

**SECURE RURAL SCHOOLS AND COMMUNITY SELF-DETERMINATION ACT OF 2000  
PUBLIC LAW 110-343**

**TITLE II PROJECT SUBMISSION FORM  
UINTA-WASATCH-CACHE NATIONAL FOREST RESOURCE  
ADVISORY COMMITTEE**

|  |  |
|--|--|
| <b>Project Number</b> (Assigned by Designated Federal Official): |  |
|--|--|

|   |             |  |  |  |
|---|-------------|--|--|--|
| <b>1. Fiscal Year(s) You are Requesting Funds (Check One or Both)</b> | <b>2016</b> |  |  |  |
|---|-------------|--|--|--|

|                                     |  |                           |                         |
|-------------------------------------|--|---------------------------|-------------------------|
| <b>2. Project Name</b>              | Treatment and Monitoring of noxious weeds with emphasis on South Strawberry Valley. Treatment will also be accomplished on all NFS lands and other lands within the County of Wasatch. | <b>3. County(s)</b>       | Wasatch                 |
| <b>4. Project Sponsor</b>           | Wasatch County, Uinta-Wasatch-Cache (U-W-C) NF, Utah State Parks, Friends of Strawberry and CWMA --- Quintin Lewis   | <b>5. Date</b>            | April 14, 2016          |
| <b>6. Sponsor's Phone Number</b>    | 435-657-3282   | <b>7. Sponsors E-mail</b> | qlewis@wasatch.utah.gov |
| <b>8. Sponsor's Mailing Address</b> | 1891 West 300 South Heber City UT 84032  |                           |                         |

|   |                               |
|---|-------------------------------|
| <b>9. Forest Service Person Familiar With Project</b> | Patricia Musser and Jim Percy |
|---|-------------------------------|

|                                     |   |                                |           |                  |           |                     |           |                  |           |             |
|-------------------------------------|---|--------------------------------|-----------|------------------|-----------|---------------------|-----------|------------------|-----------|-------------|
| <b>10. Title II Funds Requested</b> | <b>11. Partner Contribution</b>   | <b>12. Total Project Costs</b> |           |                  |           |                     |           |                  |           |             |
| \$ \$22,352.00                      | <table border="0"> <tr> <td>F.S. Non-Cash</td> <td>\$4887.49</td> </tr> <tr> <td>F.S. In-Kind Vol</td> <td>\$4400.00</td> </tr> <tr> <td>Wasatch Co. In-Kind</td> <td>\$1344.00</td> </tr> <tr> <td>CWMA In-Kind Vol</td> <td>\$8800.00</td> </tr> </table> | F.S. Non-Cash                  | \$4887.49 | F.S. In-Kind Vol | \$4400.00 | Wasatch Co. In-Kind | \$1344.00 | CWMA In-Kind Vol | \$8800.00 | \$41,783.45 |
| F.S. Non-Cash                       | \$4887.49   |                                |           |                  |           |                     |           |                  |           |             |
| F.S. In-Kind Vol                    | \$4400.00   |                                |           |                  |           |                     |           |                  |           |             |
| Wasatch Co. In-Kind                 | \$1344.00   |                                |           |                  |           |                     |           |                  |           |             |
| CWMA In-Kind Vol                    | \$8800.00   |                                |           |                  |           |                     |           |                  |           |             |

|                                |             |                          |                  |
|--------------------------------|-------------|--------------------------|------------------|
| <b>13. Project Start Date:</b> | April, 2016 | <b>Project End Date:</b> | October 31, 2016 |
|--------------------------------|-------------|--------------------------|------------------|

|   |
|---|
| <b>14. Project Location</b> [Sec. 203(b)(1)] (Legal description, road #'s, watershed, land ownership.) Emphasis Area  |
| Any U-W-C National Forest Service land located within Wasatch County. (See attached maps for treatment emphasis area.) Also any public, private or Federal lands that may have potential to continue infestation to the principle location within Wasatch County. |

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| <b>15. Project Description</b> [Sec. 203(b)(1)] (max 30 lines.)   |
| This project provides funding to Wasatch County in the amount of \$22,352.00 through Title II of the Act for restoration, maintenance and stewardship projects on the U-W-C NF federal lands, and associated projects on other lands that benefit federal lands as defined by P.L. 106-393. Title II funds will be used to help reduce the risk of fire in the wild land-urban interface, restore fish and wildlife habitat and provide maintenance of roads, recreation and facilities in addition to the primary goal to reduce or eliminate noxious and invasive weeds according to Utah State Law. The Friends of Strawberry have made a unanimous vote to encourage Wasatch County to push Title II money toward the control of noxious weeds with an emphasis on National Forest and adjacent lands within Wasatch County. As a result of this project, the payment in lieu of taxes will be used to benefit both Federal and County interests. |

