

**TITLE II PROJECT SUBMISSION FORM
UINTA-WASATCH-CACHE NATIONAL FOREST RESOURCE
ADVISORY COMMITTEE**

Project Number (Assigned by Designated Federal Official):	
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1. Fiscal Year(s) You are Requesting Funds (Check One or Both)				
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2. Project Name	Tooele County Trails Project	3. County(s)	Tooele
4. Project Sponsor	Tooele County/Salt Lake RD	5. Date	
6. Sponsor's Phone Number	(801) 733-2662	7. Sponsors E-mail	malane@fs.fed.us davecountytrails@gmail.com
8. Sponsor's Mailing Address	6944 South 3000 East, Cottonwood Heights, UT 84121		

9. Forest Service Person Familiar With Project	Matt Lane, Natural Res. Specialist, Recreation, Salt Lake Ranger District
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10. Title II Funds Requested	11. Partner Contribution	12. Total Project Costs
\$19,000	\$5,000	\$24,000

13. Project Start Date:	June 1, 2016	Project End Date:	September 30, 2017
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14. Project Location [Sec. 203(b)(1)] (Legal description, road #'s, watershed, land ownership.)
Grantsville Reservoir Trailhead Units (Tooele County) just outside the Stansbury Unit of the Uinta-Wasatch-Cache NF.

15. Project Description [Sec. 203(b)(1)] (max 30 lines.)
Title II Funds will be used by Tooele County to construct a group area at the Grantsville reservoir trailhead, Tooele County, Utah. It will consist of a 24' covered octagon pavilion with six RV pads. This project is the gateway to the trails that leads to the Forest Service areas of in the Stansbury Mountains, which include; Davenport, North Willow, South Willow and Hickman Canyons. A 3 panel directional kiosk will be installed at the site to provide needed trail and travel management information about the area.

16. Project Goals and Objectives (what the project will accomplish) [Sec. 203(b)(1)] (max 20 lines)
The project will accomplish a recreational experience for group camping as well as a trailhead for centralizing travel to a number of trails on the Stansbury Mountain Range (USFS). It will also provide a map of the area that will let by people know the trails that are available to enjoy.

17. Coordination of this project with other related project(s) on adjacent lands?	Yes	<input checked="" type="checkbox"/>	No	
If yes, then describe (max. 10 lines) – This project will be constructed on the already established route between two existing trailheads on the east side of the Stansbury range.				

18. How does proposed project meet purposes of the Legislation? [Sec. 203(b)(1)] (<i>check all that apply</i>)	
	Improves maintenance of existing infrastructure. [Sec. 2 (2)(A)(i)]
	Implements stewardship objectives that enhance forest ecosystems. [Sec. 2 (2)(A)(ii)]
	Restores and improves land health and water quality. [Sec. 2 (2)(A)(iii)]
X	Improves cooperative relationships between people that use and care for Federal land and the agencies that manage Federal land [Sec. 2 (3)]

19. Project Type [Sec. 203(b)(1)] (<i>check one</i>)			
	Road Maintenance [Sec. 2 (2)(C)(i)]		Trail Maintenance [Sec. 2 (2)(C)(i)]
	Road Decommission/Obliteration [Sec. 2(2)(C)(i)]		Trail Obliteration [Sec. 2 (2)(C)(i)]
	Soil Productivity Improvement [Sec. 2 (2)(C)(ii)]		Forest Health Improvement [Sec. 2 (2)(C)(iii)]
	Watershed Restoration & Maintenance. [Sec. 2 (2)(C)(iv)]		Fish Habitat Restoration [Sec. 2 (2)(C)(v)]
	Control of Noxious Weeds [Sec. 2 (2)(C)(vi)]		Wildlife Habitat Restoration [Sec. 2 (2)(C)(v)]
	Reestablish Native Species [Sec. 2 (2)(C)(vii)]		Fuels Management/Prevention [Sec. 2 (2)(C)(iii)]
	Other Infrastructure Maintenance [Sec. 2 (2)(C)(i)]		Conservation Education [Sec. 2 (3)]
X	Other Project Type [Sec. 2 (2)(C)]	(Specify) Provides recreational users with facilities to use both city and forest service trails and campgrounds.	

20. Measure of Project Accomplishments/Expected Outcomes [Sec. 203(b)(5)]					
<i>a. Total Acres</i>		<i>b. Total Miles</i>		<i>c. Number of Structures</i>	1
<i>d. No. Laborer Days</i>		<i>e. Estimated People Reached (for conservation education projects):</i>			
<i>f. Other (specify)</i>	Six RV pads				

21. Merchantable Material Contracting Pilots [Sec. 204(e)(3)]				
<i>Will the project generate merchantable wood product</i>	Yes		No	X

22. Proposed Method(s) of Accomplishment (<i>check those that apply</i>)				
X	Contract		Federal Workforce	Other (<i>specify below</i>)
X	County Workforce		Volunteers	

23. Previous Title II Funding - None					
Title II Year	Request	Funding	Title II Year	Request	Funding

24. Budget Summary

Budget Categories	Title II Funds Requested (1)	Other Contributions			Total Costs (5)
		Forest Service (2)	Toole County (in-kind) (3)	Partner Name (4)	
a. Personnel		\$1,000	\$2,000		\$3,000
b. Fringe benefits					
c. Travel					
d. Equipment			\$2,000		\$2,000
e. SEPA, NEPA & Sec. 7 ESA consultation					
f. Permit acquisition					
g. Materials & supplies	\$19,000		\$5,000		\$24,000
h. Project Design					
i. Contractual					
j. Monitoring - Annual Reporting		\$500	\$800		\$1,300
k. Other (specify) –					
l. Indirect costs – Applicant/Partner					
m. Total	\$19,000	\$1,500	\$9,800		\$30,300

Amount from Column 1, Item p desired by fiscal year

p. FY 2016	\$19,000	FY 2017	
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You must attach a detailed cost worksheet to show additional information that supports the lump sum figures provided above which displays how you determined the cost figures above, e.g. Salary/Labor = hrs or days x rate; Travel = miles x rate or months x FOR rate, days x per diem rate; Equipment Use = hrs or days x rate; Supplies & Materials--list of items and estimated cost; Printing = estimated cost per item; Indirect Cost = Direct cost x current indirect rate.

