

OUTREACH NOTICE – Permanent Fire Jobs



Boise National Forest

Vacancy positions are available in: Boise, Nampa, Mountain Home, Idaho City, Garden Valley, Cascade and Lowman, Idaho

Applications will be accepted starting November 1, 2016 and received no later than November 15, 2016 for best consideration.

Applicants are encouraged to update their profiles and resumes within USAJOBS every 60 days to ensure their application remains active.

The Boise National Forest is filling **PERMANENT** fire positions. Several fire positions will be available on engines, handcrews, helitack, prevention, fuels, and dispatch. Wildland Firefighter Apprentices will also be selected during this hiring period.

This outreach is for GS-0462-03 through GS-0462-08 current career permanent fire and fuels positions. The vacancy announcements for these positions will be posted on the U.S. Government's official website for employment opportunities at, www.usajobs.gov. These are Regional Vacancy announcements with a specific opening and closing date. The Vacancy Announcements will be open for applications on **November 1, 2016**. Those that wish to be considered for these positions in the Spring Fire Hire event must apply to the vacancy announcements by the cutoff date of **November 15, 2016**.

All applicants who have applied to the announcements on or before the listed cutoff date and are found to be qualified and in the quality group will be referred for consideration. **While these are the current vacancies available throughout Intermountain Region, please apply to any position and duty station you may be interested in as those positions may become vacant through the Fire Hire process.**

On the R4 Fire Hire web page <http://www.fs.usda.gov/detail/r4/fire-aviation/?cid=STELPRDB5375168> there is a list of vacant positions and positions that have the potential to become vacant during the selection week. For questions regarding the potential process for backfill positions, please contact Matt Nielsen at msnielsen@fs.fed.us or 801-625-5403.

Please respond to the outreach if you are interested in applying to any position through the Fire Hire process. Your response is important. **Please address your outreach response to the contact listed for each location.** Additional information about the position is available from the direct supervisor.

The Process and Timeline

October 3, 2016–Outreach begins. Information is available on the Intermountain Region’s website listing all vacant permanent fire vacancies and locations from the GS-0462-03 through 08 levels.

November 1, 2016 –Application announcements will be activated in www.usajobs.gov.

November 15, 2016 –Application deadline, 11:59 Eastern standard time. Apply through www.usajobs.gov.

Applicants are encouraged to apply for multiple locations (**where they would accept a position if offered**), even if vacancies for certain locations are not listed as vacant. Vacancies may occur during the hiring process and could be filled during Selection Week.

January 30 –February 17, 2017 –Supervisory Reference Checks, and Subject Matter Expert evaluations will occur these weeks. Please ensure your references are notified of this and they are available at the email address (preferred) or phone number provided on your application.

February 20 – February 25, 2017 – Selections. Representatives from each forest will make recommendations for hiring. Applicants selected will be notified by a Forest Service representative by phone. Applicants not selected should be notified by e-mail. During the selection week candidates will be given **4 hours** to respond to voicemails or emails from the recommending officials. It is highly encouraged to be available via phone during this time.

Early April, 2017 –First effective date (excluding drug testing, transfer of station, and less than Permanent Full Time appointments)

Note: Interagency Fire Program Management (IFPM) and Forest Service – Fire Program Management (FS-FPM) qualifications must be met prior to selection.

A current copy of your IQCS Master Record will be required for most positions in this outreach because of these qualification requirements.

HOW TO APPLY:

Please read the entire announcement and all the instructions before you begin. You must complete the application process and submit all required documents electronically by 11:59 p.m. Eastern Time (ET) on November 15, 2016.

Assistance is available during business hours (normally 8:00 a.m. - 4:00 p.m., Monday - Friday).

Applying online is highly encouraged. If applying online poses a hardship, please contact our office well before the closing date for an alternate method. All hardship application packages with supporting documents must be received no later than noon on the closing date of the announcement in order to be entered into the system prior to its closing. This agency provides reasonable accommodation to applicants with disabilities on a case-by-case basis. Please contact us if you require this for any part of the application and hiring process.

