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<th>Size Class</th>
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<th>Total Bid Value</th>
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<tbody>
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<td>M</td>
<td>N</td>
<td>$509,835.17</td>
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<tr>
<td>ALSTAR FARM LLC</td>
<td>N</td>
<td>N</td>
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<td>HOLLI FOREST PRODUCTS, INC.</td>
<td>N</td>
<td>N</td>
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<td>N</td>
<td>N</td>
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<td>TIMBER BROKERAGE, INC.</td>
<td>N</td>
<td>N</td>
<td>$337,801.02</td>
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<tr>
<td>BIEWER-WISCONSIN SAWMILL, INC</td>
<td>M</td>
<td>Y</td>
<td>$286,784.95</td>
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</table>

**SUMMARY OF BIDDERS**

1,425 CCF Sawtimber; SBA # 016

I Certify that I have personally examined the bids submitted for this sale and that this is an accurate record thereof.

Signature: ________________________________
Title: Contracting Officer
Date: ____________

Remarks:

**FS-2400-17 (3/95)**
USDA - FOREST SERVICE

REPORT OF TIMBER SALE
Convertible and Nonconvertible Products
(Ref. FSM 2490)

REGION: 09
STATE: MI
FOREST: Ottawa
COUNTY: 053
ACRES IN SALE: 416
SIZE CLASS: 6

DISTRICT (OR AREA): 02
SALE NAME: Bessmer
LEGAL DESCRIPTION: Blue Jay Lake T45N R44W; T46N R44W

SALE NUMBER: 20200
DRAFT
 zoning

TERM DATE: 10/31/2019
SBA SET-ASIDE: None
REGION: 02
COUNTY: Ottawa

FOREST: 07

DRAFT

SALE CONDITION: 1
BID DATE: 01/21/2015
BID CONTRACT NO: 2400-6T

STATUS: O
REASON: 0000

SBA SET-ASIDE: None

APP. BASE PERIOD: 1014
METHOD OF SALE: S

TOTAL KV PLAN: 49,916

REG: 0000

ACRES IN SALE:

Species Spec Code Prod Unit Volume Advert. Rates Stat High Bid High Bidder

<table>
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<tr>
<th>Species</th>
<th>Spec Code</th>
<th>Prod Unit</th>
<th>Volume</th>
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Total/Avg: 9,640.00 42.02 63.19 63.19

SUMMARY OF BIDDERS

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<th>Rank</th>
<th>Name</th>
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<th>Total Bid Value</th>
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<tbody>
<tr>
<td>1</td>
<td>CLOVERLAND LOGGING, LLC</td>
<td>1</td>
<td>N</td>
<td>Y</td>
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<td>2</td>
<td>LOUISIANA-PACIFIC CORPORATION</td>
<td>3</td>
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<td>N</td>
<td>$540,844.48</td>
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<td>3</td>
<td>NORDINE LAND MANAGEMENT, INC.</td>
<td>1</td>
<td>N</td>
<td>N</td>
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<td>4</td>
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### SUMMARY OF BIDDERS

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<th>Total Bid Value</th>
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<tbody>
<tr>
<td>1</td>
<td>J.M. LONGYEAR, L.L.C.</td>
<td>2</td>
<td>N</td>
<td>N</td>
<td>$42,343.22</td>
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<td>2</td>
<td>ACCIACCA FOREST PRODUCTS</td>
<td>1</td>
<td>N</td>
<td>N</td>
<td>$33,303.00</td>
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<tr>
<td>3</td>
<td>KLESSIG TREE SERVICE LLP</td>
<td>1</td>
<td>N</td>
<td>N</td>
<td>$32,900.40</td>
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<td>4</td>
<td>DANIELSON CONTRACTING, INC.</td>
<td>1</td>
<td>N</td>
<td>N</td>
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<td>5</td>
<td>NORMAN PESTKA CONSTRUCTION, INC.</td>
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<td>N</td>
<td>N</td>
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<td></td>
<td>OTTAWA FOREST PRODUCTS, INC.</td>
<td>2</td>
<td>M</td>
<td>N</td>
<td>Non Responsive</td>
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I certify that I have personally examined the bids submitted for this sale and that this is an accurate record thereof.