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| <b>16. Project Goals and Objectives (what the project will accomplish)</b> [Sec. 203(b)(1)] (max 20 lines) |
|--|

To provide ongoing treatment and monitoring of noxious weeds associated with native vegetation communities (see attached treatment EDDmaps). This project is vital to successfully treating noxious weeds that threaten critical Sage Grouse Habitat, Water Quality associated with Strawberry Reservoir, and associated roads. This project will support Forest Service Land and Resource Planning direction thru the use of highly trained crew members to determine priority treatment of noxious weeds. Improvement of watersheds will be a direct result of this project. Approximate treated acres will be 480 with Wasatch County, CWMA, Volunteers, and U-W-C NF combined. This project is expected to provide improvements to the following resources and infrastructure:

- Roads and trails will be treated for noxious weed encroachments to prevent further distribution from vehicle and foot traffic.
- Watersheds and soil productivity will be greatly enhanced with the elimination of competitive noxious weeds
- The overall forest ecosystem will be improved by the elimination of invasive weed species and improved vegetative productivity.
- Watersheds will be enhanced through improved native vegetative composition.
- Wildlife and fish habitat will be greatly improved and emphasis will be placed on Greater Sage Grouse habitat.
- Re-establishment of native habitat will occur as invasive species are replaced with naturally occurring species.
- Utah State listing of noxious and invasive species will be used to comply with the law to remove such species.

|   |            |          |           |  |
|---|------------|----------|-----------|--|
| <b>17. Coordination of this project with other related project(s) on adjacent lands?</b>  | <b>Yes</b> | <b>X</b> | <b>No</b> |  |
| <b>If yes, then describe</b> (max. 10 lines) Coordination with Wasatch County Public Lands Committee including U-W-C NF. Public Lands Committee includes Private, State of Utah, County and Federal coordination and input. Wasatch County Cooperative Weed Management Area (CWMA) has been instrumental in the proposal of this project. |            |          |           |  |

|   |   |
|---|---|
| <b>18. How does proposed project meet purposes of the Legislation?</b> [Sec. 203(b)(1)] ( <i>check all that apply</i> ) |   |
| <b>X</b>  | Improves maintenance of existing infrastructure. [Sec. 2 (2)(A)(i)] <b>Forest Roads</b>   |
| <b>X</b>  | Implements stewardship objectives that enhance forest ecosystems. [Sec. 2 (2)(A)(ii)] <b>Native plant communities</b>   |
| <b>X</b>  | Restores and improves land health and water quality. [Sec. 2 (2)(A)(iii)] <b>Native plant communities &amp; Wildlife habitat</b>  |
| <b>X</b>  | Improves cooperative relationships between people that use and care for Federal land and the agencies that manage Federal land [Sec. 2 (3)] <b>Cooperative Weed Management Area, State or Utah &amp; Federal Government</b> |

|   |  |          |  |
|---|--|----------|--|
| <b>19. Project Type</b> [Sec. 203(b)(1)] ( <i>check one</i> ) |  |          |  |
| <b>X</b>  | Road Maintenance [Sec. 2 (2)(C)(i)]                      | <b>X</b> | Trail Maintenance [Sec. 2 (2)(C)(i)]             |
|   | Road Decommission/Obliteration [Sec. 2(2)(C)(i)]         |          | Trail Obliteration [Sec. 2 (2)(C)(i)]            |
| <b>X</b>  | Soil Productivity Improvement [Sec. 2 (2)(C)(ii)]        | <b>X</b> | Forest Health Improvement [Sec. 2 (2)(C)(iii)]   |
| <b>X</b>  | Watershed Restoration & Maintenance. [Sec. 2 (2)(C)(iv)] | <b>X</b> | Fish Habitat Restoration [Sec. 2 (2)(C)(v)]      |
| <b>X</b>  | Control of Noxious Weeds [Sec. 2 (2)(C)(vi)]             | <b>X</b> | Wildlife Habitat Restoration [Sec. 2 (2)(C)(v)]  |
| <b>X</b>  | Reestablish Native Species [Sec. 2 (2)(C)(vii)]          |          | Fuels Management/Prevention [Sec. 2 (2)(C)(iii)] |
| <b>X</b>  | Other Infrastructure Maintenance [Sec. 2 (2)(C)(i)]      | <b>X</b> | Conservation Education [Sec. 2 (3)]              |
|   | Other Project Type [Sec. 2 (2)(C)]                       |          | (Specify)  |