Step 1 – Create a USAJOBS account (if you do not already have one) at www.usajobs.gov. It is recommended that as part of your profile you set up automatic email notification to be informed when the status of your application changes. If you choose not to set up this automatic notification, then you will have to log into your USAJOBS account to check on the status of your application.

Step 2 - Create a Resume with USAJOBS or upload a Resume into your USAJOBS account. You may want to customize your resume to ensure it documents duties and accomplishments you have gained that are directly related to this position in order to verify that qualifications are met. In addition, your resume must support your responses to the online questionnaire (you may preview the online questionnaire by clicking on the link at the end of the How You Will Be Evaluated section of the job announcement).

Step 3 - Click "Apply Online" and follow the prompts to complete the Occupational Questionnaire and attach any additional documents that may be required.

You can update your application or documents anytime while the announcement is open. Simply log into your USAJOBS account and click on "Application Status." Click on the position title, and then select "Update Application" to continue.

Land Management Workforce Flexibility Act

Important Note: Under the Area of Consideration for the identified WFAP GS 3/4/5 Merit announcement, Region 4 will be including the Land Management Workforce Flexibility Act (LMWFA) for eligible applicants. So, along with Forest Service-wide applicants already in career or career-conditional appointments, temporary employees who meet the LMWFA eligibility requirements may also apply to the merit announcement. For this Act, a time-limited competitive appointment is either a temporary appointment or a term appointment defined as:

- Temporary Appointment is a competitive nonpermanent appointment for a period not to exceed 1-year (may be extended up to a maximum of 1 additional year for a total of 24 months of service). This includes 1039 appointments.
- Term Appointment is a competitive nonpermanent appointment for a period of more than 1-year but not more than 4 years.
- *Excepted service temporary appointments do not count toward eligibility for this Act.*

Eligibility Criteria:

- Appointed to the initial time-limited appointment under open, competitive examination (e.g., OPM competitive list of eligible, Demonstration Project Authority, Delegated Examining, etc.); and
- Must have served in the specific land management agency/agencies under 1 or more time-limited appointment(s) for more than 24 months (without a break in service of two or more years); and
- Performance was at an acceptable level throughout the (more than) 24 months of employment; and
- Most recent separation was for reasons other than misconduct or performance

Applicants **MUST** provide the following to prove eligibility:

Documentation of Service Time eligibility: Copies of their Notification of Personnel Action(s) (SF-50s) showing the employee has served in appropriate appointment(s) for a period/periods that total more than 24 months **without** a break in service of two or more years. (Include initial hire actions, extensions, conversions and termination/separation SF-50s for each period of work). *Failure to provide proper documentation in order to determine eligibility may result in the applicant being not LMWFA Eligible.*

Land Management Agencies are defined as:

- **USDA:**
 - Forest Service
- **Department of Interior agencies:**
 - Bureau of Land Management
 - National Park Service
 - Fish and Wildlife Service
 - Bureau of Indian Affairs
 - Bureau of Reclamation

REQUIRED DOCUMENTS:

The following documents must be submitted to constitute a complete application package. It is your responsibility to ensure that all required documents are received within the required timeframes. Our office cannot be responsible for incompatible software, delays in the mail service etc. Failure to submit required, legible documents will result in elimination from consideration.

1. Resume that includes the following information: 1) job information for which you are applying; 2) personal information; 3) education; 4) work experience; and, 5) other qualifications (including IQCS Master Record).
2. College Transcripts if education is required for meeting basic qualifications and/or you are substituting education for specialized experience. An unofficial copy is sufficient with the application, however, if selected, an official college transcript will be required.
3. DD-214 (Member 4 Copy) and/or SF-15 Application for 10-point Veteran Preference if claiming Veterans' Preference or eligibility for appointment under the VRA, VEOA, or 30% Disabled Veterans hiring authority.
4. SF-50 Notification of Personnel Action if you are a current or former Federal employee that will verify your federal status, position title, series and grade. FSA County employees must provide the most recent Notification of Personnel Action (Form SF-50-B or FSA-50) that verifies permanent status. Also provide the SF- 50 that reflects the highest grade level held on a permanent basis or the full performance level of your current position, whichever is higher.
5. Annual Performance Appraisal if you are a current Federal employee. Submit the most recently completed annual performance appraisal (dated within 18 months) which identifies the employee's official rating of record, signed by the supervisor, or a statement advising why the performance appraisal is unavailable. Do not submit a performance plan.

