



U.S. Department of Agriculture, U.S. Forest Service
PIKE-SAN ISABEL NATIONAL FORESTS & CIMARRON AND
COMANCHE NATIONAL GRASSLANDS
Leadville and Salida Ranger District
GRAND MESA, UNCOMPAHGRE, AND GUNNISON NATIONAL
FORESTS
Gunnison Ranger District
WHITE RIVER NATIONAL FOREST
Aspen-Sopris Ranger District

OCCUPANCY AND USE REGULATIONS
COLLEGIATE PEAKS WILDERNESS

Pursuant to 16 U.S.C. § 551 and 36 C.F.R. § 261.50(a), the following acts are prohibited within the Collegiate Peaks Wilderness on the Leadville and Salida Ranger Districts of the Pike-San Isabel National Forests & Cimarron and Comanche National Grasslands, Gunnison Ranger District of the Grand Mesa, Uncompahgre and Gunnison National Forests, and the Aspen-Sopris Ranger Districts of the White River National Forest, described below and shown on the attached map incorporated into this Order as Exhibit A ("Described Area").

PROHIBITIONS:

1. Entering or being in the Described Area with more than 15 people per group, or a maximum combination of 25 people and pack or saddle animals in any one group. 36 C.F.R. §261.58(f).
2. Possessing dogs in the Described Area, except for, working stock dogs, or dogs used for legal hunting purposes, unless under physical restraint of a leash. 36 C.F.R. §261.58 (s).
3. Camping within one hundred (100) feet of lakes, streams, and National Forest System Trails in the Described Area. 36 C.F.R. §261.58(e).
4. Building, maintaining, attending, or using a campfire within one hundred (100) feet of any lake, stream, National Forest System Trail or above 11,000 feet in elevation in the Described Area. 36 C.F.R. §261.52(a)
5. Hitching, tethering, or hobbling a horse or other saddle or pack animal within one hundred (100) feet of any lake, stream, or National Forest System Trail in the

Described Area. 36 C.F.R. §261.58(aa).

6. Shortcutting a switchback in a trail. 36 C.F.R. §261.55(e).
7. Possessing, storing, or transporting any plant material, such as hay straw. 36 C.F.R. §261.58(t). Exceptions are allowed for livestock feed that has been processed through chemical or mechanical means in a manner that will destroy viable seeds. Examples of allowed materials include pelletized feed and rolled grains.
8. Storing equipment, personal property, or supplies for longer than 72 hours. 36 C.F.R. §261.57 (f).
9. Not covering pit toilets before vacating the area and depositing any human waste within one hundred (100) feet of springs, lakes, or streams. 36 C.F.R. §261.57(g).
10. Failing to pack all refuse out of the restricted area and depositing at places designated for garbage disposal. 36 C.F.R. §261.57(g).
11. Possessing or using a bicycle, wagon, cart, or other vehicle, including a wheelbarrow or game cart. 36 C.F.R. §261.57(h).

EXEMPTIONS

Pursuant to 36 C.F.R. § 261.50(e), the following persons are exempt from this Order:

1. Persons with a Forest Service Permit No. FS-7700-48 (Permit for Use of Roads, Trails, or Areas Restricted by Regulation or Order), specifically exempting them from this Order or a written determination by a Forest Service authorized officer that a permit is not required under 36 C.F.R. § 251.50(e)(1) or (2)..
2. Any Federal, State, or Local Officer, or member of an organized rescue or firefighting force in the performance of an official duty.

DESCRIBED AREA

The Described Area is all NFS lands within the boundary of the Collegiate Peaks Wilderness (as shown in Exhibit A) located in Lake, Chaffee, Gunnison, and Pitkin Counties, Colorado, in the Leadville and Salida Ranger Districts of the Pike-San Isabel National Forests & Cimarron and Comanche National Grasslands, Gunnison Ranger District of the Grand Mesa, Uncompahgre and Gunnison National Forests and the Aspen-Sopris Ranger Districts of the White River National Forest.

PURPOSE

The purpose of this Order is to protect natural resources and wilderness character.

IMPLEMENTATION

1. This Order shall be in effect from July 19, 2024 at 12:01 a.m. through December 31, 2027 at 11:59 p.m., unless rescinded.
2. A map identifying the Described Area is attached and made part of this Order as Exhibit A. For a digital version of this Order and Exhibit A, go to <https://www.fs.usda.gov/alerts/psicc/alerts-notices>.
3. Unless otherwise expressly defined in this Order, the terms used in this Order are defined by the regulations of the Secretary of Agriculture, 36 C.F.R. Chapter II, Parts 200-299. If there are terms in this Order that are not expressly defined in the Order or 36 C.F.R. Chapter II, Parts 200-299, their meaning shall be determined by their plain language definitions.
4. A violation of the above prohibitions is punishable as a Class B misdemeanor by a fine of not more than \$5,000 for individuals and \$10,000 for organizations, or by imprisonment for not more than six months, or both. 16 U.S.C. § 551; 18 U.S.C. §§ 3559, 3571, and 3581.
5. Contact the Leadville Ranger District in Leadville, Colorado, (719) 486-0749, and Pike-San Isabel National Forests & Cimarron and Comanche National Grasslands Supervisor's Office in Pueblo, Colorado, (719) 553-1400, for more information about this Order.
6. This Order supersedes any previous Orders prohibiting the same or similar acts in the same Described Area.

Signed and issued on _____.

