USDA Forest Service

OMB 0596-0217
FS-1500-19

MODIFICATION OF GRANT OR AGREEMENT

PAGE	OF PAGES
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1. U.S. FOREST SERVICE GRANT/AGREEMENT NUMBER:	2. RECIPIENT/COOPERATOR GRANT or AGREEMENT NUMBER, IF ANY:	3. MODIFICATION NUMBER:
11-FI-11051756-009		002

4. NAME/ADDRESS OF U.S. FOREST SERVICE UNIT ADMINISTERING GRANT/AGREEMENT (unit name, street, city, state, and zip + 4):	5. NAME/ADDRESS OF U.S. FOREST SERVICE UNIT ADMINISTERING PROJECT/ACTIVITY (unit name, street, city, state, and zip + 4):
Tahoe National Forest 631 Coyote Street Nevada City, CA 95959	Tahoe National Forest 631 Coyote Street Nevada City, CA 95959
6. NAME/ADDRESS OF RECIPIENT/COOPERATOR (street, city, state, and zip + 4, county):	7. RECIPIENT/COOPERATOR'S HHS SUB ACCOUNT NUMBER (For HHS payment use only):
Sierra County Fire Protection, District 1 P.O. Box 255 Sierraville, CA 96126	

8. PURPOSE OF MODIFICATION

CHECK ALL THAT APPLY:	This modification is issued pursuant to the modification provision in the grant/agreement referenced in item no. 1, above.
☒	CHANGE IN PERFORMANCE PERIOD: 04/1/2013 through 03/31/2014
☐	CHANGE IN FUNDING:
☒	ADMINISTRATIVE CHANGES: Duty Officer Contacts for both parties have changed. Sierra County is Jeff MCCollum and Forest Service is Shawn Burt and Eric Petterson. Sierra County Chairman is Tom Archer
☒	OTHER (Specify type of modification): Updated AOP

Except as provided herein, all terms and conditions of the Grant/Agreement referenced in 1, above, remain unchanged and in full force and effect.

9. ADDITIONAL SPACE FOR DESCRIPTION OF MODIFICATION (add additional pages as needed):
Annual Operating Plan for 2013 is updated and will remain in effect through 03/31/2014

10. ATTACHED DOCUMENTATION (Check all that apply):

☐	Revised Scope of Work
☒	Revised Financial Plan
☒	Other: 2013 AOP

11. SIGNATURES

AUTHORIZED REPRESENTATIVE: BY SIGNATURE BELOW, THE SIGNING PARTIES CERTIFY THAT THEY ARE THE OFFICIAL REPRESENTATIVES OF THEIR RESPECTIVE PARTIES AND AUTHORIZED TO ACT IN THEIR RESPECTIVE AREAS FOR MATTERS RELATED TO THE ABOVE-REFERENCED GRANT/AGREEMENT.

11.A. ~~Grass Valley Fire Department~~ SCFPD #1 SIGNATURE	11.B. DATE SIGNED	11.C. U.S. FOREST SERVICE SIGNATURE	11.D. DATE SIGNED
(Signature of Signatory Official)	3/12/13	(Signature of Signatory Official)	4/2/13
11.E. NAME (type or print): ~~BILL COPRIN~~ THOMAS S ARCHER		11.F. NAME (type or print): TOM QUINN	
11.G. TITLE (type or print): Chairman, Sierra County Fire Protection District 1.		11.H. TITLE (type or print): Forest Supervisor	

12. G&A REVIEW

12.A. **The authority and format of this modification have been reviewed and approved for signature by:**	12.B. DATE SIGNED
JOHN V. HEFNER, R5, U.S. Forest Service Grants & Agreements Specialist	2/14/2013

Burden Statement

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