This information is needed to substantiate your budget estimate. In addition, indicate if contributions are Cash=C or In-Kind= IK. If your project requires Forest Service resources, be sure they are included in the Title II funds requested.

Use the attached cost worksheet or one of your choosing as long as specific details are included.

25. Project Work Form
List tasks and time frames necessary to complete your project. Show who will complete each task.

Tasks	Time Frame	Who Will Complete Work
1) FS-County Agreement	June 1 to July 1st	FS and Tooele County
2) Construct pavilion	July 1 to September 30, 2016	Contractor & Tooele County
3) Report Accomplishments	By October 30, 2016	Tooele County & USFS

26. How will cooperative relationships between the people that use federal lands and the agencies that manage them be improved? List known partnerships or collaborative opportunities [Sec. 2 (3)]	
A recreation experience for both camping and trail usage	
27. How is this project in the best interest of the community? [Sec. 203 (b)(7)] Identify benefits to communities.	
To have a starting point for recreation in the Stansbury Mountain Range.	
28. How does project benefit federal lands/resources?	
These projects are designed to give people the guidance and information necessary to enjoy the amenities we have to offer and protect the beautiful places we have to visit.	
29. Target Species Benefited (if applicable)	n/a

30. Status of Project Planning [Sec. 204 (b)]						
a. NEPA* Analysis Complete?	Yes		No	X	<i>b. If no, give estimated date of completion</i>	
b. NOAA* Fisheries Sec. 7 ESA* Consultation Complete?	Yes		No	X	<i>Not Applicable</i>	
c. USFWS* Sec. 7 ESA Consultation Complete?	Yes		No	X	<i>Not Applicable</i>	
d. Survey & Manage Complete?	Yes		No	X	<i>Not Applicable</i>	
e. WDFW* Permits -Formal HPA* Complete -Covered under MOU* and WDFW* -Not Completed	Yes		No	X	<i>Not Applicable</i>	
f. COE* 404 Fill/Removal Permit Obtained?	Yes		No	X	<i>Not Applicable</i>	
g. SHPO* Concurrence Received?	Yes		No	X	<i>Not Applicable</i>	
h. Project Design(s) Completed?	Yes	X	No		Coordination Meeting held on May 22, 2014	
*NEPA=National Environmental Policy Act, NOAA=National Oceanographic and Atmospheric Administration. ESA=Endangered Species Act, USFWS=Unites States Fish and Wildlife Service, WDFW=Washington Department of Fish and Wildlife HPA-Hydrologic Permit Approved, MOU-Memorandum of Understanding, COE=Army Corps of Engineers, SHPO = State Historic Preservation Officer						

31. Monitoring Plan [Sec. 203(b)(6)]	
a. <i>How will the positive or negative impacts of the project be identified and tracked?</i> [Sec. 203 (b)(6)(A)]	
By the number of people using the trailhead and maintain proper use of forest service land.	
<i>Who is responsible for this monitoring item?</i>	Tooele County and Salt Lake RD

b. How will the project be evaluated to determine how well the proposed project contributes towards local employment and/or training opportunities, including summer youth jobs programs such as the Youth Conservation Corps where appropriate? [Sec. 203 (b)(6)(B)(i)]	
Support the local economy.	
Who is responsible for this monitoring item?	Tooele County
c. If applicable, how will the project be evaluated to determine if the project improved the use of, or added value to, any products removed from the land? [Sec. 203(b)(6)(B)(ii)] N/A	
Who is responsible for this monitoring item?	N/A
d. Identify total funding needed to carry out specified monitoring tasks (Item k., Column D in Project Costs table)	\$1,300
What are the sources for funding?	In-kind agency and county salaries.

32. Accomplishment Reporting
 Accomplishment information will be reported to the Forest Service prior to final payment and close out.

EXPANDED PROJECT BUDGET					
Other Contributions					
Cost Category Description	Title II Funds Request	Forest Service	Tooele County (in-kind)	Partner 2	Total
a. Personnel					
Tooele County Trails (Dave Brown – lead project manager)		\$1,000	\$2,000		\$3,000
<i>Subtotal</i>		\$1,000	\$2,000		\$3,000
d. Equipment					
County Equip (Back hoe, loader and grader)			\$2,000		\$2,000
<i>Subtotal</i>			\$2,000		\$2,000
g. Materials and supplies					
Contractor, building supplies and concrete for pavilion and pads. (this is a lot of money, would recommend breaking it down a little bit more) Contractor – (\$10,000); Concrete (\$4,000) Building Supplies (\$5,000 FS; \$5000 County)	\$19,000		\$5,000		\$25,000
<i>Subtotal</i>	\$19,000		\$5,000		\$24,000
j. Monitoring - Annual Reporting					
Tooele County to FS			\$800		\$800
FS to Corporate Databases		\$500			\$500
<i>Subtotal</i>		\$500	\$800		1,300
Project Total	\$19,000	\$1,500	\$9,800		\$30,300

Insert maps here