|  |            |   |          |                                |          |
|--|------------|---|----------|--------------------------------|----------|
| <b>20. Measure of Project Accomplishments/Expected Outcomes</b> [Sec. 203(b)(5)] |            |   |          |                                |          |
| <i>a. Total Acres</i>  | <b>580</b> | <i>b. Total Miles</i>   | <b>0</b> | <i>c. Number of Structures</i> | <b>0</b> |
| <i>d. No. Laborer Days</i>   | <b>98</b>  | <i>e. Estimated People Reached (for conservation education projects):</i> |          | <b>95</b>                      |          |

|                           |   |
|---------------------------|---|
| <i>f. Other (specify)</i> | <b>Utah State objectives to manage or control noxious weeds as per law.</b> |
|---------------------------|---|

**21. Merchantable Material Contracting Pilots [Sec. 204(e)(3)]**

|  |     |    |          |
|--|-----|----|----------|
| <i>Will the project generate merchantable wood product</i> | Yes | No | <b>X</b> |
|--|-----|----|----------|

**22. Proposed Method(s) of Accomplishment (check those that apply)**

|          |                  |          |                   |   |
|----------|------------------|----------|-------------------|---|
|          | Contract         | <b>X</b> | Federal Workforce | Other (specify below)                                       |
| <b>X</b> | County Workforce | <b>X</b> | Volunteers        | Dedicated Hunters, State Parks workforce, & F.S. Volunteers |

**23. Previous Title II Funding**

| Title II Year | Request | Funding | Title II Year | Request | Funding   |
|---------------|---------|---------|---------------|---------|-----------|
| FY10          | 0       | 0       | FY14          |         | 20,644.31 |
| FY11          | 0       | 0       | FY15          |         | 11,848.04 |
| FY12          | 0       | 0       |               |         |           |
| FY13          | 0       | 0       | Totals        |         |           |

**24. Budget Summary**

| Budget Categories                       | Title II Funds Requested (1) | Other Contributions  |                                 |                       | Total Costs (5) |
|---|------------------------------|----------------------|---------------------------------|-----------------------|-----------------|
|   |                              | * Forest Service (2) | * Wasatch County Weed Dept. (3) | Partner Name CWMA (4) |                 |
| a. Personnel                            | \$ 11,424.00                 | \$8807.45            | \$1,344.00                      | \$8800.00             |                 |
| b. Fringe benefits                      |                              |                      |                                 |                       |                 |
| c. Travel                               |                              |                      |                                 |                       |                 |
| d. Equipment                            | \$ 9400.00                   | \$190.00             |                                 |                       |                 |
| e. SEPA, NEPA & Sec. 7 ESA consultation |                              |                      |                                 |                       |                 |
| f. Permit acquisition                   |                              |                      |                                 |                       |                 |
| g. Materials & supplies                 | \$ 1,528.00                  |                      |                                 |                       |                 |
| h. Project design & engineering         |                              |                      |                                 |                       |                 |
| i. Contractual                          |                              |                      |                                 |                       |                 |

|                                       |                     |                  |                   |                  |  |
|---------------------------------------|---------------------|------------------|-------------------|------------------|--|
| j. Monitoring                         |                     |                  |                   |                  |  |
| k. Other (specify)                    |                     |                  |                   |                  |  |
| l. Other (specify)                    |                     |                  |                   |                  |  |
| m. Other (specify)                    |                     |                  |                   |                  |  |
| n. Other (specify)                    |                     |                  |                   |                  |  |
| o. Indirect costs – Applicant/Partner |                     |                  |                   |                  |  |
| <b>p. Total</b>                       | <b>\$ 22,352.00</b> | <b>\$8997.45</b> | <b>\$1,344.00</b> | <b>\$8800.00</b> |  |

**\*Contribution to coordinate effort at Weed Board Meetings (In Kind contribution)**

Amount from Column 1, Item p desired by fiscal year

|                              |  |  |  |
|------------------------------|--|--|--|
| <b>p. FY2016 \$22,352.00</b> |  |  |  |
|------------------------------|--|--|--|

