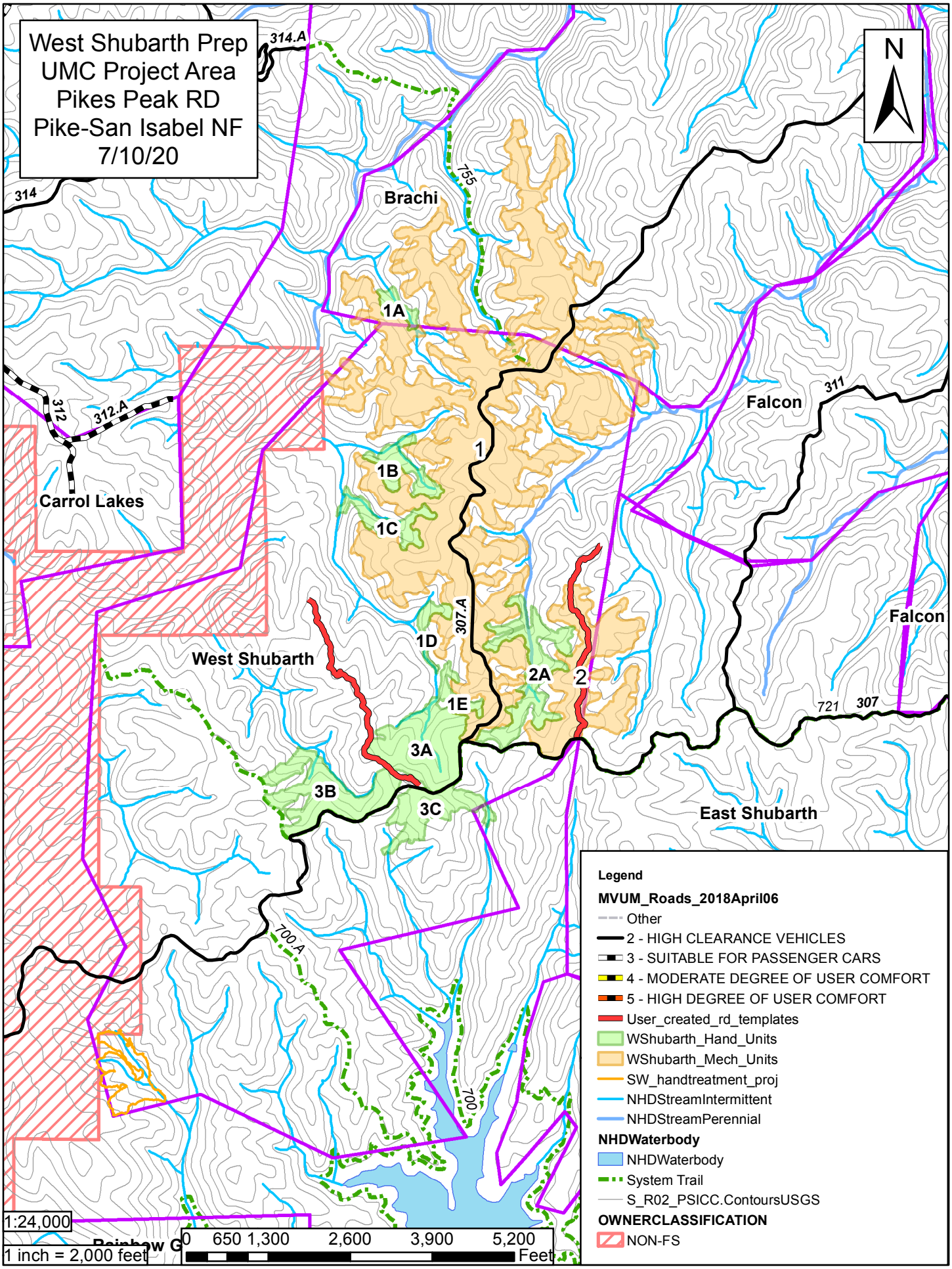
West Shubarth Prep
UMC Project Area
Pikes Peak RD
Pike-San Isabel NF
7/10/20
N
314.A
314
755
Brachi
1A
312
312.A
Carrol Lakes
1B
1C
1
307.A
1D
West Shubarth
2A
2
1E
3A
3B
3C
Falcon
311
Falcon
721
307
East Shubarth
700.A
700
Legend
MVUM_Roads_2018April06
Other
2 - HIGH CLEARANCE VEHICLES
3 - SUITABLE FOR PASSENGER CARS
4 - MODERATE DEGREE OF USER COMFORT
5 - HIGH DEGREE OF USER COMFORT
User_created_rd_templates
WShubarth_Hand_Units
WShubarth_Mech_Units
SW_handtreatment_proj
NHDStreamIntermittent
NHDStreamPerennial
NHDWaterbody
NHDWaterbody
System Trail
S_R02_PSICC.ContoursUSGS
OWNERCLASSIFICATION
NON-FS
1:24,000
1 inch = 2,000 feet
0 650 1,300 2,600 3,900 5,200
Feet