

**REPORT OF TIMBER SALE**  
**Convertible and Nonconvertible Products**  
**(Ref. FSM 2490)**

<b>REGION :</b> Eastern	09	<b>FOREST :</b> Superior	09	<b>DISTRICT (OR AREA):</b> Gunflint	02	<b>SALE NUMBER:</b>	20371	<b>QUARTER- FY</b>	4 - 20
<b>STATE:</b>	MN	<b>COUNTY:</b>	031	<b>SALE NAME:</b>		Rescue Stewardship		<b>COMPARTMENTS:</b>	
<b>ACRES IN SALE:</b>	397.6	<b>SIZE CLASS:</b>	5	<b>LEGAL DESCRIPTION:</b>		T64N R4E			
<b>BID DATE:</b>	07/21/2020	<b>STATUS:</b>	O	<b>REASON:</b>	0000	<b>SBA SET-ASIDE :</b>	None	<b>APP. BASE PERIOD:</b>	0120
<b>SALE CONDITION:</b>	1	<b>PRICING METHOD:</b>	FLAT	<b>TOTAL KV PLAN:</b>		<b>CONTRACTING OFFICER:</b>	S	<b>TERM DATE :</b>	06/30/2025
<b>CONTRACT NO:</b>	041717	<b>CONTRACT FORM:</b>	2400-13T	<b>CONTRACTING OFFICER:</b>		<b>CONTRACTING OFFICER:</b>	S	<b>METHOD OF SALE:</b>	S
								<b>ZONE :</b>	2
								<b>CONTRACT DATE:</b>	08/04/2020
								<b>REG:</b>	6

Species	Spec Code	Prod Unit	Volume	Advert. Rates	Stat High Bid	High Bidder	2nd Hi Bidder	3rd Hi Bidder	4th Hi Bidder	5th Hi Bidder	6th Hi Bidder	7th Hi Bidder	8th Hi Bidder	9th Hi Bidder	10th Hi Bidder	11th Hi Bidder	12th Hi Bidder	13th Hi Bidder	14th Hi Bidder	
JP	105	01-03	197.00	10.85	11.00	11.00														
RP	125	01-03	447.00	41.31	45.00	45.00														
S	090	01-03	450.00	31.04	35.00	35.00														
A	740	02-03	2,233.00	15.05	16.00	16.00														
BF	025	02-03	273.00	1.00	1.00	1.00														
P	100	02-03	727.00	3.39	3.39	3.39														
PB	375	02-03	744.00	2.04	2.04	2.04														
S	090	02-03	677.00	4.17	4.17	4.17														
<b>Total/Avg -----</b>			<b>5,748.00</b>	<b>13.09</b>	<b>14.06</b>	<b>14.06</b>														

SUMMARY OF BIDDERS							I Certify that I have personally examined the bids submitted for this sale and that this is an accurate record thereof.	
Rank	Name	Bidder Size	Bidder Class	SBA Certification	Total Bid Value	Signature:		
1	. JOHNSON BROTHERS FIREWOOD	1	N	N	\$80,838.38			
Number of bidders: 2							Title:	Date:
							Remarks:	