



MODIFICATION OF GRANT OR AGREEMENT

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1. U.S. FOREST SERVICE GRANT/AGREEMENT NUMBER: 10-FI-11050800-012		2. RECIPIENT/COOPERATOR GRANT or AGREEMENT NUMBER, IF ANY:	3. MODIFICATION NUMBER: 04
4. NAME/ADDRESS OF U.S. FOREST SERVICE UNIT ADMINISTERING GRANT/AGREEMENT (unit name, street, city, state, and zip + 4): Northern California Acquisition Service Area 3644 Avtech Parkway Redding, CA 96002		5. NAME/ADDRESS OF U.S. FOREST SERVICE UNIT ADMINISTERING PROJECT/ACTIVITY (unit name, street, city, state, and zip + 4): Mendocino NF 825 N Humboldt Ave Willows, CA 95988 Attn: Curtis Coots	
6. NAME/ADDRESS OF RECIPIENT/COOPERATOR (street, city, state, and zip + 4, county): Northshore Fire Protection District Attn: Jay Beristianos, Department Chief P.O. Box 1199 Lucerne, CA 95458 Telephone: (707) 274-3100		7. RECIPIENT/COOPERATOR'S HHS SUB ACCOUNT NUMBER (For HHS payment use only):	

8. PURPOSE OF MODIFICATION

CHECK ALL THAT APPLY:	This modification is issued pursuant to the modification provision in the grant/agreement referenced in item no. 1, above.
<input checked="" type="checkbox"/>	CHANGE IN PERFORMANCE PERIOD: Extend expiration of Annual Operating Plan (AOP) to 06/09/2015
<input type="checkbox"/>	CHANGE IN FUNDING:
<input checked="" type="checkbox"/>	ADMINISTRATIVE CHANGES: Updates principle contacts.
<input type="checkbox"/>	OTHER (Specify type of modification):

Except as provided herein, all terms and conditions of the Grant/Agreement referenced in 1, above, remain unchanged and in full force and effect.

9. ADDITIONAL SPACE FOR DESCRIPTION OF MODIFICATION (add additional pages as needed):
See Attachment 1.

10. ATTACHED DOCUMENTATION (Check all that apply):

<input type="checkbox"/>	Revised Scope of Work
<input type="checkbox"/>	Revised Financial Plan
<input type="checkbox"/>	Other:

11. SIGNATURES

AUTHORIZED REPRESENTATIVE: BY SIGNATURE BELOW, THE SIGNING PARTIES CERTIFY THAT THEY ARE THE OFFICIAL REPRESENTATIVES OF THEIR RESPECTIVE PARTIES AND AUTHORIZED TO ACT IN THEIR RESPECTIVE AREAS FOR MATTERS RELATED TO THE ABOVE-REFERENCED GRANT/AGREEMENT.

11.A. NORTHSHORE FIRE PROTECTION DISTRICT SIGNATURE 	11.B. DATE SIGNED	11.C. U.S. FOREST SERVICE SIGNATURE 	11.D. DATE SIGNED April 7, 2014
(Signature of Signatory Official)		(Signature of Signatory Official)	
11.E. NAME (type or print): JAY BERISTIANOS	11.F. NAME (type or print): SHERRY A. TUNE		
11.G. TITLE (type or print): DEPARTMENT CHIEF	11.H. TITLE (type or print): FOREST SUPERVISOR		

12. G&A REVIEW

12.A. The authority and format of this modification have been reviewed and approved for signature by: ASMAA ALI U.S. Forest Service Grants & Agreements Specialist	12.B. DATE SIGNED 3/6/14
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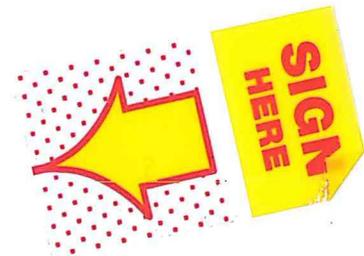


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Attachment 1
Agreement #10-FI-11050800-012

Box 9, "Additional Space for Description of Modification"

The AOP is the same for 2014 and will remain in effect through 06/09/2015. This modification also revises the US Forest Service Grants and Agreements contact in the original agreement as follows:

Asmaa Ali, Grants Management Specialist
3644 Avtech Parkway
Redding, CA 96002
Telephone: (530) 226-2418
Email: aaali@fs.fed.us

This modification also updates principle contacts as follows:

Northshore Fire Protection District
Jay Beristianos, Department Chief
PO Box 1199
Lucerne, CA 95458
Telephone: (707) 274-3100
Email: chief800@northshorefpd.com

Mendocino National Forest
Curtis Coats, Forest Fire Management Officer
825 North Humboldt Ave
Willows, CA 95988
Telephone: (530) 934-1155
Email: chcoots@fs.fed.us