USDA - FOREST SERVICE

# REPORT OF TIMBER SALE
## Convertible and Nonconvertible Products
## (Ref. FSM 2490)



| | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| REGION : | 09 | FOREST : | 19 | DISTRICT (OR AREA): | 02 | SALE NUMBER: | 20854 | QUARTER- FY | 4 - 16 |
| Eastern | | Allegheny | | Marienville | | | | COMPARTMENTS: | |
| STATE: | PA | COUNTY: | 053 | SALE NAME: | | | Salmon Trails | | |
| ACRES IN SALE: | 174 | SIZE CLASS: | 6 | LEGAL DESCRIPTION: | | | FR 216/216A | | |
| BID DATE: | 09/15/2016 | STATUS: D | REASON: 7005 | SBA SET-ASIDE : | SBA, Regular Program | APP. BASE PERIOD: | 0716 | ZONE : | 1 |
| SALE CONDITION: | 2 | PRICING METHOD: | FLAT | TOTAL KV PLAN: | 114,947 | TERM DATE : | 09/30/2020 | CONTRACT DATE: | |
| CONTRACT NO: | | CONTRACT FORM: | 2400-6T | CONTRACTING OFFICER: | S | METHOD OF SALE: | S | REG: | 6 |

| Species | Spec Code | Prod Unit | Volume | Advert. Rates | Stat High Bid | High Bidder | 2nd Hi Bidder | 3rd Hi Bidder | 4th Hi Bidder | 5th Hi Bidder | 6th Hi Bidder | 7th Hi Bidder | 8th Hi Bidder | 9th Hi Bidder | 10th Hi Bidder | 11th Hi Bidder | 12th Hi Bidder | 13th Hi Bidder | 14th Hi Bidder |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| ASH | 540 | 01-03 | 8.00 | 118.18 | .00 | .00 | | | | | | | | | | | | | |
| BC | 762 | 01-03 | 516.00 | 282.12 | .00 | .00 | | | | | | | | | | | | | |
| MH | 004 | 01-03 | 125.00 | 12.00 | .00 | .00 | | | | | | | | | | | | | |
| RM | 316 | 01-03 | 166.00 | 88.14 | .00 | .00 | | | | | | | | | | | | | |
| SM | 318 | 01-03 | 18.00 | 141.46 | .00 | .00 | | | | | | | | | | | | | |
| YP | 620 | 01-03 | 24.00 | 42.00 | .00 | .00 | | | | | | | | | | | | | |
| MH | 004 | 02-03 | 1,766.00 | 1.90 | .00 | .00 | | | | | | | | | | | | | |
| **Total/Avg ----------** | | | **2,623.00** | **64.64** | **.00** | **.00** | | | | | | | | | | | | | |

**SUMMARY OF BIDDERS**

| Rank | Name | Bidder Size | Bidder Class | SBA Certification | Total Bid Value |
|---|---|---|---|---|---|

I Certify that I have personally examined the bids submitted for this sale and that this is an accurate record thereof.

Signature: [signature]

Title: DAVID O. COTTERMAN Contracting Officer

Date: 9-16-16

Remarks: NO BIDS RECEIVED