

ORDER NO. 06-14-06-2020-20
TRAIL CLOSURE
UMATILLA NATIONAL FOREST

Pursuant to 16 USC 551, 36 CFR 261.50 (b), the following prohibition is established within the Walla Walla Ranger District of the Umatilla National Forest. This order becomes effective at midnight on July 24, 2020 and will remain in force until November 30, 2020 or the order is rescinded, whichever is sooner.

PROHIBITION:

1. Being on any National Forest System trails that have been closed due to storm damage. *36 CFR § 261.55(a)*

STORM DAMAGE TRAIL CLOSURE:

The Storm Damage Emergency Trail Closures includes Forest Service trails;

- South Fork Walla Walla trail #3225 from Harris Park Trailhead to Deduct Trailhead
 - The 0.75 miles between the private property boundary and the intersection with Table Springs Trail #3223 at Bear Creek is exempt from this closure.
- Rough Fork Trail #3227
- Burnt Cabin Trail # 3226

See Exhibit A for trail closure map.

EXEMPTIONS:

Pursuant to 36 CFR 261.50(e), the following persons are exempt from this order:

1. Personnel with written authorization by a Forest Officer, which specifically authorizes the otherwise prohibited act or omission.
2. Any Federal, State, or local Officer or volunteer in the performance of an official duty.
3. Persons under a special use authorization that allows the otherwise prohibited activity, and approved contractors and their agents directly engaged in approved work outlined in an operating plan or permit.

These restrictions are enacted for public health and safety.

These restrictions are in addition to those prohibitions enumerated in Subpart 'A' of 36 CFR 261 and any other special restrictions pertaining to the described lands.

Done at Pendleton, Oregon, this 30th day of July 2020, at 1400 AM/PM



ERIC WATRUD
Forest Supervisor
Umatilla National Forest

VIOLATION OF THESE PROHIBITIONS IS PUNISHABLE AS A CLASS B MISDEMEANOR, BY A FINE OF NOT MORE THAN \$5,000 FOR AN INDIVIDUAL OR \$10,000 FOR A LEGAL ENTITY OTHER THAN AN INDIVIDUAL, OR IMPRISONMENT FOR NOT MORE THAN SIX (6) MONTHS, OR BOTH. TITLE 16 USC, SECTION 551; TITLE 18 USC, SECTION 3551.



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