

LEGAL ADVERTISEMENTS

Legals & Public Notices

NOTICE OF OBJECTIONS FILED
Francis Marion National Forest Land and Resource Management Plan Revision
Reviewing Officer: Tony Tooke, Southern Region Regional Forester and
Francis Marion Regional Forester Species of Conservation Concern List
Reviewing Officer: Glen Casamassa, National Forest Systems Associate
Deputy Chief
Time Zone of Reviewing Officers: Eastern Time

The Forest Service has received one eligible objection regarding the Plan Revision for the Francis Marion National Forest Land and Resource Management Plan (Francis Marion Forest Plan) and the associated Regional Forester Species of Conservation Concern list. The publication date of this notice in The State Newspaper, the newspaper of record, initiates a 10-day period during which individuals or organizations who have commented on the plan in the past and have a particular interest in the resolution this objection may file a request to be an interested person, as described in 36 C.F.R. §219.57 and Forest Service Handbook (FSH) 1909.12, Section 51.65, and participate in meetings between the objectors and the Forest Service.

There is one eligible and timely objection from Ben Prater, on behalf of Defenders of Wildlife - Objection number 17-08-12-03-219 for Francis Marion Forest Plan and 17-13-00-00001 for the Regional Forester Species of Conservation Concern list. This objection also includes issues related to the Regional Forester's Species of Conservation Concern list. These issues are handled by the Forest Service's headquarters in Washington DC have been forwarded for review. Individuals and/or organizations who have commented in the past may submit an interested person request based on these issues; such requests will be forwarded to the Washington Office Reviewing Officer. You may submit one request indicating you are interested in being an interested person for both the Francis Marion Forest Plan and the Regional Forester's Species of Conservation Concern list issues, if that is your desire.

The objection regulations at 36 C.F.R. § 219.57 and Forest Service policy outlined in the Land Management Planning Handbook (FSH 1909.12, Section 51.65) allow those individuals and entities who have previously submitted substantive formal comments and who request and are granted recognition as interested persons to participate in resolution meetings between the objectors and the Forest Service. The purpose of this opportunity is to ensure that efforts to resolve objections are conducted in an open and collaborative forum. Written requests for recognition as an interested person must be submitted no later than 10 days from the date of this notice in The State Newspaper, the newspaper of record, and must include the following information: name and affiliation, if any, of the requester; mailing address, phone number, and email address (if available) for the requester; the names of the objector(s) whose objection(s) the requester has an interest in; a brief explanation of the requester's interest in the objection(s) and any specific concern(s), including a description of support or opposition to the objection(s); and identification of substantive formal comment provided by the requester during the planning process demonstrating the requester's participation in the planning process.

Interested Persons
The objection regulations at 36 C.F.R. § 219.57 and Forest Service policy outlined in the Land Management Planning Handbook (FSH 1909.12, Section 51.65) allow those individuals and entities who have previously submitted substantive formal comments and who request and are granted recognition as interested persons to participate in resolution meetings between the objectors and the Forest Service. The purpose of this opportunity is to ensure that efforts to resolve objections are conducted in an open and collaborative forum. Written requests for recognition as an interested person must be submitted no later than 10 days from the date of this notice in The State Newspaper, the newspaper of record, and must include the following information: name and affiliation, if any, of the requester; mailing address, phone number, and email address (if available) for the requester; the names of the objector(s) whose objection(s) the requester has an interest in; a brief explanation of the requester's interest in the objection(s) and any specific concern(s), including a description of support or opposition to the objection(s); and identification of substantive formal comment provided by the requester during the planning process demonstrating the requester's participation in the planning process.

Written requests should be mailed to: Tony Tooke, Reviewing Officer, USDA Forest Service, Attn: Francis Marion Objections, 1720 Peachtree St. NW, Atlanta, GA 30309.
Hand-delivered requests and requests sent via UPS, FedEx, or other courier should be submitted to Tony Tooke, Reviewing Officer, USDA Forest Service, Southern Region Regional Office, Attn: Francis Marion Objections, 1720 Peachtree St. NW, Atlanta, GA 30309.

