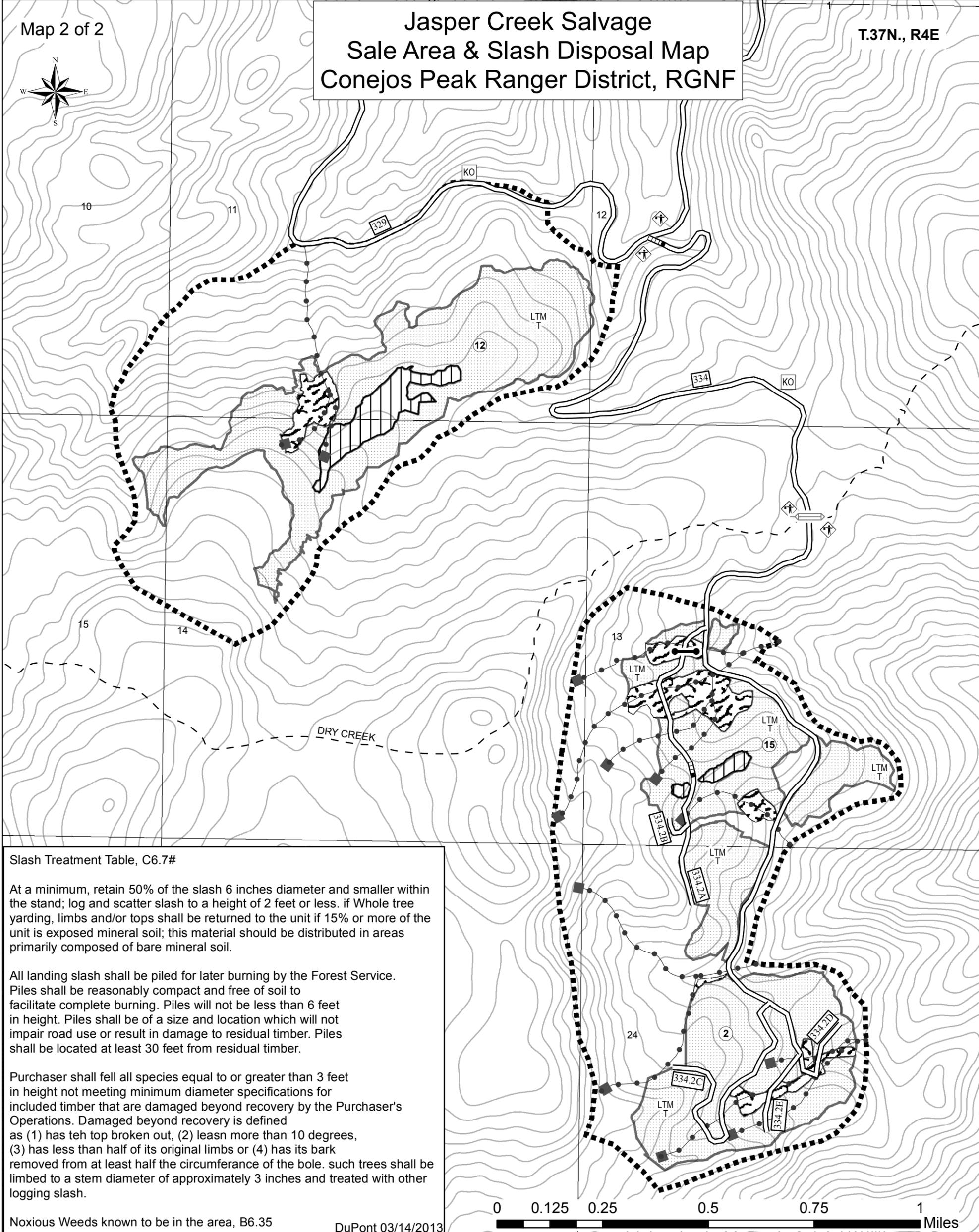


Jasper Creek Salvage Sale Area & Slash Disposal Map Conejos Peak Ranger District, RGNF

T.37N., R4E



Slash Treatment Table, C6.7#

At a minimum, retain 50% of the slash 6 inches diameter and smaller within the stand; log and scatter slash to a height of 2 feet or less. If Whole tree yarding, limbs and/or tops shall be returned to the unit if 15% or more of the unit is exposed mineral soil; this material should be distributed in areas primarily composed of bare mineral soil.

All landing slash shall be piled for later burning by the Forest Service. Piles shall be reasonably compact and free of soil to facilitate complete burning. Piles will not be less than 6 feet in height. Piles shall be of a size and location which will not impair road use or result in damage to residual timber. Piles shall be located at least 30 feet from residual timber.

Purchaser shall fell all species equal to or greater than 3 feet in height not meeting minimum diameter specifications for included timber that are damaged beyond recovery by the Purchaser's Operations. Damaged beyond recovery is defined as (1) has the top broken out, (2) leans more than 10 degrees, (3) has less than half of its original limbs or (4) has its bark removed from at least half the circumference of the bole. Such trees shall be limbed to a stem diameter of approximately 3 inches and treated with other logging slash.

Noxious Weeds known to be in the area, B6.35

DuPont 03/14/2013

Legend

- ① Cutting Unit Number, B1.1
 - Cattleguard, Protected Improvement, B6.22
 - LTM T Leave Tree Mark, C2.356#, Tractor Skidding Specified, B6.42, C6.42#
 - TBC, Gate to Be Closed, C5.41#, Protected Improvement, B6.22
 - ⚠ Traffic Warning Signs, B6.33
 - 334 National Forest System Road Number
 - KO Keep Roads Open, B6.22
 - ▬▬▬ Reconstruction of National Forest System Roads, A7, B5.2
 - ▬▬▬ National Forest System Road, B5.21, C5.36#
 - Protect Stream Course, Block Marks Upper Limit, B6.5
 - - - Protected Improvement, Trail/Stock Driveway, B6.22
 - ▭▭▭ Exclusions
 - ▨▨▨ Streamside Management Zone, B2.35, B6.36, C6.50#
 - ▨▨▨ Subdivision/Cutting Unit Boundary, B1.1, C2.301#
 - ▬▬▬ Sale Area Boundary, A1, B1.1
- Land Lines are approximate