

**SECURE RURAL SCHOOLS AND COMMUNITY SELF-DETERMINATION ACT OF 2000
PUBLIC LAW 110-343**

**TITLE II PROJECT SUBMISSION FORM
UINTA-WASATCH-CACHE NATIONAL FOREST ADVISORY COMMITTEE**

Project Number (Assigned by Designated Federal Official):	
--	--

1. Fiscal Year(s) You are Requesting Funds (Check One or Both)	<input type="checkbox"/>	2016	<input checked="" type="checkbox"/>	X	2017
---	--------------------------	------	-------------------------------------	---	------

2. Project Name	Lower Narrows Campground Toilet Replacement	3. County(s)	Tooelle
4. Project Sponsor	Marshall Alford	5. Date	09/01/2016
6. Sponsor's Phone Number	801-733-2670	7. Sponsors E-mail	malford@fs.fed.us
8. Sponsor's Mailing Address	6944 S. 3000 E. Salt Lake City, UT 84121		

9. Forest Service Person Familiar With Project	George King
---	-------------

10. Title II Funds Requested	11. Partner Contribution	12. Total Project Costs
\$28000.00		\$

13. Project Start Date:	5/30/2017	Project End Date:	6/30/2017
--------------------------------	-----------	--------------------------	-----------

14. Project Location [Sec. 203(b)(1)] (Legal description, road #'s, watershed, land ownership.)
Stansbury Management Area, South Willow Canyon, NFS land, South Willow Watershed, FR 171, Lower Narrows Campground

15. Project Description [Sec. 203(b)(1)] (max 30 lines.)
Decommission of two existing but outdated vault toilets and replace them with one CXT single vault toilet.

16. Project Goals and Objectives (what the project will accomplish) [Sec. 203(b)(1)] (max 20 lines)
Removal of the two outdated vault toilets will align the infrastructure for the site with the use and ensure that waste is properly contained and removed from the watershed. The newer toilet design will be in keeping with the standard for toilets in other sites on the forest.

17. Coordination of this project with other related project(s) on adjacent lands?	Yes	<input type="checkbox"/>	No	<input checked="" type="checkbox"/>
If yes, then describe (max. 10 lines)				

18. How does proposed project meet purposes of the Legislation? [Sec. 203(b)(1)] (<i>check all that apply</i>)

X	Improves maintenance of existing infrastructure. [Sec. 2 (2)(A)(i)]
X	Implements stewardship objectives that enhance forest ecosystems. [Sec. 2 (2)(A)(ii)]
X	Restores and improves land health and water quality. [Sec. 2 (2)(A)(iii)]
	Improves cooperative relationships between people that use and care for Federal land and the agencies that manage Federal land [Sec. 2 (3)]

19. Project Type [Sec. 203(b)(1)] (<i>check one</i>)			
	Road Maintenance [Sec. 2 (2)(C)(i)]		Trail Maintenance [Sec. 2 (2)(C)(i)]
	Road Decommission/Obliteration [Sec. 2(2)(C)(i)]		Trail Obliteration [Sec. 2 (2)(C)(i)]
	Soil Productivity Improvement [Sec. 2 (2)(C)(ii)]		Forest Health Improvement [Sec. 2 (2)(C)(iii)]
	Watershed Restoration & Maintenance. [Sec. 2 (2)(C)(iv)]		Fish Habitat Restoration [Sec. 2 (2)(C)(v)]
	Control of Noxious Weeds [Sec. 2 (2)(C)(vi)]		Wildlife Habitat Restoration [Sec. 2 (2)(C)(v)]
	Reestablish Native Species [Sec. 2 (2)(C)(vii)]		Fuels Management/Prevention [Sec. 2 (2)(C)(iii)]
X	Other Infrastructure Maintenance [Sec. 2 (2)(C)(i)]		Conservation Education [Sec. 2 (3)]
	Other Project Type [Sec. 2 (2)(C)] (Specify)		

20. Measure of Project Accomplishments/Expected Outcomes [Sec. 203(b)(5)]					
<i>a. Total Acres</i>		<i>b. Total Miles</i>		<i>c. Number of Structures</i>	3
<i>d. No. Laborer Days</i>		<i>e. Estimated People Reached (for conservation education projects):</i>			
<i>f. Other (specify)</i>	Watershed protection and water quality improvement.				

21. Merchantable Material Contracting Pilots [Sec. 204(e)(3)]				
<i>Will the project generate merchantable wood product</i>	<i>Yes</i>		<i>No</i>	X

22. Proposed Method(s) of Accomplishment (<i>check those that apply</i>)				
X	Contract	X	Federal Workforce	Other (<i>specify below</i>)
	County Workforce		Volunteers	

23. Previous Title II Funding					
Title II Year	Request	Funding	Title II Year	Request	Funding
FY02			FY06		
FY03			FY07		
FY04			FY08		
FY05			Totals		

24. Budget Summary					
Budget Categories	Title II Funds Requested (1)	Other Contributions			Total Costs (5)
		Forest Service (2)	Partner Name (3)	Partner Name (4)	
a. Personnel		\$283.67			\$283.67
b. Fringe benefits					
c. Travel					
d. Equipment					
e. SEPA, NEPA & Sec. 7 ESA consultation					
f. Permit acquisition					
g. Materials & supplies					
h. Project design & engineering					
i. Contractual	\$28000.00				\$28000.00
j. Monitoring					
k. Other (Earthwork)		\$700.00			\$700.00
l. Other (specify)					
m. Other (specify)					
n. Other (specify)					
o. Indirect costs – Applicant/Partner					
p. Total	\$28000.00	\$983.67			\$28983.67

Amount from Column 1, Item p desired by fiscal year

p. \$28000.00	FY17
----------------------	-------------

You must attach a detailed cost worksheet to show additional information that supports the lump sum figures provided above which displays how you determined the cost figures above, e.g. Salary/Labor = hrs or days x rate; Travel = miles x rate or months x FOR rate, days x per diem rate; Equipment Use = hrs or days x rate; Supplies & Materials--list of items and estimated cost; Printing = estimated cost per item; Indirect Cost = Direct cost x current indirect rate.

