



Camping on the Chequamegon-Nicolet National Forest

Near = Within 25 miles; Quiet Water = Secluded National Forest Lake

| DEVELOPED RECREATION AREAS | C A M P S I T E S | G R O U P S I T E S | R E S E R V A T I O N S | W A L K I N G S I T E S | P I C N I C S I T E S | B O A T L A N D I N G | S W I M I N G | D R I N K I N G W A T E R | M O T O R I Z E D W A T E R | O N Q U I E T W A T E R | N E A R Q U I E T W A T E R | O N M O V I N G W A T E R | N E A R M O V I N G W A T E R | USER FEES | OPENING & CLOSING DATES 2020 DATES SUBJECT TO CHANGE | |
|--------------------------------------|---|--|--|--|---|---|---------------------------------|---|--|--|--|---|---|--------------|---|--|
| EAGLE RIVER-FLORENCE DISTRICT | | | | | | | | | | | | | | | | |
| Anvil Lake | 18 | | A | | * | * | * | * | * | | * | * | * | \$15 | Oct 13 | |
| Chipmunk Rapids | 06 | | | | | | | * | | | * | * | | \$15 | Nov 30 | |
| Franklin Lake North | 37 | | A | | * | * | * | * | * | | * | * | * | \$15-\$18 | Oct 13 | |
| Franklin Lake South | 40 | | A | | * | * | * | * | * | | * | * | * | \$15-\$18 | Oct 13 | |
| Kentuck Lake | 31 | | A | | | * | * | * | * | | * | * | * | \$15-\$18 | Nov 30 | |
| Lac Vieux Desert | 31 | | | | * | * | * | * | * | | * | * | * | \$15 | Oct 13 | |
| Laurel Lake | 12 | | A | | | * | * | * | * | | * | * | * | \$15 | Oct 13 | |
| Lauterman Lake | | | | 5 | | | | | | * | | | * | \$5 | Year Round | |
| Lost Lake | 27 | | A | | * | * | * | * | * | | * | * | * | \$15 | Oct 13 | |
| Lost Lake Cabins | 11 | | A | | | | * | * | * | | * | * | * | C | Oct 19 | |
| Luna-White Deer | 37 | | A | | | * | * | * | * | | * | * | * | \$15-\$18 | Oct 13 | |
| Morgan Lake (Open to ATV's) | 18 | 1 | A | | | * | * | * | * | | * | * | * | DE | Oct 13 | |
| Perch Lake | | | | 5 | | | | | | * | | | * | \$5 | Year Round | |
| Spectacle Lake | 34 | | A | | | * | * | * | * | | * | * | * | \$15-\$18 | Oct 13 | |
| Stevens Lake | 06 | | | | | * | * | * | * | | * | * | * | \$15 | Oct 13 | |
| LAKELAND-LAONA DISTRICT | | | | | | | | | | | | | | | | |
| Ada Lake | 19 | | | | * | * | * | * | * | * | * | * | * | \$15 | Oct 13 | |
| Bagley Rapids | 30 | | | | | | | * | * | | * | * | * | \$15 | Oct 19 | |
| Bear Lake | 27 | | A | 5 | * | * | * | * | * | * | * | * | * | \$15 | Nov 01 | |
| Boot Lake | 34 | | | | * | * | * | * | * | * | * | * | * | \$18 | Oct 13* | |
| Boulder Lake | 89 | 10 | A | | * | * | * | * | * | * | * | * | * | B | Oct 19 | |
| Laura Lake | 41 | | A | | * | * | * | * | * | * | * | * | * | \$15 | Oct 13 | |
| Pine Lake | 12 | | | | * | * | * | * | * | | * | * | * | \$15 | Sept 28 | |
| Richardson Lake | 26 | | A | | * | * | * | * | * | * | * | * | * | \$15 | Nov 30 | |

Boot Lake opening date is dependent upon success of storm cleanup efforts. July 01, 2020 is a projected date based on current information. No reservations will be accepted of the 2020 camping season, first-come first serve basis only.

- A. To reserve a campsite, cabin, or group site, call **RECREATION.GOV** toll free: **1-877-444-6777** or TDD **1-877-833-6777** at least 4 days prior to occupying site or visit on-line at www.recreation.gov. Number of reservable sites at each facility varies, all other campsites are available on a first come, first served basis.
- B. Family sites \$18/night (w/electric - \$28/night); small group sites (max. 16 people) \$60/night; large group sites (max. 30 people) \$75/night. Group sites close after Labor Day weekend. All shower/flush toilet buildings in the campground close for season Sept. 30.
- C. Maximum 6 people per cabin. Rates vary; available online.
- D. Family sites - \$15/night
- E. Group site - \$35/night

For more information please visit www.fs.usda.gov/CNNF. You may also follow us on Twitter at <http://twitter.com/CNNF002> or like us on Facebook at <https://www.facebook.com/CNNF002>.