6. Certification of Disability if you are eligible for appointment based on a disability under the Schedule A hiring authority. This certification can be documented by a counselor from a State Vocational Rehabilitation Agency or the Vocational Rehabilitation and Employment Service of the Department of Veterans Affairs; by a statement or letter on a physician/medical professionals' letterhead stationary; or by statements, records, or letters from a Federal Government agency that issues or provides disability benefits. The certification must verify the applicant has a severe disability, is eligible under a Schedule A appointment authority, and he or she is able to perform the essential duties of the position. The certification must also describe any needed reasonable accommodation. You can review additional information at:

<https://www.opm.gov/disability/appempl.asp>.

7. If you are eligible for appointment based on service in the Peace Corps, Vista, Action Cooperative, or another special authority, submit proof of eligibility.

8. CTAP/ICTAP documentation if separated from Federal service or pending separation based on a reduction in force (RIF) or other management workforce reduction action. Proof of eligibility must include a separation notice or Certificate of Expected Separation, SF-50 that documents the RIF separation action or most recent SF-50 (that is not an award), and latest performance appraisal (dated within the last 18 months) or a statement advising why one is unavailable.

9. A current copy of your IQCS Master Record showing your training and qualifications for the position. If an IQCS Master Record is not available, some form of documented proof of training and qualifications will be needed for most positions.

NOTE: If a document is resubmitted, it replaces the previous submission, which means the previous document is no longer available to the Human Resources Office. If you are adding to, rather than replacing a previous submission, you must upload both the old document and the new document.

AGENCY CONTACT INFO:

HRM Contact Center

Phone: 877-372-7248 Option 2

TDD: 800-877-8339

Email: fsjobs@fs.fed.us

Agency Information:

USDA Forest Service

Do not mail in applications. see instructions on How to Apply.