1 day x daily rate = \$283.67

This information is needed to substantiate your budget estimate. In addition, indicate if contributions are Cash=C or In-Kind= IK. If your project requires Forest Service resources, be sure they are included in the Title II funds requested.

Use the attached cost worksheet or one of your choosing as long as specific details are included.

25. Project Work Form		
List tasks and time frames necessary to complete your project. Show who will complete each task.		
Tasks	Time Frame	Who Will Complete Work
Contract Bids	April 2017	Salt Lake Ranger District
Contract	Late May 2017	Selected contractor

26. How will cooperative relationships between the people that use federal lands and the agencies that manage them be improved? List known partnerships or collaborative opportunities [Sec. 2 (3)]

--

27. How is this project in the best interest of the community? [Sec. 203 (b)(7)] Identify benefits to communities.

--

More sanitary and modern toilet system than existing, easier to clean, better user experience.
28. How does project benefit federal lands/resources?
Newer design of vault toilet will be more effective to contain waste until removed from landscape.
29. Target Species Benefited (if applicable)

30. Status of Project Planning [Sec. 204 (b)]						
a. NEPA* Analysis Complete?	Yes		No	X	<i>b. If no, give estimated date of completion</i>	10/17
b. NOAA* Fisheries Sec. 7 ESA* Consultation Complete?	Yes		No	X	<i>Not Applicable</i>	
c. USFWS* Sec. 7 ESA Consultation Complete?	Yes		No	X	<i>Not Applicable</i>	
d. Survey & Manage Complete?	Yes		No	X	<i>Not Applicable</i>	
e. WDFW* Permits -Formal HPA* Complete -Covered under MOU* and WDFW* -Not Completed	Yes		No	X	<i>Not Applicable</i>	
f. COE* 404 Fill/Removal Permit Obtained?	Yes		No	X	<i>Not Applicable</i>	
g. SHPO* Concurrence Received?	Yes		No	X	<i>Not Applicable</i>	
h. Project Design(s) Completed?	Yes	X	No			
*NEPA=National Environmental Policy Act, NOAA=National Oceanographic and Atmospheric Administration. ESA=Endangered Species Act, USFWS=United States Fish and Wildlife Service, WDFW=Washington Department of Fish and Wildlife HPA-Hydrologic Permit Approved, MOU-Memorandum of Understanding, COE=Army Corps of Engineers, SHPO = State Historic Preservation Officer						

31. Monitoring Plan [Sec. 203(b)(6)]	
a. <i>How will the positive or negative impacts of the project be identified and tracked?</i> [Sec. 203 (b)(6)(A)]	
Use occurs under Concessionaire Permit.	
<i>Who is responsible for this monitoring item?</i>	Developed Recreation Lead
b. <i>How will the project be evaluated to determine how well the proposed project contributes towards local employment and/or training opportunities, including summer youth jobs programs such as the Youth Conservation Corps where appropriate?</i> [Sec. 203 (b)(6)(B)(i)]	
<i>Who is responsible for this monitoring item?</i>	
c. <i>If applicable, how will the project be evaluated to determine if the project improved the use of, or added value to, any products removed from the land?</i> [Sec. 203(b)(6)(B)(ii)]	
<i>Who is responsible for this monitoring item?</i>	Value added to Concessionaire operations.
d. <i>Identify total funding needed to carry out specified monitoring tasks (Item k., Column D in Project Costs table)</i>	\$
<i>What are the sources for funding?</i>	Employee time is funded from NFRW

32. Accomplishment Reporting

Accomplishment information will be required at the close of a funded project. Project photos of before and after are encouraged.

EXPANDED PROJECT BUDGET					
Other Contributions					
Cost Category Description	Title II Funds Request	Forest Service	Partner 1	Partner 2	Total
a. Personnel					
George King @ \$283.67/day		\$283.67			
<i>Subtotal</i>		\$283.67			
b. Fringe Benefits					
<i>Subtotal</i>					
c. Travel					
<i>Subtotal</i>					
d. Equipment					
<i>Subtotal</i>					
e. SEPA, NEPA, & Sec.7 ESA consultation					
<i>Subtotal</i>					
f. Permit acquisition					
<i>Subtotal</i>					
g. Materials and supplies					
New toilet unit	\$23000.00				
<i>Subtotal</i>	\$23000.00				
h. Project design and engineering					
<i>Subtotal</i>					
i. Contractural					
Removal of old units and Installation of new	\$5000.00				
<i>Subtotal</i>	\$28000.00				
j. Monitoring					
<i>Subtotal</i>					
k. Indirect costs – Applicant/Partner					

<i>Subtotal</i>					
I. Other (earthwork)		\$700.00			
<i>Subtotal</i>					
Project Total	\$28000.00	\$983.67			

Insert maps here