**You must attach a detailed cost worksheet to show additional information that supports the lump sum figures provided above which displays how you determined the cost figures above, e.g. Salary/Labor = hrs or days x rate; Travel = miles x rate or months x FOR rate, days x per diem rate; Equipment Use = hrs or days x rate; Supplies & Materials--list of items and estimated cost; Printing = estimated cost per item; Indirect Cost = Direct cost x current indirect rate.**

This information is needed to substantiate your budget estimate. In addition, indicate if contributions are Cash=C or In-Kind= IK. If your project requires Forest Service resources, be sure they are included in the Title II funds requested.

Use the attached cost worksheet or one of your choosing as long as specific details are included.

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| <b>25. Project Work Form</b>   |
| List tasks and time frames necessary to complete your project. Show who will complete each task. <b>See attached work sheets</b> |

| Tasks  | Time Frame                  | Who Will Complete Work   |
|--|-----------------------------|--|
| Monitor treatment progress   | April 2016 to March 2016    | Heber/Kamas Ranger District<br>U-W-C National Forest and<br>Wasatch County       |
| Monitor Noxious Weed<br>Locations & effectiveness of<br>Treatment. | April 2016 to October 2016  | Heber/Kamas Ranger District<br>U-W-C National Forest and<br>Wasatch County       |
| Noxious Weed Treatments  | April, 2016 to October 2016 | Heber/Kamas Ranger District<br>U-W-C National Forest, Wasatch<br>County and CWMA |
|  |                             |  |
|  |                             |  |
|  |                             |  |
|  |                             |  |
|  |                             |  |
|  |                             |  |

**26. How will cooperative relationships between the people that use federal lands and the agencies that manage them be improved? List known partnerships or collaborative opportunities [Sec. 2 (3)]**

Cooperative Weed Management Areas efforts to inventory and treat noxious weeds within Wasatch County will be enhanced through the efforts of State, Local and Federal Government combined management to accomplish common goals & to treat noxious weeds according to Utah State Law.

**27. How is this project in the best interest of the community? [Sec. 203 (b)(7)] Identify benefits to communities.**

|   |   |
|---|---|
| It will reduce the spread of noxious weeds, improve watershed protective plant community, improve critical sage grouse habitat, maintain wildlife habitat, improve livestock grazing and improve the quality of water released from the Strawberry Reservoir. |   |
| <b>28. How does project benefit federal lands/resources?</b>  |   |
| It will reduce the spread of noxious weeds, improve watershed protective plant community, improve critical sage grouse habitat on National Forest System Lands and improve the quality of water released from the Strawberry Reservoir.                       |   |
| <b>29. Target Species Benefited</b> (if applicable)   | Sage Grouse habitat will benefit from this treatment. |

| <b>30. Status of Project Planning</b> [Sec. 204 (b)]   |     |                                     |    |                                     |  |                                     |
|--|-----|-------------------------------------|----|-------------------------------------|--|-------------------------------------|
| a. NEPA* Analysis Complete?  | Yes | <input checked="" type="checkbox"/> | No |                                     | <i>b. If no, give estimated date of completion</i> |                                     |
| b. NOAA* Fisheries Sec. 7 ESA* Consultation Complete?  | Yes |                                     | No |                                     | Not Applicable                                     | <input checked="" type="checkbox"/> |
| c. USFWS* Sec. 7 ESA Consultation Complete?  | Yes |                                     | No |                                     | Not Applicable                                     | <input checked="" type="checkbox"/> |
| d. Survey & Manage Complete? <b>Inventory taken during treatment.</b>  | Yes |                                     | No | <input checked="" type="checkbox"/> | Not Applicable                                     |                                     |
| e. WDFW* Permits<br>-Formal HPA* Complete<br>-Covered under MOU* and WDFW*<br>-Not Completed   | Yes |                                     | No |                                     | Not Applicable                                     | <input checked="" type="checkbox"/> |
| f. COE* 404 Fill/Removal Permit Obtained?  | Yes |                                     | No |                                     | Not Applicable                                     | <input checked="" type="checkbox"/> |
| g. SHPO* Concurrence Received?   | Yes |                                     | No |                                     | Not Applicable                                     | <input checked="" type="checkbox"/> |
| h. Project Design(s) Completed?  | Yes | <input checked="" type="checkbox"/> | No |                                     |  |                                     |
| *NEPA=National Environmental Policy Act, NOAA=National Oceanographic and Atmospheric Administration. ESA=Endangered Species Act, USFWS=United States Fish and Wildlife Service, WDFW=Washington Department of Fish and Wildlife HPA-Hydrologic Permit Approved, MOU-Memorandum of Understanding, COE=Army Corps of Engineers, SHPO = State Historic Preservation Officer |     |                                     |    |                                     |  |                                     |

