

**SECURE RURAL SCHOOLS AND COMMUNITY SELF-DETERMINATION ACT OF 2000
PUBLIC LAW 110-343**

**TITLE II PROJECT SUBMISSION FORM
UINTA-WASATCH-CACHE NATIONAL FOREST ADVISORY COMMITTEE**

Project Number (Assigned by Designated Federal Official):	
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1. Fiscal Year(s) You are Requesting Funds (Check One or Both)	<input checked="" type="checkbox"/> 2017	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
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2. Project Name	Northwest Strawberry Road Stabilization	3. County(s)	Wasatch
4. Project Sponsor	Heber Ranger District (Jim Percy)	5. Date	3 September 2016
6. Sponsor's Phone Number	435-654-0470	7. Sponsors E-mail	jpercy@fs.fed.us
8. Sponsor's Mailing Address	PO Box 190, Heber City, Utah 84032		

9. Forest Service Person Familiar With Project	Jim Percy
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10. Title II Funds Requested	11. Partner Contribution	12. Total Project Costs
\$55,000	\$82,688	\$137,688

13. Project Start Date:	June 2017	Project End Date:	September 2017
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14. Project Location [Sec. 203(b)(1)] (Legal description, road #'s, watershed, land ownership.)
Roads on the northwest side of Strawberry Reservoir (see map)

15. Project Description [Sec. 203(b)(1)] (max 30 lines.)
Use dozer to fill in ruts and construct rolling dips where needed to get water off of road and reduce erosion.

16. Project Goals and Objectives (what the project will accomplish) [Sec. 203(b)(1)] (max 20 lines)
The goal is to stabilize the roads so that they remain open to high clearance vehicles and to reduce sedimentation.

17. Coordination of this project with other related project(s) on adjacent lands?	<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> X	<input type="checkbox"/> No	<input type="checkbox"/>
If yes, then describe (max. 10 lines) The Forest Service in conjunction with Utah National Guard has realigned and graveled approximately .6 miles of the lower portion of the Mud Creek Road(#70150) in June of 2016. Approximately 10 years ago the Forest Service in conjunction with Utah Water Quality up graded a large portion of the Clyde Creek road to gravel. NEPA has been completed on the realignment of the Indian Spring Road located South of Strawberry and the realignment of the Squaw Creek road is under analysis. All these project are aimed at providing vehicle access and reducing erosion.				

18. How does proposed project meet purposes of the Legislation? [Sec. 203(b)(1)] (<i>check all that apply</i>)

X	Improves maintenance of existing infrastructure. [Sec. 2 (2)(A)(i)]
X	Implements stewardship objectives that enhance forest ecosystems. [Sec. 2 (2)(A)(ii)]
X	Restores and improves land health and water quality. [Sec. 2 (2)(A)(iii)]
	Improves cooperative relationships between people that use and care for Federal land and the agencies that manage Federal land [Sec. 2 (3)]

19. Project Type [Sec. 203(b)(1)] (<i>check one</i>)			
X	Road Maintenance [Sec. 2 (2)(C)(i)]		Trail Maintenance [Sec. 2 (2)(C)(i)]
	Road Decommission/Obliteration [Sec. 2(2)(C)(i)]		Trail Obliteration [Sec. 2 (2)(C)(i)]
X	Soil Productivity Improvement [Sec. 2 (2)(C)(ii)]	X	Forest Health Improvement [Sec. 2 (2)(C)(iii)]
X	Watershed Restoration & Maintenance. [Sec. 2 (2)(C)(iv)]	X	Fish Habitat Restoration [Sec. 2 (2)(C)(v)]
	Control of Noxious Weeds [Sec. 2 (2)(C)(vi)]		Wildlife Habitat Restoration [Sec. 2 (2)(C)(v)]
	Reestablish Native Species [Sec. 2 (2)(C)(vii)]		Fuels Management/Prevention [Sec. 2 (2)(C)(iii)]
	Other Infrastructure Maintenance [Sec. 2 (2)(C)(i)]		Conservation Education [Sec. 2 (3)]
	Other Project Type [Sec. 2 (2)(C)]	(Specify)	

20. Measure of Project Accomplishments/Expected Outcomes [Sec. 203(b)(5)]				
<i>a. Total Acres</i>		<i>b. Total Miles</i>	24 miles	<i>c. Number of Structures</i>
<i>d. No. Laborer Days</i>		<i>e. Estimated People Reached (for conservation education projects):</i>		
<i>f. Other (specify)</i>				

21. Merchantable Material Contracting Pilots [Sec. 204(e)(3)]				
<i>Will the project generate merchantable wood product</i>	<i>Yes</i>		<i>No</i>	X

