

ALLEGHENY NATIONAL FOREST FIRE PREVENTION & CONTROL PLAN

BT7.1/HT.1

Purchaser:

District:

During the Fire Precautionary Period listed in AT9, the following measures are applicable:

- All internal combustion powered equipment will have, at minimum, a maintained muffler system and spark arresting device? Yes / No
- All motorized equipment will be equipped with, at minimum, a serviceable round pointed shovel and operational five pound rated fire extinguisher? Yes / No
- All chainsaw operators will have readily available, at minimum, a serviceable round pointed shovel and a one pound rated multi-purpose fire extinguisher? Yes / No
- All necessary precautions to prevent the escape of lunch and warming fires will be taken? Yes / No
- Adequate spark arresters will be maintained on chimneys or stovepipes on wood or coal burning stoves? Yes / No
- Purchaser will, both independently and in cooperation with FS, take all reasonable and practicable action to prevent and suppress fires resulting from Purchaser's Operations and to suppress and forest fire on Sale Area? Yes / No

These representatives of the Purchaser are responsible for Purchaser fire control action and are to be notified in case of fire:

NAME (Call Order)	LOCATION	WORK PHONE	CELL PHONE

These representatives of the Forest Service are responsible for Forest Service action and are authorized to request help from the Purchaser Representatives:

NAME (Call Order)	LOCATION	WORK PHONE	CELL PHONE
Dave Cotterman - Contracting Officer	Warren, PA	814-728-6183	814-598-0947
Mike Williams - FS Representative	Warren, PA	814-728-6189	814-331-3853

This equipment and workers will be available for fire suppression on the Sale Area:

Machines/Manpower	Number	Make/Model/Size	Fuel Type	Remarks
Workers				
Chainsaws				
Skidders				
Bulldozers				
Haul Trucks				

All Purchaser required tools and equipment used on the Sale Area shall be kept in serviceable condition and immediately available for fire suppression? Yes / No

Additional Comments:

Approvals:

Purchaser Representative:

Date:

Forest Service Representative:

Date: