



United States
Department of
Agriculture

Forest
Service

Lake Tahoe Basin
Management Unit

35 College Drive
South Lake Tahoe, CA 96150
(530) 543-2600
(530) 543-0956 TTY

File Code: 1560

Date: May 21, 2012

Applications for individuals to serve on the 2013-2015 Lake Tahoe Basin Federal Advisory Committee (LTFAC or Committee) are being accepted by the USDA Forest Service, Lake Tahoe Basin Management Unit through July 20, 2012. Individuals interested in taking an active role in Lake Tahoe topics are encouraged to apply.

The Secretary of Agriculture chartered the 20-person advisory committee under the Federal Advisory Committee Act on July 13, 1998. This Committee provides a critical role in advising the Secretary of Agriculture and the Lake Tahoe Federal Interagency Partnership on coordinating federal programs to achieve the goals of the Lake Tahoe Environmental Improvement Program. The Committee charter and membership is renewed every two years.

LTFAC members will represent a broad array of interests in the Lake Tahoe Basin. Two representatives will be selected as members-at-large, and one representative will be selected from each of the follow sectors: 1) gaming, 2) environmental, 3) national environmental, 4) ski resorts, 5) North Shore Economic/Recreation, 6) South Shore Economic/Recreation, 7) resorts associations, 8) education, 9) property rights advocates, 10) science and research, 11) California local government, 12) Washoe Tribe, 13) State of California, 14) State of Nevada, 15) Tahoe Regional Planning Agency, 16) labor, 17) transportation, and 18) Nevada local government. The committee meets a minimum of four times a year alternating locations between the north and south shore areas.

Applications for the Committee should contain the following attachments:

- 1) a cover letter identifying the applicant's qualifications for the sector(s) applying for;
- 2) The LTFAC checklist identifying the specific sector(s) the applicant is applying to represent; and
- 3) The completed AD-755 (Advisory committee Background Information Form) documenting the proposed applicant's qualifications for representing that sector(s) on the LTFAC.

Mail application packets to LTFAC Applications, Attention: Arla Hains, Lake Tahoe Basin Management Unit, USDA Forest Service, 35 College Drive, South Lake Tahoe, CA 96150, postmarked by July 20, 2012.

The Forest Service has special interest in assuring that women, minority groups, and the physically disabled are adequately represented on the LTFAC. We encourage and welcome nominations for qualified female, minority, or disabled candidates.



The Committee applicant packet can be downloaded from the Lake Tahoe Basin Management Unit's website at <http://fs.usda.gov/goto/lbmu/LTFAC> or obtained from Arla Hains, Lake Tahoe Basin Management Unit, by calling (530) 543-2773, or send an e-mail request to ashains@fs.fed.us.

Sincerely,

/s/Gina Thompson (for)

NANCY J. GIBSON
Forest Supervisor

Lake Tahoe Basin Federal Advisory Committee (LTFAC)

NAME _____

Check the sector or sectors that you would be willing to represent. You will **only** be considered for the sector or sectors you have checked.

On the attached AD-755, you must document your qualifications for representing the sector or sectors that you have checked below.

- Gaming
- Environmental
- National Environmental
- Ski Resorts
- North Shore Economic/Recreation
- South Shore Economic/Recreation
- Resorts Associations
- Education
- Property Rights Advocates
- Science and Research
- California Local Government
- Washoe Tribe
- State of California
- State of Nevada
- Tahoe Regional Planning Agency
- Labor
- Transportation
- Nevada Local Government
- Member-at-Large
- Member-at-Large

United States Department of Agriculture
**ADVISORY COMMITTEE OR RESEARCH AND PROMOTION
BACKGROUND INFORMATION**

Lake Tahoe Federal Advisory Committee

Privacy Act Notice

Public Laws 95-113 and 93-579 permit collection of the data requested on this form. The information is used to determine qualifications, suitability and availability for service on advisory committees or research and promotion boards/councils. The information will be used to conduct background clearances and/or for annual reports on advisory committees or research and promotion boards/councils. Failure to submit this information may result in non-selection of a prospective advisory committee member, board/council member or termination of the committee or board/council.

PLEASE PRINT CLEARLY OR TYPE

1. Name (Last, First, Middle) – Mr., Mrs., Miss., Ms., Dr.	2. Social Security Number: Passport Number and Issuing Country: <i>(foreign citizens only)</i>
3. Residence Address (include ZIP code)	4. Business No. Home No: Cell or Mobile: FAX: e-Mail Address:
5. Place of Birth	6. Date of Birth

7. *This information is Voluntary and data will not be used to grant preferential treatment.* (See last page for definition of categories.)