Albuquerque, NM, 87109

Type Ann.	Series	FY16 Announcement Number	Specialty	Grade	Position Description Number	Region 4	LMWFA (FS-Wide Only)
Merit	GS-0462	17-FIRESPRING-DFUEL-67G	Frstry Techncn (Fire) / District Fuels Techncn	6/7	FS0932/FS0933	Y	
Demo	GS-0462	17-FIRESPRING-DFUEL-67DP	Frstry Techncn (Fire) / District Fuels Techncn	6/7	FS0932/FS0933	Y	
Merit	GS-0462	17-FIRESPRING-IADISP-567G	IA Dispatcher / Initial Attack	5/6/7	FS0936/FS0937/FS0900	Y	
Demo	GS-0462	17-FIRESPRING-IADISP-567DP	IA Dispatcher / Initial Attack	5/6/7	FS0936/FS0937/FS0900	Y	
Merit	GS-0462	17-FIRESPRING-PREVSEC-67G	Frstry Techncn (Prevention) / Prev & Initial Attack	6/7	FS1794/FS1795	Y	
Demo	GS-0462	17-FIRESPRING-PREVSEC-67DP	Frstry Techncn (Prevention) / Prev & Initial Attack	6/7	FS1794/FS1795	Y	
Merit	GS-0462	17-FIRESPRING-PREV-567G	Frstry Techncn (Prevention) / Prev & Initial Attack	5/6/7	FS1229/FS1230/FS0908	Y	
Demo	GS-0462	17-FIRESPRING-PREV-567DP	Frstry Techncn (Prevention) / Prev & Initial Attack	5/6/7	FS1229/FS1230/FS0908	Y	
Merit	GS-0462	17-FIRESPRING-SFEO(H)-78G	Supv Frstry Techncn (Fire Engine Operator) / SFEO	7/8	FS1470/FS1471	Y	
Demo	GS-0462	17-FIRESPRING-SFEO(H)-78DP	Supv Frstry Techncn (Fire Engine Operator) / SFEO	7/8	FS1470/FS1471	Y	
Merit	GS-0462	17-FIRESPRING-FEO(H)-7G	Fire Engine Operator (FEO)	7	FS1472	Y	
Merit	GS-0462	17-FIRESPRING-AFEO-6G	Lead Frstry Techncn / (AFEO)	6	FS1478	Y	
Demo	GS-0462	17-FIRESPRING-AFEO-6DP	Lead Frstry Techncn / (AFEO)	6	FS1478	Y	
Merit	GS-0462	17-FIRESPRING-ENGSRFF-45G	Engine Senior Firefighter	4/5	FS1476/FS1477	Y	
Demo	GS-0462	17-FIRESPRING-ENGSRFF-45DP	Engine Senior Firefighter	4/5	FS1476/FS1477	Y	
Merit	GS-0462	17-FIRESPRING-HTKASST-78G	Supv Frstry Techncn (Helitack) / Asst Supervisor	7/8	FS1918/FS1919	Y	
Merit	GS-0462	17-FIRESPRING-HTKSQLR-67G	Frstry Techncn (Helitack) / Squad Leader	6/7	FS1986/FS1987	Y	
Demo	GS-0462	17-FIRESPRING-HTKSQLR-67DP	Frstry Techncn (Helitack) / Squad Leader	6/7	FS1986/FS1987	Y	
Merit	GS-0462	17-FIRESPRING-HTKSRRFF-45G	Helitack Senior Firefighter	4/5	FS0199/FS0200	Y	
Demo	GS-0462	17-FIRESPRING-HTKSRRFF-45DP	Helitack Senior Firefighter	4/5	FS0199/FS0200	Y	
Merit	GS-0462	17-FIRESPRING-HCREW(H)-78G	Supv Frstry Techncn (Handcrew)	7/8	FS2137/FS2138	Y	
Merit	GS-0462	17-FIRESPRING-HCREW(H)-7G	Frstry Techncn (Handcrew) / Asst Supv	7	FS2139	Y	
Demo	GS-0462	17-FIRESPRING-HCREW(H)-7DP	Frstry Techncn (Handcrew) / Asst Supv	7	FS2139	Y	
Merit	GS-0462	17-FIRESPRING-HANDCREW-6G	Lead Frstry Techncn (Hotshot / Handcrew)	6	FS0280	Y	
Demo	GS-0462	17-FIRESPRING-HANDCREW-6DP	Lead Frstry Techncn (Hotshot / Handcrew)	6	FS0280	Y	
Merit	GS-0462	17-FIRESPRING-IHCASST-78G	Supv Frstry Techncn (Fire) / Asst Superintendent	7/8	FS1364/FS1365	Y	
Merit	GS-0462	17-FIRESPRING-IHCSQLR-67G	Frstry Techncn (Squad Leader)	6/7	FS1629/FS1630	Y	
Demo	GS-0462	17-FIRESPRING-IHCSQLR-67DP	Frstry Techncn (Squad Leader)	6/7	FS1629/FS1630	Y	
Merit	GS-0462	17-FIRESPRING-IHCHCRW-45G	Frstry Techncn (Hotshot / Handcrew)	4/5	FS2036/FS2037	Y	
Demo	GS-0462	17-FIRESPRING-IHCHCRW-45DP	IHC Senior Firefighter	4/5	FS2036/FS2037	Y	
Demo	GS-0462	17-FIRESPRING-WFAP-345DP	Frstry Aid GS-03, Frstry Techncn GS-4/5	3/4/5	AR5776/AR5767/AR5768	Y	
LMWFA	GS-0462	17-FIRESPRING-WFAP-345FS	Frstry Aid GS-03, Frstry Techncn GS-4/5	3/4/5	AR5776/AR5767/AR5768	Y	YES

