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The U. S. Department of Agriculture, Forest Service Southwestern Region, Carson National Forest has prepared the final revised land management plan (LMP) and the final environmental impact statement (FEIS) for the Carson National Forest.

The publication of this notice in the Taos News initiates the 60-day objection period in which individuals or entities with specific concerns related to the Carson revised LMP or FEIS may file objections for the Forest Service review prior to the approval of the revised land management plan. This is also the opportunity to object to the Regional Forester's list of species of conservation concern for the Carson National Forest.

The Carson National Forest's LMP, FEIS, other supporting documentation, and the draft record of decision are available for review on the Carson National Forest's plan revision webpage: www.fs.usda.gov/goto/carsonforestplan

An electronic scan of this notice with the publication date will also be posted to the website. The publication date of this notice is the exclusive means for calculating the time to file an objection. Objectors must not rely on dates or timeframe information provided by any other source (36 CFR §219.56(b)(3)). It is the responsibility of the objector to ensure that the reviewing officer receives the objection in a timely manner. The regulations prohibit extending the length of the objection filing period.

ADDRESSES: Electronic objection submissions are strongly preferred and can be done at: https://cara.ecosystem-management.org/Public//CommentInput?Project=47966

Please provide electronic submissions in a format that is readable with optical character recognition software (e.g., Word, PDF, Rich text) and searchable. Email submissions can be sent to: objections-southwestern-regional-office@usda.gov with "Carson National Forest plan revision objection" or "Carson species of conservation concern objection" in the email subject line.

The following address should be used for the objections submitted by regular mail, private carrier, or hand delivery; Objection Reviewing Officer, USDA Forest Service Southwestern Region, ATTN: Objection Reviewing Officer, 333 Broadway Blvd SE, Albuquerque, NM 87102. Note that due to current health and safety guidelines hand delivery may not be available. Objections can also be faxed to the objection review officer at: 505-842-3173. Address faxes to "Objection Reviewing Officer", include "Carson NF Plan Revision Objection" or "Carson Species of Conservation Concern Objection" in the fax coversheet subject line, and specify the number of pages being submitted.

SUPPLEMENTARY INFORMATION: The decisions to approve the revised forest plan for the Carson National Forest and the Regional Forester's species of conservation concern will be subject to the objection process identified in 36 CFR § 219 Subpart B (219.50 to 219.62). Only those individuals and entities who have submitted substantive formal comments related to the Carson National Forest plan revision during the opportunities provided for public comment during the planning process will be eligible to file an objection, unless the objection concerns an issue that arose after the opportunities for formal comment (36 CFR §219.53(a)).

An objection must include the following (36 CFR §219.54(c)): (1) The objector's name and address along with a telephone number or email address if available. In cases where no identifiable name is attached to an objection, the Forest Service will attempt to verify the identity of the objector to confirm objection eligibility; (2) signature or other verification of authorship upon request (a scanned signature for electronic mail may be filed with the objection); (3) Identification of the lead objector, when multiple names are listed on the objection. The Forest Service will communicate to all parties to an objection through the lead objector. Verification of the identity of the lead objector must also be provided if requested; (4) The name of the plan revision, or list of species of conservation concern being objected to and the name and title of the responsible official; (5) A statement of the issues and/or parts of the plan revision to which the objection applies; (6) A concise statement explaining the objection and suggesting how the proposed plan decision may be improved. If the objector believes that the plan revision is inconsistent with law, regulation or policy, an explanation should be included; (7) A statement that demonstrates the link between the objector's prior substantive formal comments and the content of the objection, unless the objection concerns an issue that arose after the opportunities for formal comment; (8) All documents referenced in the objection must be provided (a bibliography is not sufficient) except: a. All or any part of the Federal law or regulation, b. Forest Service Directive System documents and land management plans or other published Forest Service documents, c. Documents referenced by the Forest Service in the planning documentation related to the proposal subject to objection, and d. Formal comments previously provided to the Forest Service by the objector during the plan revision comment period.

RESPONSIBLE OFFICIALS: The Responsible Official who will approve the Record of Decision for the Carson National Forest Plan Revision is James Duran, Forest Supervisor, Carson National Forest Supervisor's Office. The Responsible Official for the species of conservation concern is Michiko Martin, Regional Forester. The Regional Forester is the Reviewing Officer for the revised plan and the Forest Supervisor is the Responsible Official (36 CFR §219.56(e)(2)). The Chief of the Forest Service is the Reviewing Officer for the species of conservation concern identification since the Regional Forester is Responsible Official (36 CFR §219.56(e)(2)). All objections should be sent to the objection reviewing officer for the Southwestern Region, as indicated above. All objections are open to public inspection and will be posted to the Forest Service website.

For additional information concerning the final Plan and FEIS, contact: Peter Rich, Forest Planner, peter.rich@usda.gov (575) 758-6200.

The U.S. Department of Agriculture is an equal opportunity provider, employer, and lender.

(LEGAL NO. 17,718; PUB. SEPT. 02, 2021).