Forest Service

Chequamegon-Nicolet National Forest
 500 Hanson Lake Rd, Rhinelander, WI 54501
 Voice: 715-362-1300 Fax: 715-369-8859
www.fs.usda.gov/CNNF

Camping on the Chequamegon-Nicolet National Forest

Near = Within 25 miles; Quiet Water = Secluded National Forest Lake

| DEVELOPED RECREATION AREAS | FAMILY CAMP SITES | GROUP SITES | RESTRICTIONS | WATER | PICNICS | BOATING | SWIMMING | DRINKING WATER | MOTORIZED WATER | ON QUIET WATER | NEAR QUIET WATER | ON MOVING WATER | NEAR MOVING WATER | USER FEES | OPENING & CLOSING DATES 2020 DATES SUBJECT TO CHANGE |
|------------------------------------|-------------------|-------------|--------------|-------|----------|----------|----------|----------------|-----------------|----------------|------------------|-----------------|-------------------|-------------|---|
| GREAT DIVIDE DISTRICT | | | | | | | | | | | | | | | |
| Beaver Lake | 10 | | A | | * | * | * | * | * | | | | * | \$15 | Oct 13 |
| Black Lake | 29 | | A | 3 | * | * | * | * | * | | | | * | \$15 | Oct 13 |
| Day Lake (ATV) | 37 | | A | | * | * | * | * | * | | | | * | \$18 | Oct 13 |
| East Twin | 10 | | A | 1 | * | * | * | * | * | | | | * | \$15 | Oct 13 |
| Moose Lake | 15 | | A | | * | * | * | * | * | | | | * | \$15 | Oct 13 |
| <i>Namekagon</i> | <i>34</i> | | <i>A</i> | | <i>*</i> | <i>*</i> | <i>*</i> | <i>*</i> | <i>*</i> | | | | <i>*</i> | <i>\$18</i> | <i>Oct 13</i> |
| Stockfarm Bridge (ATV) | 7 | 1 | A | | * | * | * | * | * | | | * | | \$15H | Oct 13 |
| MEDFORD-PARK FALLS DISTRICT | | | | | | | | | | | | | | | |
| <i>Chippewa</i> | <i>78</i> | <i>10</i> | <i>A</i> | | <i>*</i> | <i>*</i> | <i>*</i> | <i>*</i> | <i>*</i> | | | | | <i>DEFG</i> | <i>Sept 28</i> |
| Eastwood | 22 | | A | | | | | * | * | * | | | * | \$15 | Oct 13 |
| Emily | 11 | | | 1 | * | * | * | * | * | | | | * | \$15 | Oct 13 |
| Picnic Point | 4 | 1 | A | 4 | * | * | * | * | * | | | | * | EI | Oct 13 |
| Sailor Lake (ATV/UTV) | 25 | 1 | A | 3 | * | * | * | * | * | | | | * | DF | Oct 13 |
| Smith Rapids | 11C | | A | 4 | * | * | * | * | * | | | * | | \$15 | Oct 13 |
| Spearhead Point | 27 | | A | 2 | * | * | * | * | * | | | | * | DE | Oct 13 |
| Twin Lakes | 17 | 1 | A | | * | * | * | * | * | | | | * | DF | Oct 13 |
| Wabasso Lake | 5 | | | 5 | * | * | * | * | * | | | | * | B | Year Round |
| West Point | 15 | | | | | | | * | * | * | | | | \$15 | Oct 13 |
| WASHBURN DISTRICT | | | | | | | | | | | | | | | |
| Birch Grove (ATV) | 16 | | | | * | * | * | * | * | | | | | \$15 | Oct 13 |
| Horseshoe Lake Camp | 10C | 1 | | | | | | | | | * | | | \$12 | Oct 13 |
| Perch Lake | 16 | | | | * | * | * | * | * | | * | | | \$15 | Oct 13 |
| Two Lakes | 94 | | A | 7 | * | * | * | * | * | | | | | \$21 | Oct 9 |
| Wanoka (ATV) | 20 | | | | * | * | * | * | * | | | | | \$15 | Oct 13 |

Namekagon & Chippewa Campgrounds may be open prior to June opening dates on a first-come, first-serve basis if construction is completed. Improvements to both facilities include paving and electric installation on a portion of campsites in both facilities.

- A. To reserve a campsite, cabin, or group site, call **RECREATION.GOV** toll free: **1-877-444-6777** or TDD **1-877-833-6777** at least 4 days prior to occupying site or visit on-line at www.recreation.gov. Number of reservable sites at each facility varies, all other campsites are available on a first come, first served basis.
 - B. Day Use Fee required. (\$20 annual/\$5 daily) No additional camping fee required. Gas powered boats not allowed.
 - C. Campsites equipped with tie stalls and trailer parking designed for horse camping.
 - D. \$15/night for single sites
 - E. \$18/night for lakeside single sites
 - F. \$30/night for (up to 16 people) double sites
 - G. \$36/night for lakeside double sites
 - H. \$40/night for (up to 20 people) group sites
 - I. \$75/night for lakeside (up to 35 people) group sites
- (ATV) Indicates ATV use is permitted on some campground roads and that campground is connected to ATV trail.



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