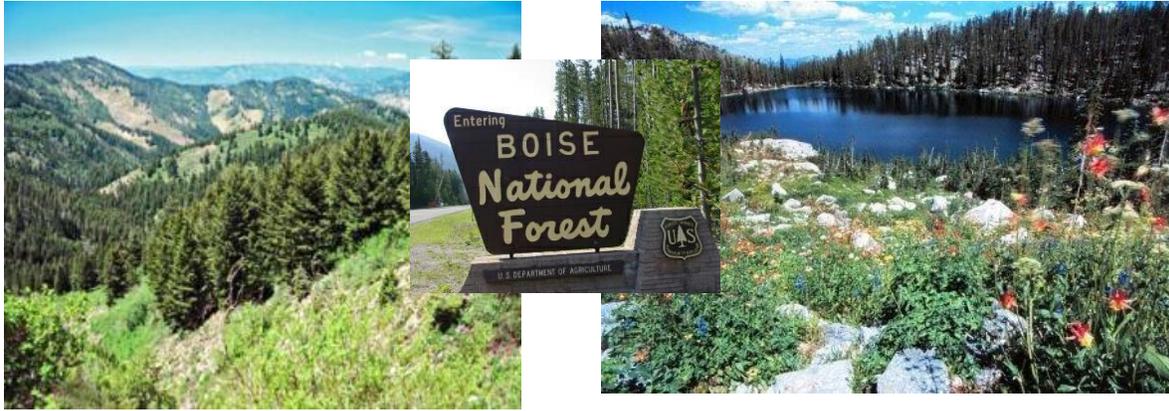
For additional information contact a Supervisor or Battalion Chief listed below.

CREW TYPE	SUPERVISOR	PHONE	STATION
Boise Interagency Dispatch	Jill Leguineche	208-384-3380	Boise
Lucky Peak Helitack	Jeremy Schwandt	208-373-4278	Boise
Garden Valley Helitack	Tom Moxham	208-462-3241 x7927	Garden Valley
Handcrew 3	David McCarville	208-392-3705 208- 861-3462 cell	Idaho City
Handcrew 41	Patrick Morgan	208-382-7456	Cascade
Handcrew 5	Aaron Bell	208-259-3361 x7540	Lowman
Handcrew 8	Tim Garity	208-859-6714 cell	Boise
Handcrew 9	Mike Towers	541-848-8431 cell	Boise
Idaho City Hotshots	Brian Cardoza	208-392-6764	Idaho City
Boise Hotshots	Deon Berner	208-462-3241 x 7916 208-866-2419 cell	Garden Valley
Engine 411	Ryan Erne	208-860-7872	Mountain Home
Engine 412	Rob Smolczynski	208-373-4331 208-859-9586 (c)	Lucky Peak
Engine 413	Joel Welch	208-861-0437 cell	Mountain Home
Engine 431	Quincy Chung	208-392-3720	Idaho City
Engine 441	Patrick Morgan	208-382-7456	Cascade
Engine 451	Colter Stewart	208-259-3361 x7558	Lowman
Engine 461	Jason Sandusky	208-462-3241 x7905	Garden Valley
Engine 481	Mike Towers	541-848-8431 cell	Boise
Battalion Chief 1	Matt Ziegler	208-587-7961 x7173	Mountain Home
Battalion Chief 3	Quincy Chung	208-392-3720	Idaho City
Battalion Chief 4	Patrick Morgan	208-382-7456	Cascade
Battalion Chief 5	Colin Good	208-259-3361 x 7561	Lowman
Battalion Chief 6	Jason Sandusky	208-462-3241 x7905	Garden Valley
DIVS - 5 Chief 5	Jason Butler	208-259-3361 x7541	Lowman

Battalion Chief Contact Information by Unit:

Submit your Outreach Response forms to the following individuals. Please indicate the position title you are interested in on your outreach form.

