SECURE RURAL SCHOOLS AND COMMUNITY SELF-DETERMINATION ACT OF 2000
PUBLIC LAW 110-343

TITLE II PROJECT SUBMISSION FORM
UINTA-WASATCH-CACHE NATIONAL FOREST ADVISORY COMMITTEE

Project Number (Assigned by Designated Federal Official):	

1. Fiscal Year(s) You are Requesting Funds (Check One or Both)		2016	X	2017

2. Project Name	South Willow Water System	**3. County(s)**	Tooelle
4. Project Sponsor	Marshall Alford	**5. Date**	08/11/2016
6. Sponsor's Phone Number	801-733-2670	**7. Sponsors E-mail**	malford@fs.fed.us
8. Sponsor's Mailing Address	6944 S. 3000 E. Salt Lake City, UT 84121		

9. Forest Service Person Familiar With Project	George King

10. Title II Funds Requested	**11. Partner Contribution**	**12. Total Project Costs**
$4500.00		**$5918.35**

13. Project Start Date:	5/30/2017	**Project End Date:**	6/30/2017

14. Project Location [Sec. 203(b)(1)] (Legal description, road #'s, watershed, land ownership.)

Stansbury Management Area, South Willow Canyon, NFS land, South Willow Watershed, FR 171, South Willow Guard Station Administrative Site

15. Project Description [Sec. 203(b)(1)] (max 30 lines.)

Recently, calcification of the piping originating at the spring and leading to the collection tank has diminished water flow. We expect that the pipe can be cleaned by mechanical means and water flow can be reestablished. This repair combined with improvements to the collection and the spigots to modernize the water delivery will result in a safer and more reliable system that can receive the community water source designation and assure quality of water to the public.

16. Project Goals and Objectives (what the project will accomplish) [Sec. 203(b)(1)] (max 20 lines)

Currently, no potable water source is available for use by the public in the South Willow Canyon area of Tooele County. To provide water for the people engaged in multiple recreation pursuits in South Willow Canyon as well as the Campground Host and administrative site, we are proposing maintenance of the spring that currently supplies water to the U.S. Forest South Willow Guard Station. With this maintenance and improvement, the system would become a designated community water source by Utah Division of Drinking and required monthly testing will be performed to make water available for public use. Improvements to this system will help provide the amenities expected by the public for the South Willow fee sites managed by AL&L as well as provide potable water to the camp host and guard station.

17. Coordination of this project with other related project(s) on adjacent lands?	**Yes**		**No**	**X**
If yes, then describe (max. 10 lines)				

18. How does proposed project meet purposes of the Legislation? [Sec. 203(b)(1)] ***(check all that apply)***	
X	Improves maintenance of existing infrastructure. [Sec. 2 (2)(A)(i)]
X	Implements stewardship objectives that enhance forest ecosystems. [Sec. 2 (2)(A)(ii)]
X	Restores and improves land health and water quality. [Sec. 2 (2)(A)(iii)]
X	Improves cooperative relationships between people that use and care for Federal land and the agencies that manage Federal land [Sec. 2 (3)]

19. Project Type [Sec. 203(b)(1)] ***(check one)***			
	Road Maintenance [Sec. 2 (2)(C)(i)]		Trail Maintenance [Sec. 2 (2)(C)(i)]
	Road Decommission/Obliteration [Sec. 2(2)(C)(i)]		Trail Obliteration [Sec. 2 (2)(C)(i)]
	Soil Productivity Improvement [Sec. 2 (2)(C)(ii)]		Forest Health Improvement [Sec. 2 (2)(C)(iii)]
	Watershed Restoration & Maintenance. [Sec. 2 (2)(C)(iv)]		Fish Habitat Restoration [Sec. 2 (2)(C)(v)]
	Control of Noxious Weeds [Sec. 2 (2)(C)(vi)]		Wildlife Habitat Restoration [Sec. 2 (2)(C)(v)]
	Reestablish Native Species [Sec. 2 (2)(C)(vii)]		Fuels Management/Prevention [Sec. 2 (2)(C)(iii)]
X	Other Infrastructure Maintenance [Sec. 2 (2)(C)(i)]		Conservation Education [Sec. 2 (3)]
	Other Project Type [Sec. 2 (2)(C)]	(Specify)	

20. Measure of Project Accomplishments/Expected Outcomes [Sec. 203(b)(5)]					
a. Total Acres		*b. Total Miles*		*c. Number of Structures*	
d. No. Laborer Days		*e. Estimated People Reached (for conservation education projects):*			
f. Other (specify)	**Users of 31 sites and 3 group sites would have access to the potable water system**				

21. Merchantable Material Contracting Pilots [Sec. 204(e)(3)]				
Will the project generate merchantable wood product	*Yes*		*No*	**X**

22. Proposed Method(s) of Accomplishment ***(check those that apply)***				
X	Contract	**X**	Federal Workforce	Other *(specify below)*
	County Workforce		Volunteers	

23. Previous Title II Funding					
Title II Year	Request	Funding	Title II Year	Request	Funding
FY02			FY06		
FY03			FY07		
FY04			FY08		
FY05			Totals		

24. Budget Summary						
			Other Contributions			
Budget Categories	**Title II Funds Requested (1)**		**Forest Service (2)**	**Partner Name (3)**	**Partner Name (4)**	**Total Costs (5)**
a. Personnel			$1418.35			$1418.35
b. Fringe benefits						
c. Travel						
d. Equipment						
e. SEPA, NEPA & Sec. 7 ESA consultation						
f. Permit acquisition						
g. Materials & supplies						
h. Project design & engineering						
i. Contractual	$4500.00					$4500.00
j. Monitoring						
k. Other (specify)						
l. Other (specify)						
m. Other (specify)						
n. Other (specify)						
o. Indirect costs – Applicant/Partner						
p. Total	**$4500.00**		**$1418.35**			**$5918.35**