22. Proposed Method(s) of Accomplishment (<i>check those that apply</i>)				
X	Contract	X	Federal Workforce	Other (<i>specify below</i>)
X	County Workforce		Volunteers	Whichever fit the need best and is most cost effective

23. Previous Title II Funding					
Title II Year	Request	Funding	Title II Year	Request	Funding
FY02			FY06		
FY03			FY07		
FY04			FY08		

FY05		Totals		
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24. Budget Summary					
Budget Categories	Title II Funds Requested (1)	Other Contributions			Total Costs (5)
		Forest Service (2)	Utah National Guard (3)	Utah Division of Water Quality (4)	
a. Personnel (supervision)		\$7,688			\$7,280
b. Fringe benefits					
c. Travel					
d. Equipment					
e. SEPA, NEPA & Sec. 7 ESA consultation					
f. Permit acquisition					
g. Materials & supplies					
h. Project design & engineering					
i. Contractual, Wasatch County or FS road crew)	\$55,000				\$55,000
j. Monitoring					
k. Other (specify) As a match -2016 work done on lower Mud Creek road (over \$75,000)		\$25,000	\$25,000	\$25,000	\$75,000
l. Other (specify)					
m. Other (specify)					
n. Other (specify)					
o. Indirect costs – Applicant/Partner					
p. Total	\$55,000	\$32,688	\$25,000	\$25,000	137,280

Amount from Column 1, Item p desired by fiscal year

p. FY 2017 \$55,000	FY	
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You must attach a detailed cost worksheet to show additional information that supports the lump sum figures provided above which displays how you determined the cost figures above, e.g. Salary/Labor = hrs or days x rate; Travel = miles x rate or months x FOR rate, days x per diem rate; Equipment Use = hrs or days x rate; Supplies & Materials--list of items and estimated cost; Printing = estimated cost per item; Indirect Cost = Direct cost x current indirect rate.

This information is needed to substantiate your budget estimate. In addition, indicate if contributions are Cash=C or In-Kind= IK. If your project requires Forest Service resources, be sure they are included in the Title II funds requested.

Use the attached cost worksheet or one of your choosing as long as specific details are included.

25. Project Work Form		
List tasks and time frames necessary to complete your project. Show who will complete each task.		
Tasks	Time Frame	Who Will Complete Work
Supervise and coordinate	June to September 2017	Jim Percy
Dozer Work	June to September 2017	Wasatch County, Contract or FS road crew whichever is the most efficient

26. How will cooperative relationships between the people that use federal lands and the agencies that manage them be improved? List known partnerships or collaborative opportunities [Sec. 2 (3)]	
Wasatch County, Utah National Guard, Utah Division of Water Quality, Forest Service	
27. How is this project in the best interest of the community? [Sec. 203 (b)(7)] Identify benefits to communities.	
Continued access and enhancement of water quality	
28. How does project benefit federal lands/resources?	
Continued access to area and enhancement of water quality	
29. Target Species Benefited (if applicable)	