Signature: 

Title: 

Date: 

Remarks: 280 Total CCF (128 CCF Saw) SBA 024
### SUMMARY OF BIDDERS

<table>
<thead>
<tr>
<th>Rank</th>
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<th>Bidder Class</th>
<th>SBA Certification</th>
<th>Total Bid Value</th>
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<tr>
<td>1</td>
<td>NORMAN PESTKA CONSTRUCTION, INC.</td>
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<td>N</td>
<td>N</td>
<td>$230,223.01</td>
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### Convertible and Nonconvertible Products

- **Report Date:** 01/28/2015
- **Contracting Officer:** Coach's Corner Stewardship
- **Sale No.:** 011; 449 CCF Sawtimber
- **Total Bid Value:** $230,223.01

### Sale Conditions:

- **Status:** O
- **Reason:** 0000
- **SBA Set-Aside:** None
- **App. Base Period:** 1014
- **Term Date:** 11/14/2017
- **Method of Sale:** S

### Species and Summary:

- **MH**
  - 004 01-03: 111.00 80.01 125.25 125.25
- **R&W**
  - 160 01-03: 9.00 63.29 68.01 68.01
- **SM**
  - 318 01-03: 329.00 208.82 280.10 280.10
- **A**
  - 740 02-03: 1,657.00 30.77 43.00 43.00
- **MC**
  - 001 02-03: 27.00 8.51 10.01 10.01
- **MH**
  - 004 02-03: 1,124.00 20.52 46.00 46.00
- **P**
  - 100 02-03: 6.00 54.61 55.00 55.00

**Total/Avg:** 3,263.00 46.82 70.56 70.56
**REPORT OF TIMBER SALE**

Convertible and Nonconvertible Products
(Ref. FSM 2490)

**REGION:** 09
**FOREST:** 07
**DISTRICT (OR AREA):** 05

**STATE:** MI
**COUNTY:** 061

**ACRES IN SALE:** 380
**SIZE CLASS:** 6

**TERM DATE:** 09/30/2019
**SALE NUMBER:** 51086
**CIRCUIT:** 1
**11/19/2015**

**D2400-6T**

**LEGAL DESCRIPTION:** T50N-R36W, S.19,20,&29-32

**SALES NAME:** Duck

**SBA SET-ASIDE:** None

**SBA Certification:**

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<th>Total Bid Value</th>
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<tbody>
<tr>
<td>$229,235.85</td>
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**SUMMARY OF BIDDERS**

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<th>Rank</th>
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<td>1</td>
<td>TIMBER PRODUCTS MICHIGAN, LP</td>
<td>3</td>
<td>M</td>
<td>N</td>
<td>$229,235.85</td>
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</table>

---

**I Certify that I have personally examined the bids submitted for this sale and that this is an accurate record thereof.**

**Signature:**

**Title:**

**Date:**

**Remarks:** Total 4,886 CCF Timber; 877 CCF Saw Timber; SBA # 001
### Summary of Bidders

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<th>Rank</th>
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<td>N</td>
<td>N</td>
<td>$389,056.84</td>
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Number of bidders: 5

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I Certify that I have personally examined the bids submitted for this sale and that this is an accurate record thereof.

Signature:

Title: Sale No. 003
Date: 180 CCF Sawtimber

---

### Species and Advert. Rates

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<tr>
<th>Species</th>
<th>Code</th>
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<th>Volume</th>
<th>Advert. Rates</th>
<th>Stat High Bid</th>
<th>High Bidder</th>
<th>2nd Hi Bidder</th>
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Total/Avg: 5,572.00 47.98 69.82 69.82

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### Legal Description

**USDA - FOREST SERVICE**

**REPORT OF TIMBER SALE**
Convertible and Nonconvertible Products
(Ref. FSM 2490)

- **REGION**: 09 Eastern MI
- **FOREST**: 07 Ottawa
- **DISTRICT (OR AREA)**: 05 Ononagon
- **SIZE CLASS**: 6
- **ACRES IN SALE**: 195