The office business hours for those submitting hand-delivered requests are 8:00 a.m. to 5:00 p.m. weekdays, excluding holidays. Electronic requests must be submitted to objections-southern-regional-office@usda.gov. In electronic requests, the subject line must include "Francis Marion Plan Revision." An automated response will confirm that your electronic request has been received. Faxed requests must be submitted to (404) 347-4821. Electronic requests must be submitted in a commonly used format such as an email message, plain text (.txt), rich text format (.rtf), or Microsoft Word (.docx). The requests will be considered by the Reviewing Officer(s), and eligible interested persons will be notified in advance of any objection resolution meetings. Objection resolution meetings are open to observation by the public, and the date(s), location(s), and agenda(s) for any meeting(s) will be posted online at <http://www.fs.usda.gov/detail/scnfs/landmanagement/planning/?cid=stelprdb5393142>. 2762862

NOTICE OF SALE

On Tuesday 11/22/2016, at 10:30 AM
StoreSmart Self Storage, located at 2330 Lagrand Rd, Columbia, SC 29223 will conduct a public auction of:
Unit #1112 - GARY L FIELDS SR - Clothes Household belongings, boxes etc.
Unit #3011 - IBN K JONES-ELLIOTT - Couches, boxes, household goods etc...
Unit #3064 - ALFRED WALKER JR - Totes, Boxes, Tool Chest, Engine, etc...
Unit #1097 - JOSEPHINE S KENNEDY - Boxes, clothes, household goods etc...
Unit #3096 - CAHEME ALLEN - TV, Boxes, Golf Clubs, Couches etc...
Unit #2098 - DAPHINE ALLEN - Bed Frame.
Unit #3102 - GLORIA ROBINSON - TV's, Household belongings etc...
Unit #2061 - NIKKIEDA MCALISTER - Dressors, Couches, W/D, Household belongings 276266

To all persons claiming an interest in: 1969-6HP-Johnson-6R69M-J3050545. Michael Strayer will apply to SCDNR for title on watercraft/outboard motor. If you have any claim on the watercraft/outboard motor, contact SCDNR at (803) 734-3858. Upon thirty days after the date of the last advertisement if no claim of interest is made and the watercraft/outboard motor has not been reported stolen, SCDNR shall issue clear title. Case No: 20161019950752 2677797

Notice of Application

Notice is hereby given that One Love Mart, LLC intends to apply to the South Carolina Department of Revenue for a license/permit that will allow the sale and off premises consumption of beer and wine at 901 Holland Ave, Cayce, SC 29033. To object to the issuance of this permit/license, written protest must be postmarked no later than November 20, 2016. For a protest to be valid, it must be in writing, and should include the following information:
(1) the name, address and telephone number of the person filing the protest;
(2) the specific reasons why the application should be denied;
(3) that the person protesting is willing to attend a hearing (if one is requested by the applicant);
(4) that the person protesting resides in the same county where the proposed place of business is located or within five miles of the business; and
(5) the name of the applicant and the address of the premises to be licensed.
Protests must be mailed to: S.C. Department of Revenue, ABL SECTION, P.O. Box 125, Columbia, SC 29214-0907; or faxed to: (803)896-0110. 2767841

