

File Code: 2230
Date: February 11, 2016

Hagadorn Ranch
Phil Hagadorn
PO Box 366
Pinetop, AZ 85935

Dear Phil:

On February 9, 2016, Kendell and Andy met with you and Quint Cantrell to discuss the 2016 Annual Operating Instructions (AOI) for the Railroad Allotment. The pasture rotation and numbers agreed upon are as follows:

<u>Pasture</u>	<u>Head</u>	<u>Dates</u>
Cactus Flat	357 cow/calf	March 1 to March 31
Walker Lake	357 cow/calf	April 1 to April 30
Wilson	357 cow/calf	May 1 to May 26
Owens	357 cow/calf	May 27 to June 15
Juniper Ridge	357 cow/calf	June 16 to June 30
Bear Canyon North	357 cow/calf	July 1 to July 16
Bear Canyon South	357 cow/calf	July 17 to July 31
Lons	357 cow/calf	August 1 to September 10
Capps	357 cow/calf	September 11 to September 30
Bull Hollow HP	357 cow/calf	October 1 to October 20
Blue Grass	357 cow/calf	October 21 to November 20
Thistle	357 cow/calf	November 21 to December 21
Bull Hollow	357 cow/calf	December 22 to February 28
Bull	25 bulls	

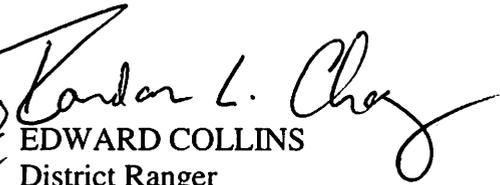
The bulls will spend the majority of their time with the main herd. When the bulls are pulled off the herd, they will be placed in the Bull Pasture. Utilization for the 2016 grazing season should not exceed an average of 35% in all pastures. Adjustments to this rotation may be needed during the grazing season. Any adjustments to the rotation need to be coordinated and approved by the Forest Service. When moving between pastures, livestock need to be completely moved in a reasonable timeframe and should not exceed 7 days of the move date. Stray livestock remaining in the pasture need to be completely removed no later than 14 days after the move date.



By this letter, I also authorize you or personnel working for you to cut, use or remove any trees needed for fence posts and stays for maintenance of structural range improvements within the Railroad Allotment. A copy of this letter must be in possession with you or them while engaged in any tree cutting.

If you have any questions, please contact Kendell or Andy at Black Mesa, (928)535-7300 or at Lakeside, (928) 368-2100. This letter will serve as your Annual Operating Instructions for the 2016 grazing year. I am willing to meet with the permittee to hear and discuss any concerns or issues related to these Annual Operating Instructions.

Sincerely,

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EDWARD COLLINS
District Ranger