Unit	Battalion Chief	Phone	Email
Mountain Home Ranger District	Matt Ziegler	208-587-7961 x7173	mziegler@fs.fed.us
Idaho City Ranger District	Quincy Chung	208-392-3720 208-259-2704 ©	quincypchung@fs.fed.us
Cascade Ranger District	Patrick Morgan	208-382-7456	pmorgan@fs.fed.us
Lowman Ranger District	Colin Good	208-259-3361 x7561	cgood@fs.fed.us
Emmett Ranger District	Jason Sandusky	208-462-3241 x7905	jsandusky@fs.fed.us
Forest Supervisors Office - Centennial Job Corps	Mike Towers	208-373-4165	michaelltowers@fs.fed.us
Forest Supervisors Office - Boise Dispatch	Dispatch Center Manager Jill Leguineche	208-384-3380	jleguineche@fs.fed.us
District Fire Management Officer	Jason Butler	208-259-3361 x 7541	jcbutler@fs.fed.us
Emmett RD District Fuels Specialist	Justin Yankey	208-861-3474	jyankey@fs.fed.us



Boise, Idaho

Boise is a full-service community. The Boise metropolitan area's economy is strong with many dual career opportunities, including a wide variety of federal agencies within easy driving distance, and many private sector job opportunities. The cost of living is slightly below the national average, though real-estate has been steadily increasing in the last few years. There are several institutions of higher learning in the area, including Boise State University. Health care facilities and churches are widely available. Entertainment opportunities abound in Boise and the metropolitan area, with a wide array of restaurants, dinner theaters, museums, and sports-and-music venues. Additional information can be found on the Boise Chamber of Commerce website: <http://www.boisechamber.org/relo/index.htm>

WEBSITES TO VISIT THE BOISE AREA:

<http://www.cityofboise.org/>
<http://www.cityofnampa.us/>
<http://www.thecityofboise.com/>
<http://www.city-data.com/>
www.emmettidaho.com

Nampa, Idaho

Nampa is the largest and the fastest growing city in Canyon County, Idaho, USA. The population of Nampa was 97,557 at the 2010 census the second largest city in Idaho. Nampa is located about 20 miles west of Boise along Interstate 84, and six miles west of Meridian. Located in Southwest Idaho, Nampa is a short distance from skiing, rafting and fishing. There are several institutions of higher learning in the area, including Boise State University. Health care facilities, churches, and entertainment opportunities are widely available. Additional information can be found on the Nampa Chamber of Commerce website:

<http://www.nampa.com/>

Mountain Home, Idaho

The Mountain Home Ranger District office is located in Mountain Home, ID, approximately 45 miles east of Boise along Interstate 84. Mountain Home is a full-service community supporting outlying areas and the Mountain Home Air Force Base. Summer and fall months are typically warm and dry, with daily highs averaging between 85 to 95 degrees, and nightly lows from 40 to 55 degrees. The climate in the winter is typical of the high desert, with low temperatures averaging between 20 and 30 degrees with occasional sub-zero overnight readings.

Idaho City, Idaho

Located 40 miles to the east of Boise, Idaho City is a quaint, historic mountain community of approximately 400. Idaho City is the county seat of Boise County with tourism and timber as the primary industries. Idaho City is not a full service community, but does offer the following services on a year round basis: one small grocery store and many small shops along Main Street with preserved historic buildings from the mining era of the 1860's. Boise offers the services and amenities of the largest city in Idaho. Many District employees commute from Boise daily. The population of Boise is approximately 170,000, with an additional 230,000 in the surrounding metropolitan area. An international airport, shopping, colleges, and universities, and a variety of cultural and sporting events are readily accessible and available.

Cascade, Idaho

The Cascade Ranger District is the northernmost District on the Boise National Forest. Encompassing over 400,000 acres, the District offers a diverse resource management program including recreation, wildlife, fisheries, forest and range management, and watershed management. The small town of Cascade is nestled in the mountains of central Idaho approximately 75 miles north of Boise on Highway 55. It is located in Long Valley between the North Fork of the Payette River (known for its world-class kayaking) and Cascade Lake (one of the top fisheries in Idaho). The Cascade Ranger District offers abundant and diverse year-round outdoor sports and recreation opportunities. Duty stations may include Cascade Ranger Station or a remote station at Landmark 25 miles east of Cascade.