PUBLIC NOTICE OF PUBLIC MEETING

Topic: Public Meeting Regarding Assessment of Corrective Measures by Northeast Class 3 Sanitary Landfill
Northeast Landfill, LLC completed an assessment of corrective measures for constituents identified in groundwater that may be implemented at the Northeast Class 3 Sanitary Landfill located at 1581 Westvaco Road in Eastover, South Carolina. The assessment was completed pursuant to S.C. Code Reg. 61-107.19, Section 258.56. In accordance with this regulation and the requirements of the South Carolina Department of Health and Environmental Control's (SC DHEC) Solid Waste Permitting and Monitoring Section, Northeast Landfill, LLC will discuss the results of its corrective measures assessment prior to the selection of a remedy in a public meeting. The location, date and time of the public meeting are as follows:
Location: Old McGraw Community Center
1581 McCord's Ferry Road
Eastover, South Carolina 29044
Date/Time: December 6, 2016 at 6:00 pm
Please bring this notice to the attention of persons you know who may be interested in this matter. If you have any questions, please contact SC DHEC at:
SC DHEC/BLWM
Attn: Laurence Leblang
2600 Bull Street
Columbia, SC 29201
Phone: (803) 898-1308
E-mail: leblanlm@dhec.sc.gov
2762984

STATE OF SOUTH CAROLINA
IN THE COURT OF COMMON PLEAS COUNTY OF RICHLAND
DOCKET NO. 2016CP4005804

SUMMONS
Deficiency Judgment Waived
Wells Fargo Bank, N.A., Plaintiff,
v.
Glenwood Winstead;
The United States of America acting by and through its agency The Department of Housing and Urban Development; PalmettoHealth; Spring Valley Homeowners' Association;
Defendant(s). (013263-09086

TO THE DEFENDANT(S), Glenwood Winstead: YOU ARE HEREBY SUMMONED and required to appear and defend by answering the Complaint in this foreclosure action on property located at 212 Northlake Rd, Columbia, SC 29223, being designated in the County tax records as TMS#20012-03-03, of which a copy is herewith served upon you, and to serve a copy of your Answer on the subscribers at their offices, 100 Executive Center Drive, Ste 201, Post Office Box 100200, Columbia, South Carolina, 29202-3200, within thirty (30) days after the service hereof, exclusive of the day of such service; except that the United States of America, if named, shall have sixty (60) days to answer after the service hereof, exclusive of the day of such service; and if you fail to do so, judgment by default will be rendered against you for the relief demanded in the Complaint. TO MINOR(S) OVER FOURTEEN YEARS OF AGE AND/OR MINOR(S) UNDER FOURTEEN YEARS OF AGE AND THE PERSON WITH WHOM THE MINOR(S) RESIDES AND/OR TO PERSONS UNDER SOME LEGAL DISABILITY: YOU ARE FURTHER SUMMONED AND NOTIFIED to apply for the appointment of a Guardian Ad Litem to represent said minor(s) within thirty (30) days after the service of this Summons upon you. If you fail to do so, application for such appointment will be made by the Plaintiff(s) herein. Columbia, South Carolina October 12, 2016
NOTICE TO THE DEFENDANTS ABOVE NAMED: YOU WILL PLEASE TAKE NOTICE THAT THE Summons and Complaint, of which the foregoing is a copy of the Summons, were filed with the Clerk of Court for Richland County, South Carolina on September 28, 2016. Columbia, South Carolina October 12, 2016 NOTICE OF FORECLOSURE INTERVENTION PLEASE TAKE NOTICE THAT pursuant to the South Carolina Supreme Court Administrative Order 2011-05-02-01, you may have a right to Foreclosure Intervention. To be considered for any available Foreclosure Intervention, you may communicate with and otherwise deal with the Plaintiff through its law firm, Rogers Townsend and Thomas, PC. Rogers Townsend and Thomas, PC represents the Plaintiff in this action. Our law firm does not represent you. Under our ethical rules, we are prohibited from giving you any legal advice. You must submit any requests for Foreclosure Intervention consideration within 30 days from the date you are served with this Notice. IF YOU FAIL, REFUSE, OR VOLUNTARILY ELECT NOT TO PARTICIPATE IN FORECLOSURE INTERVENTION, THE FORECLOSURE ACTION MAY PROCEED. Rogers Townsend and Thomas, PC ATTORNEYS FOR PLAINTIFF Robert P. Davis (SC Bar #74030), Robert.Davis@rtl-law.com Andrew W. Montgomery (SC Bar #79893), Andrew.Montgomery@rtl-law.com John J. Hearn (SC Bar # 6635), J ohn.Hearn@rtl-law.com Kevin T. Brown (SC Bar # 064236), Kevin.Brown@rtl-law.com Jason D. Wyman (SC Bar # 100271), Jason.Wyman@rtl-law.com Andrew M. Wilson (SC Bar# 72553), Andrew.Wilson@rtl-law.com 100 Executive Center Drive, Suite 201 Post Office Box 100200(29202) Columbia, SC 29210 (803) 744-4444 Columbia, South Carolina (013263-09086) October 12, 2016 A-4596104 10/21/2016, 10/28/2016, 11/04/2016 2736511