LEGAL NO. 17,718.
60-Day Notice of Opportunity to Object Final Plan and Final Environmental Impact Statement, Availability of Draft Record of Decision for the Carson National Forest Plan Revision
USDA – FOREST SERVICE

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LEGAL NO. 17,722.
NOTICE OF ADOPTION
Village of Questa Ordinance No. 2021-147

NOTICE IS HEREBY GIVEN that the Village of Questa Governing Body at its Special Council Meeting of August 26, 2021, AT 6:00PM held a Public Hearing to consider an **ORDINANCE ESTABLISHING CANNABIS REGULATIONS WITHIN THE MUNICIPAL LIMITS OF THE VILLAGE OF QUESTA.**

This Ordinance was also considered for action AND WAS PASSED at the Village of Questa Special Council Meeting of August 26, 2021, at 6:00pm.

The Ordinance shall become effective five days after the publication of the adopted changes and shall supersede any prior ordinances relating to the Ordinance. COPIES of the proposed Ordinance are available during regular business hours at the office of the Municipal Clerk in the Village of Questa Administrative Offices at 575-586-0694.

/s/ Renee Martinez, CMC, Village of Questa, PO Box 260, Questa, NM 87556 (575) 586-0694

(LEGAL NO. 17,722; PUB. SEPT. 02, 2021).

LEGAL NO. 17,724.
SPECIAL PUBLIC MEETING NOTICE
EL PRADO WATER AND SANITATION DISTRICT

The El Prado Water and Sanitation District will conduct a Special Meeting on Tuesday, September 7, 2021 at 6:00 pm at the office of the El Prado Water and Sanitation District, 1017 Paseo del Pueblo Norte, in El Prado, New Mexico. The purpose of the meeting will be to discuss and take action upon items listed on an agenda for this meeting. The agenda will be posted 72 hours prior to the meeting at the El Prado post office.

El Prado Water and Sanitation District
/S/By: John Painter, Secretary/Treasurer, mr

(LEGAL NO. 17,724; PUB. SEPT. 02, 2021).

LEGAL NO. 17,721.
NOTICE

Sealed Bids will be accepted at A STORAGE PLAC, LLC. At 200 Chamisa Road, Taos, New Mexico. For the entire contents of Unit B-15 Items Stored by: SCOTT WILD, Last Known Address: SCOTT WILD, W 101 ZUNI ROAD, ALBUQUERQUE, NM 87123.

Units are viewed by appointment only. Call Manager at (758-7788) For appointments and min. bid requirements. Sealed bids will be received until 09-10-21 at 11:00 a.m.

A Storage Place, LLC reserves the right to reject any or all bids.

(LEGAL NO. 17,721; PUB. SEPT. 02, 2021).

LEGAL NO. 17,719.
NOTICE OF CATEGORICAL EXCLUSION
VILLAGE OF ANGEL FIRE CWSRF 086 WASTEWATER TREATMENT FACILITY IMPROVEMENTS PROJECT

Purpose: The Village of Angel Fire has applied for funding from the Clean Water State Revolving Fund Loan program to construct improvements at the existing wastewater treatment facility (WWTF). The improvements to the treatment process will allow the facility to comply with the National Pollutant Discharge Elimination System (NPDES) Permit No. NM0030503 and the New Mexico Environment Department Ground Water Quality Bureau Discharge Permit DP-156 and enable the Village to discharge to surface water year-round and obtain return flow credits and will also provide the treatment required for land application. The funding recipient has requested that the project be granted a Categorical Exclusion (CE) and excluded from the environmental review requirements of the National Environmental Policy Act (NEPA).

Categorical Exclusion Determination: Categories of actions which individually, cumulatively over time, or in conjunction with other Federal, State, local or private actions that do not have a significant adverse effect on the quality of human health and the environment may be excluded from the environmental review requirements of NEPA. The proposed project is consistent with small scale, routine actions that are solely directed toward minor rehabilitation of existing facilities, and functional replacement of equipment.

Adequate documentation was provided to demonstrate that the proposed project will have no adverse direct, indirect, secondary, or cumulative effect on cultural resources, endangered and threatened species and their critical habitat, and other environmentally important resource areas such as floodplains, wetlands, prime farmlands, and aquifer recharge zones. The information was examined to identify potential extraordinary or exceptional circumstances which would invalidate or prevent the issuance of a CE under 40 CFR Part 6.204(a)(1). Since the project is exceedingly minor in nature, and does not involve disturbance of previously undisturbed areas, it has been determined that the issuance of the CE is appropriate for the proposed project.

Approval: The request for a CE in order to implement the proposed project without additional delay is approved without the need for additional environmental review. This approval will be revoked if, at any time, the project no longer meets the eligibility for a CE, new evidence determines that significant local or environmental issues exist, or that Federal, state, local or tribal laws are being or may be violated by implementation of the project. Since the project is expected to have a significant beneficial impact upon the citizens and the environmental resources of the area, the proposed construction project is considered to be an appropriate use of Federal funds.