**SALE NUMBER**: 51106
**QUARTER-FY**: 1 - 16
**ZONE**: 1
**D**

**SALE DATE**: 09/30/2019
**TERM DATE**: 09/30/2019
**SBA SET-ASIDE**: None

**DISTRICT (OR AREA)**: 05 Ontonagon
**FOREST**: 07 Ottawa

**LEGAL DESCRIPTION**: Flash Stewardship
T49N-R35W Sec. 1, 11-13

**BID DATE**: 12/09/2015
**SALE CONDITION**: 1
**CONTRACT NO**: 292577

**STATUS**: O
**REASON**: 0000
**SBA SET-ASIDE**: None

**APP. BASE PERIOD**: 1015
**TERM DATE**: 09/30/2019
**METHOD OF SALE**: S

**TOTAL KV PLAN**: 4,424
**CONTRACTING OFFICER**: 2400-13T

**LEGAL DESCRIPTION**: Flash Stewardship
T49N-R35W Sec. 1, 11-13

**STATE**: MI
**COUNTY**: MI
**STATE**: MI
**COUNTY**: MI

---

**Title**: Sale No. 003
**Date**: 180 CCF Sawtimber

---

**I certify that I have personally examined the bids submitted for this sale and that this is an accurate record thereof.**

**Signature**: 

**Title**: Sale No. 003
**Date**: 180 CCF Sawtimber
### Converter and Nonconverter Products (Ref. FSM 2490)

**REPORT OF TIMBER SALE**

**REGION:** 09 Eastern MI  
**STATE:** MI  
**REGION:** 07  
**FOREST:** Ottawa  
**COUNTY:** 131  
**ACRES IN SALE:** 578  
**SIZE CLASS:** 6  
**TERM DATE:** 10/31/2019  
**SBA SET-ASIDE:** None  
**DISTRICT:** 04 Kenton  
**FOREST:** 07 Ottawa  

<table>
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<tr>
<th>Rank</th>
<th>Name</th>
<th>Bidder Size</th>
<th>Bidder Class</th>
<th>SBA Certification</th>
<th>Total Bid Value</th>
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<tr>
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<td>N</td>
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<td>BIEWER-WISCONSIN SAWMILL, INC.</td>
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<td>KEWEENAW LAND ASSOCIATION, LIMITED</td>
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**Bid Date:** 04/24/2015  
**Contract Date:** 10/31/2019  
**Contracting Officer:**  

**Species**  
**Code**  
**Prod Unit**  
**Volume**  
**Advert. Rates**  
**Stat High Bid**  
**High Bidder**  
**2nd Hi Bidder**  
**3rd Hi Bidder**  
**4th Hi Bidder**  
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**8th Hi Bidder**  
**9th Hi Bidder**  
**10th Hi Bidder**  
**11th Hi Bidder**  
**12th Hi Bidder**  
**13th Hi Bidder**  
**14th Hi Bidder**  

**Total/Avg**  
**11,316.00**  
**58.51**  
**99.83**  

**SUMMARY OF BIDDERS**  
**5,393 CCF Saw Timber**
**REPORT OF TIMBER SALE**

**Convertible and Nonconvertible Products**

(Ref. FSM 2490)

---

### SUMMARY OF BIDDERS

<table>
<thead>
<tr>
<th>Rank</th>
<th>Name</th>
<th>Bidder Size</th>
<th>Bidder Class</th>
<th>SBA Certification</th>
<th>Total Bid Value</th>
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<tbody>
<tr>
<td>1</td>
<td>NORDINE LAND MANAGEMENT, INC.</td>
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<td>N</td>
<td>N</td>
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<td>TIMBER PRODUCTS MICHIGAN, LP</td>
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<td>M</td>
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<td>PARK FALLS HARDWOODS</td>
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<td>M</td>
<td>N</td>
<td>$337,483.60</td>
</tr>
</tbody>
</table>

I Certify that I have personally examined the bids submitted for this sale and that this is an accurate record thereof.

Signature: 

Title: 

Date: 

Remarks: SBA #012; 1631 CCF Sawtimber

---

**Species** | **Spec Code** | **Prod Code** | **Volume** | **Unit** | **Advert. Rates** | **Stat High Bid** | **High Bidder** | **2nd Hi Bidder** | **3rd Hi Bidder** | **4th Hi Bidder** | **5th Hi Bidder** | **6th Hi Bidder** | **7th Hi Bidder** | **8th Hi Bidder** | **9th Hi Bidder** | **10th Hi Bidder** | **11th Hi Bidder** | **12th Hi Bidder** | **13th Hi Bidder** | **14th Hi Bidder** |
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Total/Avg: 6,022.00 | 55.45 | 67.08 | 67.08
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I certify that I have personally examined the bids submitted for this sale and that this is an accurate record thereof.

