

Application for the Planning Rule FACA Committee

Nominations must contain a completed application packet that includes the nominee's name, resume, and completed form AD-755 (Advisory Committee Membership Background Information) on the following page.

The 45-day nomination period closes April 28, 2014.

The latest information on the Committee can be found at <http://www.fs.usda.gov/main/planningrule/committee>. If you have additional questions please contact Chalonda Jasper at 202-260-9400; or cjasper@fs.fed.us.

Completed applications sent through express mail should be sent to:

Andre Teague
USDA Forest Service
National Forest System
Mail Stop 1106
201 14th Street SW.
Washington, DC 20024

Completed applications sent via the U.S. Postal Service must be sent to:

Andre Teague
U.S. Department of Agriculture, Forest Service
National Forest System
Mail Stop 1106
1400 Independence Avenue SW.
Washington, DC 20250-1106

United States Department of Agriculture
ADVISORY COMMITTEE MEMBERSHIP BACKGROUND INFORMATION

Privacy Act Notice

Public Laws 95-113 and 93-579 permit collection of the data requested on this form. The information is used to determine qualifications, suitability and availability for service on advisory committees or research and promotion boards/councils. The information will be used to conduct background clearances and/or for annual reports on advisory committees or research and promotion boards/councils. Failure to submit this information may result in non-selection of a prospective advisory committee member or termination of the committee or board/council.

1. Name (Last, First, Middle)	2. Social Security Number
3. Residence Address (include ZIP code)	4. Business No. Home No: FAX: e-Mail Address:
5. Place of Birth	6. Date of Birth
7. Name of Employer	
8. Employer Address (include ZIP Code)	9. Your Occupation/Title
10. List your business experience	

11. List education and any specialized experience.

12. If applicable, how long have you been engaged in farming or production, and what is the size of your farming operation (i.e. list acreage and pounds produced by kind of crop, as well as kinds and numbers of livestock)?

13. List producer or farm organizations (include whether a member or officer and how long affiliated)

14. List other affiliations and/or service as a community leader that would benefit you in your role as a member of the advisory committee.

15. List any Federal advisory committee or board on which you are currently a member and the number of years you have served on that committee or board.

16. List sources of income in excess of \$10,000 for the past calendar year from other than your primary employment. List only sources; do not show amounts of income from each source.

_____	_____
_____	_____

17. Have you ever been convicted of a felony? (A felony is defined as any violation of law punishable by imprisonment of longer than one year). If so, please explain.

18. As a result of your participation in Federal programs, have any judgments been rendered against you? As a result of participation in any governmental programs relative to the purposes of the advisory committee for which you are a nominee, have any civil or criminal actions been initiated against you? If so, please explain.

Signature

Date

Public reporting burden for this collection of information is estimated to average 30 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding this burden estimate or other aspect of this collection of information to Department of Agriculture, Clearance Officer, OIRM, Room 404-W, Washington, D.C. 20250; and to the Office of Management and Budget, Paperwork Reduction Project (OMB No.0505-0001), Washington, D.C. 20503.

Continuation Sheet for Form AD-755

If you need more space for an answer, use this sheet. Please number each answer to correspond to the number on Form AD-755. When you have completed your answer(s), attach to Form AD-755.

Name (Last, First, Middle) _____