Ryan Nehl
Forest and Grassland Supervisor
Pike-San Isabel National Forests &
Cimarron and Comanche National Grasslands

Chad Stewart
Forest Supervisor
Grand Mesa, Uncompahgre and
Gunnison National Forests

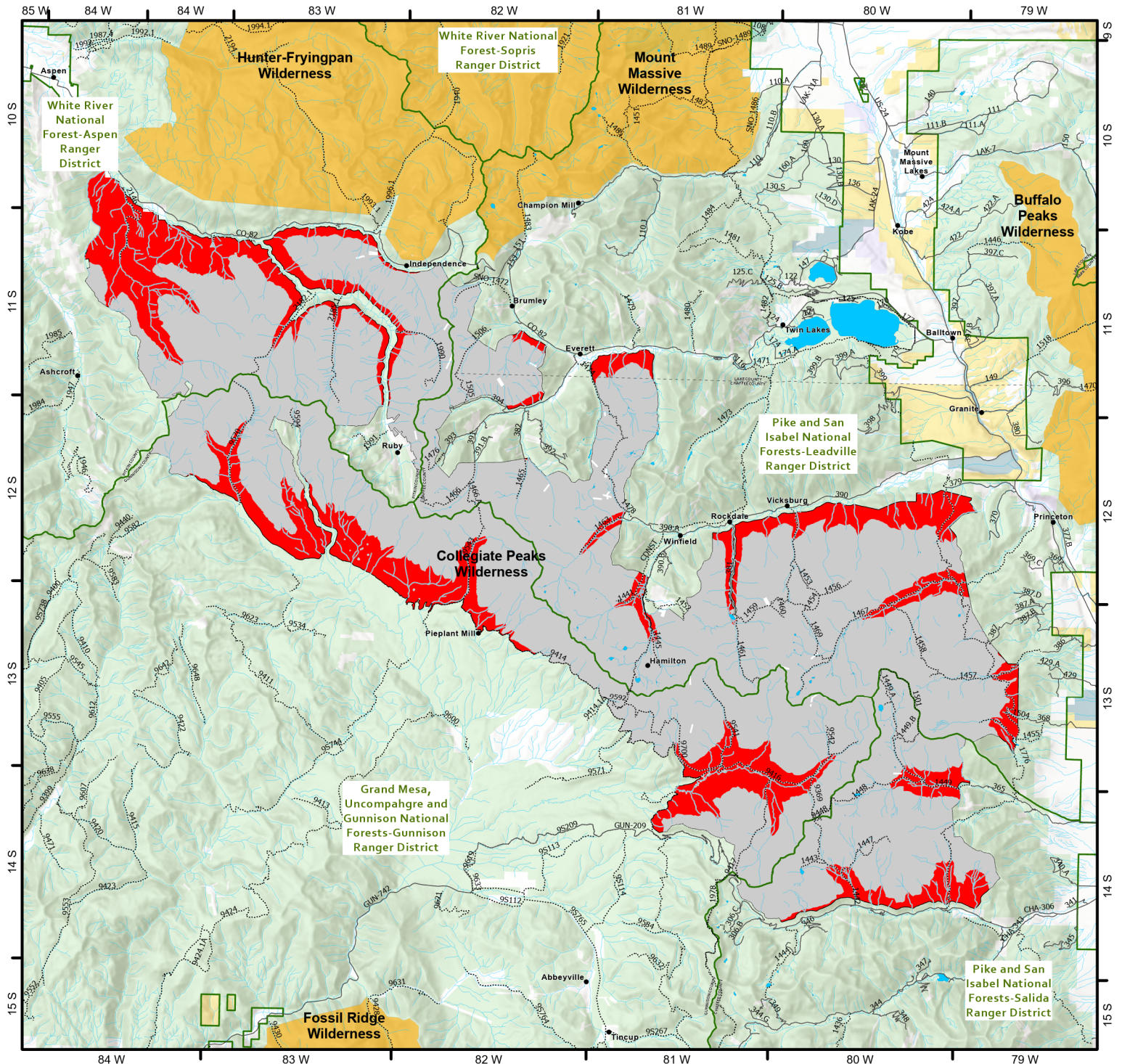
Order Number: #02-12-00-24-18

Scott Fitzwilliams
Forest Supervisor
White River National Forest



**Pike-San Isabel National Forests & Cimarron and
Comanche National Grasslands: Leadville and Salida Ranger Districts
Grand Mesa, Uncompahgre, and Gunnison National Forests: Gunnison Ranger District
White River National Forest: Aspen-Sopris Ranger Districts**

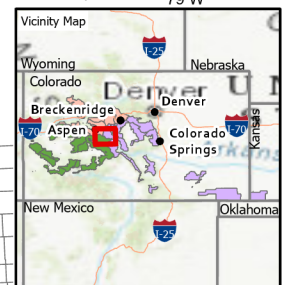
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| Described Area:
NFS Lands
within the
Collegiate Peaks
Wilderness | Areas that are
100' from lakes,
streams, or
USFS Trails or
above 11,000 ft
in elevation | Wilderness
Areas | County
Boundary | State, County,
City; Areas |
| | Streams/Rivers | Bureau of Land
Management | Private | US Fish and
Wildlife Service |
| | Lakes/
Reservoirs | State | | US Forest
Service |
| | | | | Roads |
| | | | | Trails |

1.5 0.75 0 1.5 3
Miles

COLORADO
Chaffee, Lake, Gunnison,
and Pitkin Counties



Map Creation Date: 7/10/2024