| <b>31. Monitoring Plan</b> [Sec. 203(b)(6)]   |  |
|---|--|
| a. <i>How will the positive or negative impacts of the project be identified and tracked?</i> [Sec. 203 (b)(6)(A)]  |  |
| Monitoring and treatment of noxious weed populations is an ongoing process. Positive results will be identified as the number of acres of noxious weeds that are decreased and will be evaluated by ongoing monitoring process, including EDD-map location process. Wasatch County will provide the Heber-Kamas Ranger treatment locations required data. Heber-Kamas Ranger District will enter all treatment, efficacy, and monitoring data into the National Resources Manager Database for ongoing treatment and monitoring. Watershed improvement will be achieved through greater populations of native vegetation replacing noxious weed communities. Downstream water quality will be improved through increased and improved ground cover. |  |
| <i>Who is responsible for this monitoring item?</i>   | Wasatch County/Heber/Kamas Ranger District |
| b. <i>How will the project be evaluated to determine how well the proposed project contributes towards local employment and/or training opportunities, including summer youth jobs programs such as the Youth Conservation Corps where appropriate?</i> [Sec. 203 (b)(6)(B)(i)]   |  |

|  |  |
|--|--|
| Evaluation will be a combination of the number of acres of noxious weeds monitored and number of acres of noxious weeds treated  |  |
| <i>Who is responsible for this monitoring item?</i>  | Heber/Kamas Ranger District  |
| c. <i>If applicable, how will the project be evaluated to determine if the project improved the use of, or added value to, any products removed from the land?</i> [Sec. 203(b)(6)(B)(ii)] |  |
| <i>Who is responsible for this monitoring item?</i>  |  |
| d. <i>Identify total funding needed to carry out specified monitoring tasks (Item k., Column D in Project Costs table)</i>   | \$8807.45 F.S. In-Kind<br>Contributed<br>\$1,344.00<br>Wasatch County<br>Contributed<br>Personnel Time |
| <i>What are the sources for funding?</i>   | <b>Contributed</b>   |

**32. Accomplishment Reporting**  
 Accomplishment information will be required at the close of a funded project. Project photos of before and after are encouraged.