Signature:

Title: ____________________________  Date: ____________________________

Remarks: Sale # 51099; SBA # 015; 969 CCF Sawtimber
**REPORT OF TIMBER SALE**
Convertible and Nonconvertible Products
(Ref. FSM 2490)

**REGION:** 09
**FOREST:** 07
**STATE:** MI
**COUNTY:** Ottawa
**ACRES IN SALE:** 108
**DISTRICT:** 01
**OREGION:** Bergland
**SALE NAME:** North Bergland PR
**LEGAL DESCRIPTION:** T49N-R42W S.27&28

**DATE:** 07/17/2015
**SALE CONDITION:** 2
**CONTRACT NO:** 292528
**STATUS:** O
**REASON:** 0000
**SALES SET-ASIDE:** None

**BID DATE:** 07/17/2015
**PRICING METHOD:** FLAT
**CONTRACT FORM:** 2400-6T

**TOTAL KV PLAN:** 5,436 D

**Bidder Name** | Size Class | Bidder Class | SBA Certification | Total Bid Value |
--- | --- | --- | --- | --- |
1. NORDINE LAND MANAGEMENT, INC. | 1 | N | N | $63,888.93 |
2. HILBORN'S CUSTOM TIMBER MGT. | 1 | N | N | Non Responsive |

**SUMMARY OF BIDDERS**

**I Certify that I have personally examined the bids submitted for this sale and that this is an accurate record thereof.**

**Signature:**

**Title:**

**Date:**

**Remarks:** Approx 1,744 CCF (234 CCF saw); SBA 029

**FS-2400-17 (3/95)**
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**Number of bidders:** 1
**USDA - FOREST SERVICE**

**REPORT OF TIMBER SALE**
Convertible and Nonconvertible Products
(Ref. FSM 2490)

**REGION:**
- Eastern
- MI

**FOREST:**
- Ottawa

**ACRES IN SALE:**
- 250

**DISTRICT (OR AREA):**
- 06

**STATE:**
- MI

**COUNTY:**
- 053

**SIZE CLASS:**
- 5

**SALE NUMBER:**
- 60236

**QUARTER- FY COMPARTMENTS:**
- 2 - 15

**LEGAL DESCRIPTION:**
- T4SNR41W S13,14,24

**SALE DATE:**
- 10/31/2018

**SBA SET-ASIDE:**
- None

**STATE:**
- CON

**CONTRACT DATE:**
- 02/18/2015

**SELECTED BIDDER:**

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**SUMMARY OF BIDDERS**

**METHOD OF SALE:**
- S

**APP. BASE PERIOD:**
- 1014

**TOTAL KV PLAN:**
- 12,340

**CONTRACTING OFFICER:**
- Red Fox

**LEGAL DESCRIPTION:**
- T4SNR41W S13,14,24

**BID DATE:**
- 02/18/2015

**SALE CONDITION:**
- 2

**BID DATE:**
- 02/18/2015

**FIRST HI:**
- Sawtimber 116CCF

**SALE NAME:**
- Sawtimber 116CCF

**LEGAL DESCRIPTION:**
- T4SNR41W S13,14,24

**SALE CONDITION:**
- 2

**CONTRACT DATE:**
- 02/18/2015

**TOTAL KV PLAN:**
- 12,340

**CONTRACTING OFFICER:**
- Red Fox

**LEGAL DESCRIPTION:**
- T4SNR41W S13,14,24

**BID DATE:**
- 02/18/2015

**SALE CONDITION:**
- 2

**BID DATE:**
- 02/18/2015

**FIRST HI:**
- Sawtimber 116CCF

**SALE NAME:**
- Sawtimber 116CCF

**LEGAL DESCRIPTION:**
- T4SNR41W S13,14,24

**BID DATE:**
- 02/18/2015

**SALE CONDITION:**
- 2

**BID DATE:**
- 02/18/2015

**FIRST HI:**
- Sawtimber 116CCF

**SALE NAME:**
- Sawtimber 116CCF

**LEGAL DESCRIPTION:**
- T4SNR41W S13,14,24

**BID DATE:**
- 02/18/2015

**SALE CONDITION:**
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**BID DATE:**
- 02/18/2015

**FIRST HI:**
- Sawtimber 116CCF

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- Sawtimber 116CCF

**LEGAL DESCRIPTION:**
- T4SNR41W S13,14,24

**BID DATE:**
- 02/18/2015

**SALE CONDITION:**
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**BID DATE:**
- 02/18/2015

**FIRST HI:**
- Sawtimber 116CCF

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**LEGAL DESCRIPTION:**
- T4SNR41W S13,14,24