Contact: For copies of available documents or for more information contact: Ted Chlastawa, Project Manager, New Mexico Environment Department Construction Programs Bureau, 121 Tijeras Avenue NE, Suite 1000, Albuquerque NM 87102; telephone number: 505-819-7875; email: ted.chlastawa@state.nm.us

(LEGAL NO. 17,719; SEPT. 02, 2021).

LEGAL NO. 17,727.
STATE OF NEW MEXICO
COUNTY OF TAOS
EIGHTH JUDICIAL DISTRICT COURT
No. D-820-CV-2018-00360

THE BANK OF NEW YORK MELLON, F/K/A THE BANK OF NEW YORK AS TRUSTEE FOR REGISTERED HOLDERS OF CWABS, INC., ASSET-BACKED CERTIFICATES, SERIES 2006-23, ***Plaintiff,vs.***

BRENDA POLACCA AKA BRENDA STANSKI AKA BRENDA STANSKI POLACCA AKA BRENDA POLLACCA, ***Defendant.***

NOTICE OF SALE

NOTICE IS HEREBY GIVEN that on October 6, 2021, at the hour of 11:30 AM, the undersigned Special Master, or his designee, will, at the front entrance of the Taos County Courthouse, at Eighth Judicial District Court, 105 Albright Street, Suite H, Taos, NM 87571, sell all of the rights, title, and interests of the above-named Defendants, in and to the hereinafter described real property to the highest bidder for cash. The property to be sold is located at 7051 Hwy 518, Ranchos de Taos, New Mexico 87557, and is more particularly described as follows:

A certain tract of land in Talpa, Taos County, New Mexico, within the Rancho del Rio Grande Grant; located in projected Section 6, Township 24 North, Range 13 East, N.M.P.M.; also described as part of Tract 206, Map 11, Survey 1 of the 1941 Taos County Reassessment Survey; and more particularly described by metes and bounds as follows:

BEGINNING at a 1/2 inch rebar set for the N.W. corner of this tract, and the point of beginning, from whence Triangulation Station "Miranda" a 1973 State Engineer Office brass cap monument found bears N 83°04'04" W, 4605.80 feet distant,

THENCE; S 48°37'39" E, 160.87 feet to a 1/2 inch rebar set for the N.E. corner of this tract,

THENCE; S 35° 56'28" W, 198.44 feet to a 1/2 inch rebar found for the S.E. corner of this tract.

THENCE; N 48° 29'50" W, 158.80 feet to a 1/2 inch rebar set for the S.W. corner of this tract,

THENCE; N 35° 20'05" E, 198.28 feet to the true point and place of beginning.,

including any improvements, fixtures, and attachments, such as, but not limited to, mobile homes. , (hereinafter the "Property"). If there is a conflict between the legal description and the street address, the legal description shall control.

The foregoing sale will be made to satisfy a foreclosure judgment rendered by this Court in the above-entitled and numbered cause on August 4, 2021, being an action to foreclose a mortgage on the Property. Plaintiff's judgment is in the amount of $143,250.39, and the same bears interest at the rate of 2.00% per annum, accruing at the rate of $7.85 per diem. The Court reserves entry of final in rem judgment for the amount due after foreclosure sale, including interest, costs, and fees as may be assessed by the Court. Plaintiff has the right to bid at the foregoing sale in an amount equal to its judgment, and to submit its bid either verbally or in writing. Plaintiff may apply all or any part of its judgment to the purchase price in lieu of cash.

In accordance with the Court's decree, the proceeds of sale are to be applied first to the costs of sale, including the Special Master's fees, and then to satisfy the above-described judgment, including interest, with any remaining balance to be paid unto the registry of the Court in order to satisfy any future adiudication of priority lienholders.

NOTICE IS FURTHER GIVEN that in the event that the Property is not sooner redeemed, the undersigned Special Master will, as set forth above, offer for sale and sell the Property to the highest bidder for cash or equivalent, for the purpose of satisfying, in the adjudged order of priorities, the judgment and decree of foreclosure described herein, together with any additional costs and attorney's fees, including the costs of advertisement and publication for the foregoing sale, and, reasonable receiver and Special Master's fees in an amount to be fixed by the Court. The amount of the judgment due is $143,250.39, plus interest to and including date of sale in the amount of $1,585.70, for a total judgment of $144,836.09.

The foregoing sale may be postponed and rescheduled at the discretion of the Special Master, and is subject to all taxes, utility liens and other restrictions and easements of record, and subject to a one (1) month right of redemption held by the Defendants upon entry of an order approving sale, an order of the Court approving the terms and conditions of sale.

Witness my hand this 31st day of August, 2021.

/s/ David Washburn, Special Master, 8100 Wyoming Blvd NE, Suite M-4, Box 272, Albuquerque, NM 87113, phone: (505) 318-0300

E-mail: sales@nsi.legal

(LEGAL NO. 17,727; PUB. SEPT. 02, 09, 16 & 23, 2021).

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