

# Mountain Home Ranger District

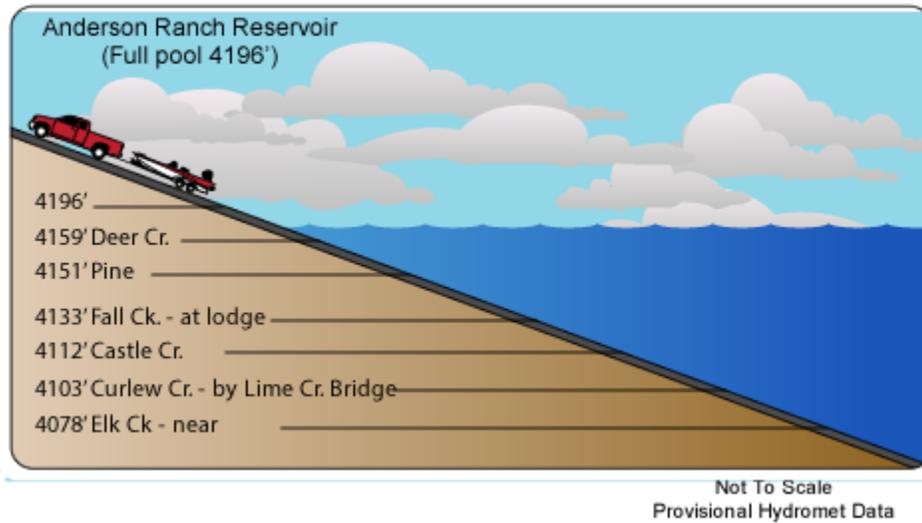
## Campground Fall Closures

- All active campground water systems (Willow Creek CG, Curlew, Elks Flat CG, Big Trinity CG, Big Roaring CG and Trinity GS) will be closed for the season by October 3.
- Fee collection will stop at (Pine, Curlew, Shafer Butte, Elks Flat, Big Trinity and Big Roaring CG's) by October 3.
- The last week for routine patrol for the recreation sites will be October 3, so visitors will see a decline in site conditions (no trash removal service, lack of toilet paper, etc.). The District employees do not lock any of the restrooms, unless there is a maintenance issue. If there is an issue, employees will sign the door with an explanation.
- The Campground Host at Shafer Butte last day will be September 16, and Middle Fork Boise River campsites will close be September 17.
- The Dog Creek Campground Host will depart by October 3.
- All life jackets will be removed from the stations and stored for season by October 10.
- The only Campgrounds where access is restricted by a gate is Dog Creek and Shafer Butte. All others remain open until the weather restricts access.
- Reservations stop October 1 for the season at Shafer Butte, Dog Creek, Elks Flat and Trinity Rental Cabin.
- Maintenance to several trails has been completed. Please remember that several of the District trails have been impacted from fire and even though maintenance work has been completed, there is still a high chance that visitors may find down woody material within the travel area.
- The portions of the following trail systems are still impacted from the extreme weather event in August 2014: William Pogue 122, and Roaring River 045. Closure order is still in effect and can be viewed on the Boise NF Alerts & Notices webpage. (0402-01-59)

[\(more\)](#)

- Anderson Ranch reservoir waterline is drawing down, but there are concrete ramps available. Current reservoir water elevation is at 4172.82 ft. The image below is from the <http://www.usbr.gov/pn/hydromet/ramps/anderson/anderson.html>

Elevation on Sep 08 2019 was 4172.82 ft.



Please call the District if you have further questions. **208-587-7961**

###