Amount from Column 1, Item p desired by fiscal year

***p.* $4500.00**		**FY17**	

You must <u>attach</u> a detailed cost worksheet to show additional information that supports the lump sum figures provided above which displays how you determined the cost figures above, e.g. *<u>Salary/Labor</u> = hrs or days x rate; <u>Travel</u> = miles x rate or months x FOR rate, days x*

per diem rate; Equipment Use = hrs or days x rate; Supplies & Materials--list of items and estimated cost; Printing = estimated cost per item; Indirect Cost = Direct cost x current indirect rate.

5 days x daily rate = $1418.35

This information is needed to substantiate your budget estimate. In addition, indicate if contributions are Cash=C or In-Kind= IK. If your project requires Forest Service resources, be sure they are included in the Title II funds requested.

Use the attached cost worksheet or one of your choosing as long as specific details are included.

25. Project Work Form

List tasks and time frames necessary to complete your project. Show who will complete each task.

Tasks	Time Frame	Who Will Complete Work
Contract Bids	April 2017	Salt Lake Ranger District
Contract	Late May 2017	Selected contractor
Community Water Source Designation	Early June 2017	Utah Division of Drinking and Salt Lake Ranger District

26. How will cooperative relationships between the people that use federal lands and the agencies that manage them be improved? List known partnerships or collaborative opportunities [Sec. 2 (3)]
Public benefit of safe potable water, benefit to AL&L concessionaire in their ability to attract quality hosts
27. How is this project in the best interest of the community? [Sec. 203 (b)(7)] **Identify benefits to communities.**
Safe Potable Water in a location where there is no available water system.
28. How does project benefit federal lands/resources?
Reduce the washing of dishes in the creek.

29. Target Species Benefited (if applicable)	

30. Status of Project Planning [Sec. 204 (b)]						
a. NEPA* Analysis Complete?	*Yes*		*No*	**X**	*b. If no, give estimated date of completion*	**10/17**
b. NOAA* Fisheries Sec. 7 ESA* Consultation Complete?	*Yes*		*No*	**X**	*Not Applicable*	
c. USFWS* Sec. 7 ESA Consultation Complete?	*Yes*		*No*	**X**	*Not Applicable*	
d. Survey & Manage Complete?	*Yes*		*No*	**X**	*Not Applicable*	
e.WDFW* Permits -Formal HPA* Complete -Covered under MOU* and WDFW* -Not Completed	*Yes*		*No*	**X**	*Not Applicable*	
f. COE* 404 Fill/Removal Permit Obtained?	*Yes*		*No*		*Not Applicable*	**X**
g. SHPO* Concurrence Received?	*Yes*		*No*	**X**	*Not Applicable*	
h. Project Design(s) Completed?	*Yes*	**X**	*No*			

**NEPA=National Environmental Policy Act, NOAA=National Oceanographic and Atmospheric Administration. ESA=Endangered Species Act, USFWS=Unites States Fish and Wildlife Service, WDFW=Washington Department of Fish and Wildlife HPA-Hydrologic Permit Approved, MOU-Memorandum of Understanding, COE=Army Corps of Engineers, SHPO = State Historic Preservation Officer*

31. Monitoring Plan [Sec. 203(b)(6)]
a. *How will the positive or negative impacts of the project be identified and tracked?* [Sec. 203 (b)(6)(A)]
Maintenance contract will be overseen by Developed Recreation Lead, Water quality monitoring will be tracked by the state during every operating season.
Who is responsible for this monitoring item?
b. *How will the project be evaluated to determine how well the proposed project contributes towards local employment and/or training opportunities, including summer youth jobs programs such as the Youth Conservation Corps where appropriate?* [Sec. 203 (b)(6)(B)(i)]

Who is responsible for this monitoring item?	
c. *If applicable, how will the project be evaluated to determine if the project improved the use of, or added value to, any products removed from the land?* [Sec. 203(b)(6)(B)(ii)]	
Who is responsible for this monitoring item?	Value of water system will be shown in the formula for the fee that the concessionaire charges
d. *Identify total funding needed to carry out specified monitoring tasks (Item k., Column D in Project Costs table)*	$
What are the sources for funding?	Employee time is funded from NFRW

32. Accomplishment Reporting
Accomplishment information will be required at the close of a funded project. Project photos of before and after are encouraged.

EXPANDED PROJECT BUDGET					
		Other Contributions			
Cost Category Description	**Title II Funds Request**	**Forest Service**	**Partner 1**	**Partner 2**	**Total**
a. Personnel					
George King @ $283.67/day		$1418.35			
Subtotal		**$1418.35**			
b. Fringe Benefits					
Subtotal					
c. Travel					
Subtotal					
d. Equipment					
Subtotal					
e. SEPA,NEPA, & Sec.7 ESA consultation					
Subtotal					
f. Permit acquisition					
Subtotal					
g. Materials and supplies					
Materials	**$500**				
Subtotal	**$500**				
h. Project design and engineering					
Subtotal					

i. Contractural					
Contract Labor	$4000.00				
Subtotal	**$4500.00**				
j. Monitoring					
Subtotal					
k. Indirect costs – Applicant/Partner					
Subtotal					
l. Other (specify)					
Subtotal					
Project Total	**$4500.00**	**$1418.35**			

Insert maps here