



## OUTREACH NOTICE

### 2016 TEMPORARY FIRE POSITIONS

#### CUSTER GALLATIN NATIONAL FOREST



The Flathead National Forest will be filling multiple temporary (seasonal) fire positions for the upcoming 2016 fire season. Openings will be available at the GS-3, GS-4, GS-5, and GS-6 levels and are for wildland fire positions with a maximum six-month tour of duty (not to exceed 1,039 hours). The starting dates of the positions are anticipated to be between April and early June, 2016.

#### HOW TO APPLY:

**Vacancy announcements will be open in USA Jobs between January 6 and January 12, 2016.** All applications must be submitted through the [USA Jobs Website](#). Vacancy announcement numbers for the positions being hired are listed below. If you have questions about a certain position, contact the individuals listed below. If you have having difficulty applying for jobs through the USAJOBS website, you may also contact the **Albuquerque Service Center-Human Capital Management at 1-877-372-7248**, option 2, for assistance.

#### POSITIONS BEING HIRED:

Position	Series/Grade	Announcement Numbers
Entry-level Fire Fighter	GS-0462-3	16-TEMP-R1-0462-3FIRE-DT
Fire Engine Operator	GS-0462-4	16-TEMP-R1-0462-4FIRE-DT
Fire Engine Operator	GS-0462-5	16-TEMP-R1-0462-5ENGI-DT
Fire Suppression	GS-0462-4	16-TEMP-R1-0462-4-FIRE-DT
Handcrew	GS-0462-4	16-TEMP-R1-0462-4HAND-DT
Handcrew	GS-0462-5	16-TEMP-R1-0462-5HC-DT
Helitack/Rappel Crewmember	GS-0462-4	16-TEMP-R1-0462-4HELI-DT
Helitack/Rappel Crewmember	GS-0462-5	16-TEMP-R1-0462-5HELI-DT
Fuels Crewmember	GS-0462-5	16-TEMP-R1-0462-5FUELS-DT
Fuels Crewmember	GS-0462-4	16-TEMP-R1-0462-4FUEL-DT
Smokejumper	GS-0462-6	16-TEMP-R1-0462-6SMKJ-DT



CONTACT INFO AND WHO TO SEND YOUR OUTREACH REPLY FORM TO:

Seasonal Positions	Duty Station	Contact Name	Contact Phone/Email
HeliRappell Positions	Gallatin Gateway, MT	Ward Hiesterman	406 763-4874 <a href="mailto:whiesterman@fs.fed.us">whiesterman@fs.fed.us</a>
Smokejumper Positions	West Yellowstone, MT	Pete Lannan	406 646-7691 <a href="mailto:llannan@fs.fed.us">llannan@fs.fed.us</a>
Yellowstone Ranger District	Livingston, MT Big Timber, MT	Jeff Shanafelt	406 223-0163 <a href="mailto:jshanafelt@fs.fed.us">jshanafelt@fs.fed.us</a>
Bozeman Ranger District	Bozeman, MT	Tim Brickell	406 580-3875 <a href="mailto:tbrickell@fs.fed.us">tbrickell@fs.fed.us</a>
Hebgen Lake Ranger District	West Yellowstone, MT	Jay Fassett	406 823-6974 <a href="mailto:jfassett@fs.fed.us">jfassett@fs.fed.us</a>
Beartooth Ranger District	Red Lodge, MT	Drew Brown	406 446-2103 <a href="mailto:dbrown@fs.fed.us">dbrown@fs.fed.us</a>
Ashland Ranger District	Ashland, MT	Brad Bergman	406 784-2344 <a href="mailto:bradleyrbergman@fs.fed.us">bradleyrbergman@fs.fed.us</a>
Sioux Ranger District	Camp Crook, SD	Robert Cordell	605 797-4432 <a href="mailto:rcordell@fs.fed.us">rcordell@fs.fed.us</a>

Government housing (bunkhouse) may be available at Gallatin Gateway, West Yellowstone, Big Timber, Bozeman, Red Lodge, Ashland, and Camp Crook.

**USDA Nondiscrimination Policy, June 2, 2015**

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Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotape, American Sign Language, etc.) should contact the responsible Agency or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at [http://www.ascr.usda.gov/complaint\\_filing\\_cust.html](http://www.ascr.usda.gov/complaint_filing_cust.html) and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by: (1) mail: U.S. Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, SW, Washington, D.C. 20250-9410; (2) fax: (202) 690-7442; or (3) email: [program.intake@usda.gov](mailto:program.intake@usda.gov) (link sends e-mail).

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