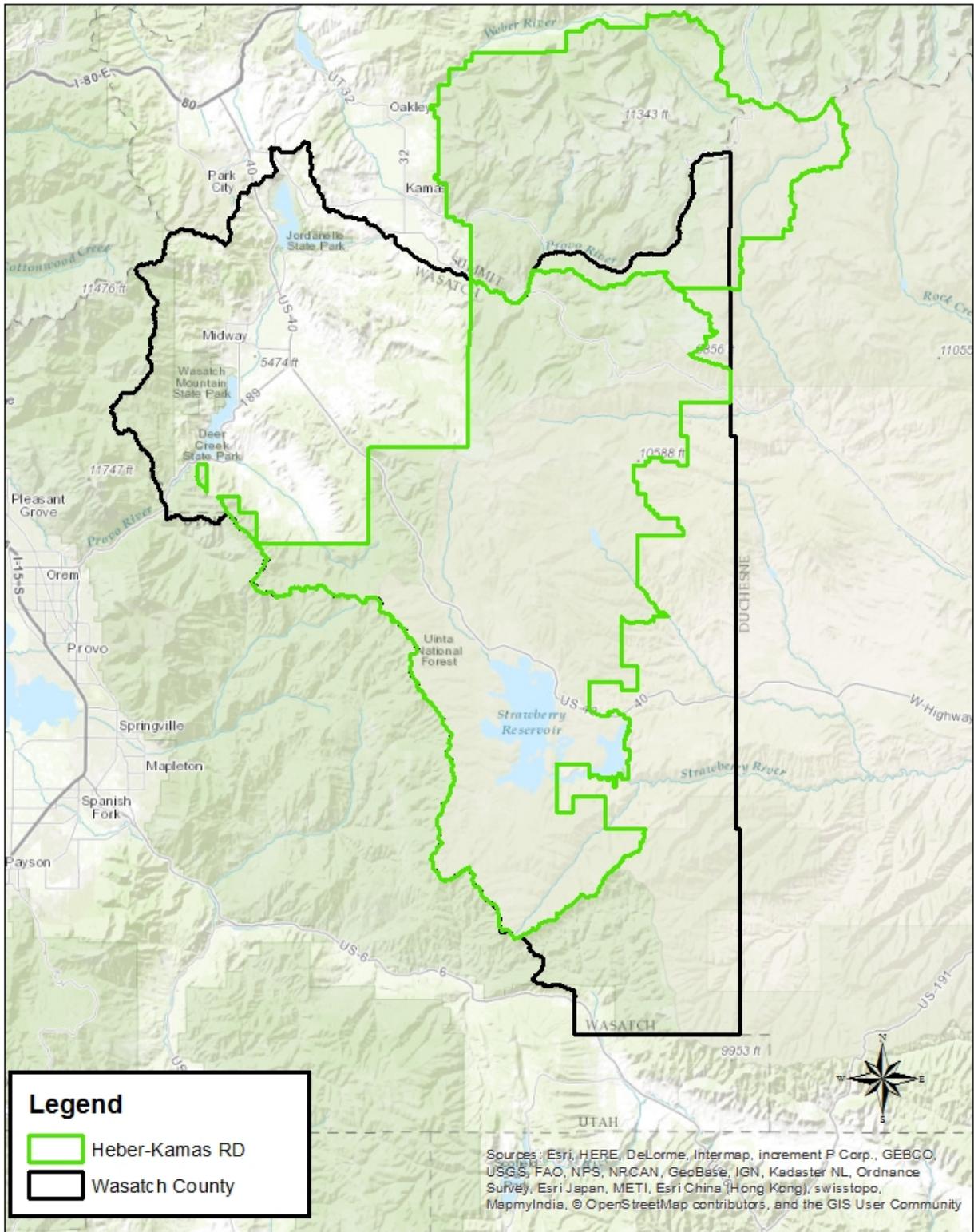
| EXPANDED PROJECT BUDGET Forest Service Only |                        |                |                |  |       |
|---|------------------------|----------------|----------------|--|-------|
| Other Contributions                         |                        |                |                |  |       |
| Cost Category Description                   | Title II Funds Request | Forest Service | Wasatch County |  | Total |
| a. Personnel                                |                        |                |                |  |       |
| <i>Subtotal</i>                             |                        |                |                |  |       |
| b. Fringe Benefits                          |                        |                |                |  |       |
| <i>Subtotal</i>                             |                        |                |                |  |       |
| c. Travel                                   |                        |                |                |  |       |
| <i>Subtotal</i>                             |                        |                |                |  |       |
| d. Equipment                                |                        |                |                |  |       |
| <i>Subtotal</i>                             |                        |                |                |  |       |
| e. SEPA, NEPA, & Sec.7 ESA consultation     |                        |                |                |  |       |
| <i>Subtotal</i>                             |                        |                |                |  |       |

|                                       |  |  |  |  |  |
|---------------------------------------|--|--|--|--|--|
| f. Permit acquisition                 |  |  |  |  |  |
| <i>Subtotal</i>                       |  |  |  |  |  |
| g. Materials and supplies             |  |  |  |  |  |
| <i>Subtotal</i>                       |  |  |  |  |  |
| h. Project design and engineering     |  |  |  |  |  |
| <i>Subtotal</i>                       |  |  |  |  |  |
| i. Contractural                       |  |  |  |  |  |
| <i>Subtotal</i>                       |  |  |  |  |  |
| j. Monitoring                         |  |  |  |  |  |
| <i>Subtotal</i>                       |  |  |  |  |  |
| k. Indirect costs – Applicant/Partner |  |  |  |  |  |
| <i>Subtotal</i>                       |  |  |  |  |  |
| l. Other (specify)                    |  |  |  |  |  |
| <i>Subtotal</i>                       |  |  |  |  |  |
| <b>Project Total</b>                  |  |  |  |  |  |

**Insert maps here**

Proposed Noxious Weed Treatment/Monitoring in Strawberry Valley. Treatment will also include all NFS lands and adjacent lands that will benefit the control effort.

# Wasatch County Title II 2016





# Wasatch County Title II 2016