SUMMARY NOTICE OF SALE

\$14,730,000*
Orangeburg County Consolidated School District Five, South Carolina
General Obligation Current Refunding and Improvement Bonds,
Series 2016A

Proposals will be received by the Superintendent or his designee of Orangeburg County Consolidated School District Five, South Carolina (the "School District") pursuant to the Official Notice of Sale.

Sale Date: Monday, November 14, 2016, or such other date as may be established by the School District not less than seven days from the publication of this notice and communicated by electronic dissemination not less than 48 hours prior to the time the proposals are to be received.
Sale Time: 1:30 p.m., South Carolina time
Bonds Dated: Date of Delivery, on or about December 6, 2016
Interest Payment Dates: March 1 and September 1, beginning March 1, 2017*
Maturity Dates: March 1, 2018 through March 1, 2025*
Redemption Provisions: The Bonds will not be subject to redemption.
Book-Entry-Only: The Bonds will be book-entry-only.
Legal Opinion: McNair Law Firm, P.A., Columbia, South Carolina

The Bonds will be issued in book-entry-only form in denominations of \$5,000 or any integral multiple thereof. A copy of the Preliminary Official Statement in deemed-final form and the Official Notice of Sale are available via the internet at officialstatements.compassmuni.com. For additional information, please contact the School District's Bond Counsel, Francenia B. Heizer, Esquire, McNair Law Firm, P.A., telephone (803) 799-9800; e-mail: theizer@mcnair.net or the School District's financial advisor, Brian Nurick, Managing Director, Compass Municipal Advisors LLC, 1310 Pulaski Street, Columbia, South Carolina 29201; telephone (859) 368-9616; e-mail: brian.nurick@compassmuni.com. *Preliminary, subject to change. 2753763

SUMMARY NOTICE OF SALE

\$7,790,000*
Orangeburg County Consolidated School District Four, South Carolina
General Obligation Current Refunding and Improvement Bonds,
Series 2016A

Proposals will be received by the Superintendent or his designee of Orangeburg County Consolidated School District Four, South Carolina (the "School District") pursuant to the Official Notice of Sale.

Sale Date: Monday, November 14, 2016, or such other date as may be established by the School District not less than seven days from the publication of this notice and communicated by electronic dissemination not less than 48 hours prior to the time the proposals are to be received.
Sale Time: 1:00 p.m., South Carolina time
Bonds Dated: Date of Delivery, on or about December 6, 2016
Interest Payment Dates: March 1 and September 1, beginning March 1, 2017*
Maturity Dates: March 1, 2018 through March 1, 2024*
Redemption Provisions: The Bonds will not be subject to redemption.
Book-Entry-Only: The Bonds will be book-entry-only.
Legal Opinion: McNair Law Firm, P.A., Columbia, South Carolina

The Bonds will be issued in book-entry-only form in denominations of \$5,000 or any integral multiple thereof. A copy of the Preliminary Official Statement in deemed-final form and the Official Notice of Sale are available via the internet at officialstatements.compassmuni.com. For additional information, please contact the School District's Bond Counsel, Francenia B. Heizer, Esquire, McNair Law Firm, P.A., telephone (803) 799-9800; e-mail: theizer@mcnair.net or the School District's financial advisor, Brian Nurick, Managing Director, Compass Municipal Advisors LLC, 1310 Pulaski Street, Columbia, South Carolina 29201; telephone (859) 368-9616; e-mail: brian.nurick@compassmuni.com. *Preliminary, subject to change. 2753748