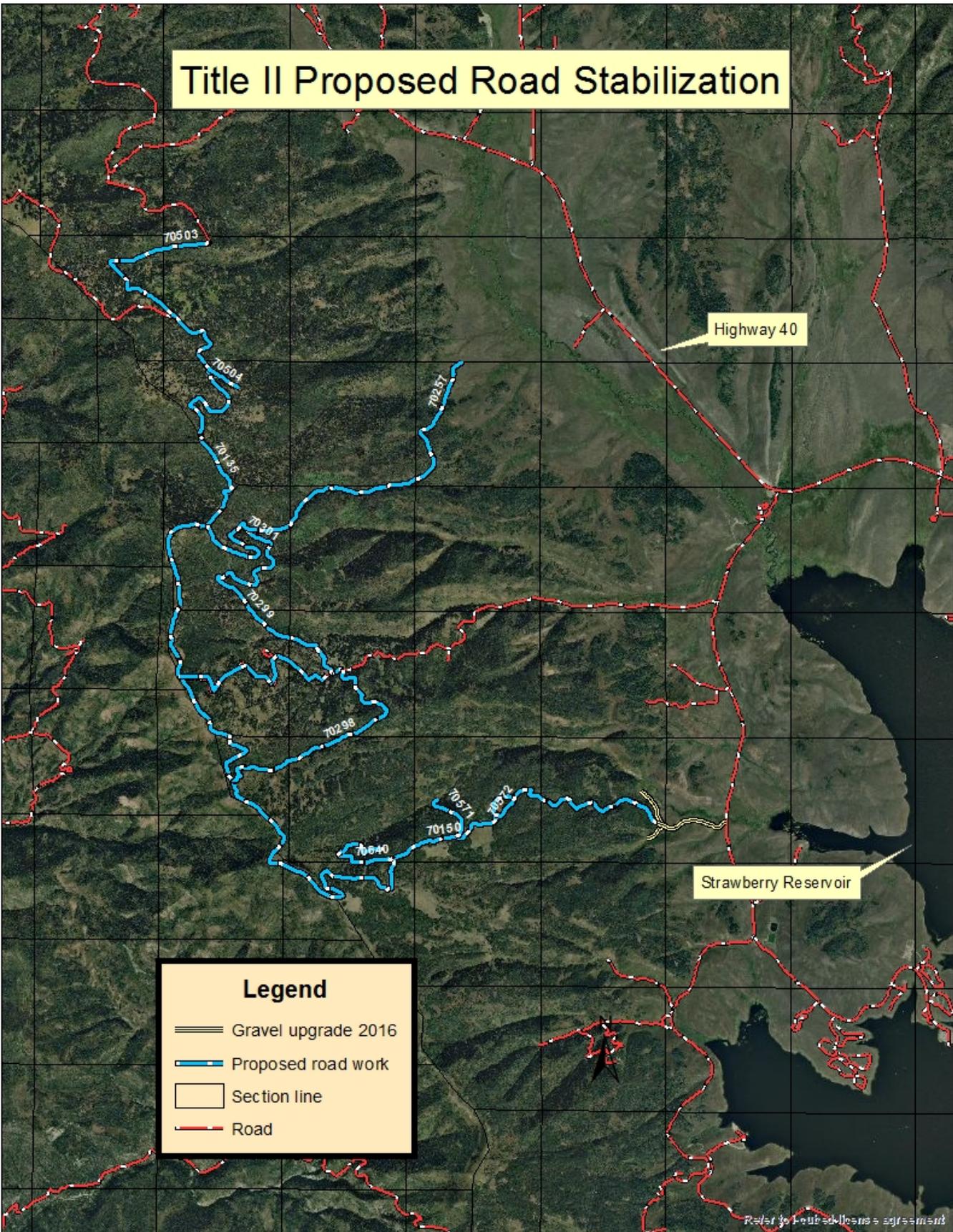
30. Status of Project Planning [Sec. 204 (b)]					
a. NEPA* Analysis Complete?	Yes		No	<i>b. If no, give estimated date of completion</i>	NA
b. NOAA* Fisheries Sec. 7 ESA* Consultation Complete?	Yes		No	Not Applicable	X
c. USFWS* Sec. 7 ESA Consultation Complete?	Yes		No	Not Applicable	X
d. Survey & Manage Complete?	Yes		No	Not Applicable	X
e. WDFW* Permits -Formal HPA* Complete -Covered under MOU* and WDFW* -Not Completed	Yes		No	Not Applicable	X
f. COE* 404 Fill/Removal Permit Obtained?	Yes		No	Not Applicable	X
g. SHPO* Concurrence Received?	Yes		No	Not Applicable	X
h. Project Design(s) Completed?	Yes	X	No		
*NEPA=National Environmental Policy Act, NOAA=National Oceanographic and Atmospheric Administration. ESA=Endangered Species Act, USFWS=United States Fish and Wildlife Service, WDFW=Washington Department of Fish and Wildlife HPA-Hydrologic Permit Approved, MOU-Memorandum of Understanding, COE=Army Corps of Engineers, SHPO = State Historic Preservation Officer					

31. Monitoring Plan [Sec. 203(b)(6)]	
a. <i>How will the positive or negative impacts of the project be identified and tracked?</i> [Sec. 203 (b)(6)(A)]	
Visual inspection documented with photos of before and after.	
<i>Who is responsible for this monitoring item?</i>	Forest Service
b. <i>How will the project be evaluated to determine how well the proposed project contributes towards local employment and/or training opportunities, including summer youth jobs programs such as the Youth Conservation Corps where appropriate?</i> [Sec. 203 (b)(6)(B)(i)]	
<i>Who is responsible for this monitoring item?</i>	

i. Contractural					
Road Crew or contract					
<i>Subtotal</i>	\$55,000				
j. Monitoring					
Steve North – 3 days		\$408			
<i>Subtotal</i>					
k. Indirect costs – Applicant/Partner					
<i>Subtotal</i>					
l. Other (specify)					
As a match -2016 work done on lower Mud Creek road (over \$75,000)		25,000	25,000	\$25,000	
<i>Subtotal</i>					
Project Total	\$55,000	\$32,688	\$25,000	\$25,000	\$137,688

Insert maps here

Title II Proposed Road Stabilization





Silt from road #135