**BID DATE:**
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**SALE CONDITION:**
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**BID DATE:**
- 02/18/2015

**FIRST HI:**
- Sawtimber 116CCF

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**SUMMARY OF BIDDERS**

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**Contract Details**

- **Species**: 916 CCF Saw Timber; 4673 total CCF; SBA # 031

**Report of Timber Sale**

Convertible and Nonconvertible Products
(Ref. FSM 2490)

**Contracting Officer**: Roundhouse Stewardship

**Contract Date**: 09/30/2021

**Sale Name**: T49N-R37W, S. 11-14

**App. Base Period**: 0415

**Zone**: 1

**Method of Sale**: S

**ACRES IN SALE**: 357

**REGION**: 09

**FOREST**: Ottawa

**STATE**: MI

**COUNTY**: 061

**DISTRICT (OR AREA)**: 05

**LEGAL DESCRIPTION**: Roundhouse Stewardship

**SALE NUMBER**: 51090

**QUARTER- FY COMPARTMENTS**: 4 - 15

**APP. BASE PERIOD**: 0415

**TERM DATE**: 09/30/2021
**REPORT OF TIMBER SALE**
Convertible and Nonconvertible Products
(Ref. FSM 2490)

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<th>Name</th>
<th>Bidder Size</th>
<th>Bidder Class</th>
<th>SBA Certification</th>
<th>Total Bid Value</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>TIMBER VALLEY L.L.C.</td>
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<td>N</td>
<td>Y</td>
<td>$160,999.00</td>
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**LOGIN INFORMATION**

- Term Date: 10/31/2019
- Sale Name: Short Spurs Stewardship
- Contracting Officer: T46N44WS13,14,22,23,24,26

**LEGAL DESCRIPTION**

- REG: 0415
- ZONE: 1
- COUNTY: 6
- STATE: MI
- SIZE CLASS: 6
- FOREST: 07
- DISTRICT (OR AREA): 02
- EASTERN MI

**SALES CONDITIONS**

- Status: O
- Reason: 0000

**SALES FORM**

- SBA SET-ASIDE: None
- Method of Sale: S
- Pricing Method: FLAT
- Contract No: 20171

**SALES NUMBER**

- Sale Number: 20171
- Contract Date: 10/31/2019
- App. Base Period: D
- Total KV Plan: 12,427
- App. Base Period: 0415
- Region: 6
- County: 6
- Sale Name: Short Spurs Stewardship
- Sale Type: SBA #025
- Sawtimber
**SUMMARY OF BIDDERS**

<table>
<thead>
<tr>
<th>Rank</th>
<th>Name</th>
<th>Bidder Size</th>
<th>Bidder Class</th>
<th>SBA Certification</th>
<th>Total Bid Value</th>
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<tbody>
<tr>
<td>1</td>
<td>J.M. LONGYEAR, L.L.C.</td>
<td>2</td>
<td>N</td>
<td>N</td>
<td>$231,541.17</td>
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I Certify that I have personally examined the bids submitted for this sale and that this is an accurate record thereof.

Signature: ____________________________

Title: ____________________________

Date: ____________________________

Remarks: 875 CCF Saw Timber; SBA #
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<tr>
<th>Species</th>
<th>Code</th>
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<th>Advert. Rates</th>
<th>Stat High Bid</th>
<th>High Bidder</th>
<th>2nd Hi Bidder</th>
<th>3rd Hi Bidder</th>
<th>4th Hi Bidder</th>
<th>5th Hi Bidder</th>
<th>6th Hi Bidder</th>
<th>7th Hi Bidder</th>
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<th>12th Hi Bidder</th>
<th>13th Hi Bidder</th>
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<td>22.00</td>
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<tbody>
<tr>
<td>1</td>
<td>NORMAN PESTKA CONSTRUCTION, INC.</td>
<td>2</td>
<td>N</td>
<td>N</td>
<td>$219,343.79</td>
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I certify that I have personally examined the bids submitted for this sale and that this is an accurate record thereof.

Signature: 
Title: C 
Remarks: S