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ANIMALS

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Akc German Shepherds V/S/W \$900 M/F 843-670-7279 debbie@peekapomhollow.com

Akc Poms MALE/FEMALES \$700-\$2100 843-670-7279 debbie@peekapomhollow.com



Boykin Spaniel Pups BSS reg \$900. Health guaranteed. AKC Field bred English Cocker \$900. Brittany pups. \$500 229-868-8382 careymknowles@hotmail.com

Cocker Spaniel 1 yr. old, friendly, sweet, spayed, energetic, healthy \$400 803-791-3761



REAL ESTATE

Homes for Sale

Acreage & Lots



2 Acre Coastal Waterfront Beautiful 2+/- acre marsh front with 225+/- ft of stunning shoreline. Huge views and deeded boat ramp with ICW and Ocean access. Great location - must go! Only \$29,900 Call 843.492.7120

5 ac. - St. Matthews Area, Very Quiet, \$29,900. Owner will Finance. Dn. Payment \$3000 \$304/mo. 803-473-7125

Lake Murray

12 acres at Regatta
1600 feet on the lake
Irmo Schools
803-217-9171
Land.scana.com



Steps for First-Time Job Hunters
1. Pinpoint Your Direction
2. Do Your Research
3. Assemble Your Toolkit
4. Network
5. Play the Part

Homes for Sale

Open House



Open House Sunday 11/06 1-4
3020 Trenholm Road #153; 2BR/2BA, Brick One Level Townhome. 2092 SF \$289,500 704-560-9198. murr506@bellsouth.net

Other Areas

NC Mountains 1300sf cedar chalet 2BR/2Ba on 2.88 ac. w/mtn views \$174,900 866-738-5522

Other areas 900 south stadium road, columbia 2/2/2 Carolina Walk corner condo. High floor with great views. South 611. Fully furnished. Move in ready. \$219500 704-351-2555

Homes for Rent

Other Areas

>Rentmartonline.com<
-Call 803-799-1333-
2214 Devine St., Columbia SC 5 Pts/Shandon! 2br/hse \$650 or Pet Ok! 3br/hse, 1/2d \$750 N. Cola/Pet Ok! 2br/hse \$600 Or 3br/hse \$700 Others Too! N.E. Deals! 3br/hse Only \$800 Or 3br, 3ba/hse, w/garage \$900 W. Cola/Lex! 3br, 2ba/MH \$575 Or 3br, 2ba/D-Wd \$750 Pet Ok! Out Aways! 3br/hse Only \$650 Or 3br, 2ba/hse Only \$675 Sumter Areal 3br/hse \$550 or 3 br, 2ba/hse, 2000 sf \$800 Call

Housemate/Roommate wanted

Oak Grove Area
Private Bedroom. No Smoking. Call 803-260-5436



AUTOMOTIVE

Automobiles for Sale

Acura TL 2013 perfect condition, loaded, white, tan int., 29.5K mi, \$21,900. 803-865-8360, 803-253-6418

LEXUS LS 460 2007, 105k mi, Dr. driven, all buttons work incl. adaptive cruise, charcoal/lt. int. \$17,900 803-104-1063

Misc Auto

BUYING ALL JUNK CARS \$75-\$800ea. No titles needed 803-209-4379 (7-Day a Week Pickup)

Buying Cars and Trucks Any Cond. Top \$ Paid 803-580-7029

We Buy Unwanted Junk Cars, no titles needed, picture ID required. We come to you. Call 803-374-7545

WHEN ATTEMPTING to obtain a loan by mail, the Postal Inspection Service encourages individuals to make sure the loan is actually funded by a lending institution prior to paying any fees to a loan broker.

Spectacular Fall Savings!

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