What is your gender?	Ethnicity:	What is your race? <i>(Mark all that apply)</i>
<input type="checkbox"/> Male	<input type="checkbox"/> Hispanic or Latino	<input type="checkbox"/> American Indian or Alaska Native
<input type="checkbox"/> Female	<input type="checkbox"/> Not Hispanic or Latino	<input type="checkbox"/> Asian
		<input type="checkbox"/> Black or African American
		<input type="checkbox"/> Native Hawaiian or Other Pacific Islander
		<input type="checkbox"/> White

8. Company/Business Name	
9. Company/Business Address (include ZIP Code)	9a. Occupation/Title

10. [Insert appropriate commodity question(s) from supplemental list.] *(To be completed by R&P Board Members Only)*

10a. If applicable, how long have you been engaged in farming or production, and what is the size of your farming operation. (i.e. List acreage and pounds produced by kind of crop, as well as, kinds and numbers of livestock?)

N/A

11. List your business experience. (Use the Continuation Sheet for additional space to answer.)

12. List education and any specialized experience. (Use the Continuation Sheet for additional space to answer.)

13. List applicable farm/handler/producer/importer or co-op member industry organizations (indicate whether a member or officer and how long affiliated).

N/A

14. List other affiliations and/or service as a community leader that would benefit you in your role as a member of the advisory committee or research and promotion board/council.

15. List any Federal advisory committee or board on which you are currently a member and the number of years you have served on that committee or board. (To be completed by current Advisory Committee Members Only)

16. List sources of income in excess of \$10,000 for the past calendar year from other than your primary employment. List only sources; do not show amounts of income from each source. (To be completed by Advisory Committee Nominees Only)

17. Have you ever been convicted of a felony? (A felony is defined as any violation of law punishable by imprisonment of longer than one year). () Yes () No. If yes, please explain on the attached continuation sheet.

18. As a result of your participation in Federal programs, have any judgments been rendered against you? As a result of participation in any governmental programs relative to the purposes of the advisory committee or research and promotion board/council for which you are a nominee, have any civil or criminal actions been initiated against you? () Yes () No. If yes, please explain on the attached continuation sheet.

19. Name as you would prefer it to appear on official correspondence.

Signature

Date

Continuation Sheet for Form AD-755

If you need more space for an answer, use this sheet. Please number each answer to correspond to the number on Form AD-755. When you have completed your answer(s), attach to Form AD-755.

Lake Tahoe Federal Advisory Committee

Name (Last, First, Middle) _____

Social Security or Passport Number: _____

According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to a collection of information unless it displays a valid OMB control number. The valid OMB control number for this information collection is 0505-0001. The time required to complete this information collection is estimated to average 30 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information.

The U.S. Department of Agriculture (USDA) prohibits discrimination in all its programs and activities on the basis of race, color, national origin, gender, religion, age, disability, political beliefs, sexual orientation, and marital or family status. (Not all prohibited bases apply to all programs.) Persons with disabilities who require alternative means for communication of program information (Braille, large print, audiotape, etc.) should contact USDA's TARGET center at (202) 720-2600 (voice and TDD).

To file a complaint of discrimination, write USDA, Director, Office of Civil Rights, Room 326-W, Whitten Building, 1400 Independence Avenue, SW, Washington, DC 20250-9410 or call (202) 720-5964 (voice and TDD). USDA is an equal opportunity provider and employer.

Definition of Ethnicity and Race Categories

Ethnicity:

A person of Cuban, Mexican, Puerto Rican, South or Central American, or other Spanish culture or origin, regardless of race.

Race:

American Indian or Alaska Native – A person having origins in any of the original peoples of North and South America (including Central America), and who maintains tribal affiliation or community attachment.

Asian – A person having origins in any of the original peoples of the Far East, Southeast Asia, or the Indian subcontinent including, for example, Cambodia, China, India, Japan, Korea, Malaysia, Pakistan, the Philippine Islands, Thailand, and Vietnam.

Black or African American – A person having origins in any of the black racial groups of Africa.

Native Hawaiian or Other Pacific Islander – A person having origins in any of the original peoples of Hawaii, Guam, Samoa, or other Pacific Islands.

White – A person having origins in any of the original peoples of Europe, the Middle East or North Africa.