**USDA - FOREST SERVICE**

# REPORT OF TIMBER SALE
## Convertible and Nonconvertible Products
## (Ref. FSM 2490)

05/12/2020 09:27



| | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| **REGION :** | 09 | **FOREST :** | 21 | **DISTRICT (OR AREA):** | 03 | **SALE NUMBER:** | 30625 | **QUARTER- FY** | 3 - 20 |
| Eastern | | Monongahela | | Greenbrier | | | | **COMPARTMENTS:** | |
| **STATE:** | WV | **COUNTY:** | 075 | **SALE NAME:** | | | West Fork Helicopter | | |
| **ACRES IN SALE:** | 201 | **SIZE CLASS:** | 5 | **LEGAL DESCRIPTION:** | | | 10 miles NW of Bartow WV | | |
| **BID DATE:** | 05/07/2020 | **STATUS:** D | **REASON:** 7005 | **SBA SET-ASIDE :** | None | **APP. BASE PERIOD:** | 0120 | **ZONE :** | 1 |
| **SALE CONDITION:** | 1 | **PRICING METHOD:** | FLAT | **TOTAL KV PLAN:** | 26,171 | **TERM DATE :** | 12/31/2025 | **CONTRACT DATE:** | |
| **CONTRACT NO:** | | **CONTRACT FORM:** | 2400-6T | **CONTRACTING OFFICER:** | S | **METHOD OF SALE:** | S | **REG:** | 6 |

| Species | Spec Code | Prod Unit | Volume | Advert. Rates | Stat High Bid | High Bidder | 2nd Hi Bidder | 3rd Hi Bidder | 4th Hi Bidder | 5th Hi Bidder | 6th Hi Bidder | 7th Hi Bidder | 8th Hi Bidder | 9th Hi Bidder | 10th Hi Bidder | 11th Hi Bidder | 12th Hi Bidder | 13th Hi Bidder | 14th Hi Bidder |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| BC | 762 | 01-03 | 1,709.00 | 15.73 | .00 | .00 | | | | | | | | | | | | | |
| M | 310 | 01-03 | 705.00 | 19.58 | .00 | .00 | | | | | | | | | | | | | |
| MH | 004 | 01-03 | 13.00 | 1.00 | .00 | .00 | | | | | | | | | | | | | |
| RO | 833 | 01-03 | 1,365.00 | 5.84 | .00 | .00 | | | | | | | | | | | | | |
| YP | 620 | 01-03 | 642.00 | 3.95 | .00 | .00 | | | | | | | | | | | | | |
| **Total/Avg ----------** | | | **4,434.00** | **11.55** | **.00** | **.00** | | | | | | | | | | | | | |

**SUMMARY OF BIDDERS**

| Rank | Name | Bidder Size | Bidder Class | SBA Certification | Total Bid Value |
|---|---|---|---|---|---|

**I Certify that I have personally examined the bids submitted for this sale and that this is an accurate record thereof.**

**Signature:** JAMES BOYD Digitally signed by JAMES BOYD Date: 2020.05.12 10:42:13 -04'00'

**Title:** Contracting Officer **Date:** 5/12/20

**Remarks:**
No Bids Received 5/7/2020