Lowman, Idaho

Located 75 miles north of the Idaho state capital in Boise, is a small mountain community that has grown up along 12 miles of the South Fork of the Payette River. Duty stations may include the ranger district office or a remote station at Elk Creek in Bear Valley. Recreation opportunities abound. Depending on the season, you may camp, hike, ride for miles on horseback, bike, motorcycle, or ATV on beautiful trails; fish, hunt, cross-country ski, or snowmobile. The South Fork of the Payette River is considered one of the premier kayaking and rafting waters in the country and the district shares borders with both the Sawtooth SNRA and the Frank Church River of No return Wilderness. After a hard day of work or play there are numerous hot springs to soak in. Approximately 200 year round residents live in the community and the summer population swells with visitors.

Emmett, Idaho

Emmett, Idaho is a full service community located in Southwest Idaho along the Payette River at the junction of Idaho Highways 16 and 52. The city has a population of about 5,500 and is the seat of Gem County (population 16,000). Duty stations may include the Emmett District Office or the Garden Valley Ranger Station. Smaller towns nearby in Gem County are Letha, Sweet and Ola. Boise, in Ada County, is about 35 miles southeast of Emmett. Emmett sits at 2,373 feet in elevation and enjoys a four-season climate. Average July maximum temperature is 95 F, and January's average low is 16 F. Average annual precipitation is 13.26 inches. The elevation of Gem county ranges from 2,260 feet to 7,865 feet, with cooler summers and snowy winter weather at the higher elevations. Some rentals are available in Emmett. The real estate market offers older and newer homes for sale as well as vacant land from city size lots to large acreages available. A full range of housing choices is also available in the Greater Boise area.

Garden Valley, Idaho

Garden Valley is a valley nestled between the confluence of the Middle Fork Payette River and South Fork Payette River surrounded by mountains covered with pine, fir, aspen, alder and other varieties of trees and shrubs. The valley has two small settlements, Crouch and Garden Valley. The entire population of the area is approximately 2000. The elevation is approximately 3,800 feet, there are four distinct seasons. It is 52 miles from Boise (Idaho's capital) an approximate one hour drive on two lane paved highway.

There is a medical clinic with a full time Physician to handle most checkups, minor injuries or illness. In case of emergency, there is a life flight helicopter pad at the clinic and ambulance service as well. The school covers grades kindergarten through 12 and a preschool for special education programs. There are two mercantile stores that carry food items, camping, fishing and hunting supplies, a hardware store, several restaurants, and a post office. There is a credit union in GV. Government housing may be available.

**Boise National Forest
OUTREACH RESPONSE FORM**

Please Respond by November 15, 2016

**Complete this form and send electronically to Supervisor
listed for the position.**

NAME:

EMAIL ADDRESS:

MAILING ADDRESS:

TELEPHONE NUMBER:

AGENCY EMPLOYED WITH: _____USFS_____BLM _____OTHER

TYPE OF APPOINTMENT: _____PERMANENT_____TEMPORARY_____TERM
_____VRA _____PWD_____OTHER

CURRENT REGION/FOREST/DISTRICT: _____

CURRENT SERIES AND GRADE: _____

CURRENT POSITION TITLE: _____

POSITION TITLE YOU ARE INTERESTED IN: _____

PLEASE BRIEFLY DESCRIBE YOUR QUALIFICATIONS/INTEREST FOR THIS POSITION;

IF NOT A CURRENT PERMANENT (CAREER OR CAREER CONDITIONAL) EMPLOYEE, ARE YOU ELIGIBLE TO BE HIRED UNDER ANY OF THE FOLLOWING SPECIAL AUTHORITIES:

- _____PERSON WITH DISABILITIES
- _____VETERANS READJUSTMENT
- _____DISABLED VETERANS W/30% COMPENSABLE DISABILITY
- _____VETERANS EMPLOYMENT OPPORTUNITIES ACT OF 1998
- _____FORMER PEACE CORPS VOLUNTEER
- _____STUDENT CAREER EXPERIENCE PROGRAM
- _____OTHER _____

Thank you for your interest in our job opportunity!