

2450

NORTHERN REGION - R-1

FOREST = 10 - Flathead *

DISTRICT 01 - Swan Lake *

Expiration Date = April 1, 2017

V16.1

TIMBER SALE AND
TRANSACTION EVIDENCE
APPRAISAL REPORT

Louie Timber Sale
(SALE NAME)

Select Contract Type

TIM # 16101

TYPE 6 - Contract Form 2400-6 UOM TON

Prepared by (Signature)

(Date)

Prepared by (Signature)

(Date)

Reviewed by (Signature)

(Date)

Recommended by (Signature)

(Date)

All attached documents and specifications for this timber sale have been completed in accordance with regulations at 36 CFR, Part 223, Subpart B, and the applicable Forest Service Manual and Handbook requirements and standards related to timber sales. Furthermore, the environmental documentation and NEPA decision have been reviewed; no significant new information or changed circumstances relating to the environmental impacts of this proposed action exist that require a correction, supplement, or revision to the documentation or decision; and implementation (advertisement) should continue.

Certification Reports for Gates 3 and 4 from TIM are attached to this timber sale report.

Timber Sale Final Package Approved By:

(Date)