



<b>MODIFICATION OF GRANT OR AGREEMENT</b>	PAGE	OF PAGES
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1. U.S. FOREST SERVICE GRANT/AGREEMENT NUMBER: <b>11-FI-11051000-018</b>	2. RECIPIENT/COOPERATOR GRANT or AGREEMENT NUMBER, IF ANY:	3. MODIFICATION NUMBER: <b>2</b>
4. NAME/ADDRESS OF U.S. FOREST SERVICE UNIT ADMINISTERING GRANT/AGREEMENT (unit name, street, city, state, and zip + 4): <b>Six Rivers National Forest 1330 Bayshore Way Eureka, CA 95501-3841</b>	5. NAME/ADDRESS OF U.S. FOREST SERVICE UNIT ADMINISTERING PROJECT/ACTIVITY (unit name, street, city, state, and zip + 4):	
6. NAME/ADDRESS OF RECIPIENT/COOPERATOR (street, city, state, and zip + 4, county): <b>Hoopa Volunteer Fire Department P.O. Box 1321 Hoopa, CA 95546-1321</b>	7. RECIPIENT/COOPERATOR'S HHS SUB ACCOUNT NUMBER (For HHS payment use only):	

8. PURPOSE OF MODIFICATION

CHECK ALL THAT APPLY:	This modification is issued pursuant to the modification provision in the grant/agreement referenced in item no. 1, above.
<input checked="" type="checkbox"/>	CHANGE IN PERFORMANCE PERIOD: Extend AOP Term Date to 4/30/2015
<input type="checkbox"/>	CHANGE IN FUNDING:
<input type="checkbox"/>	ADMINISTRATIVE CHANGES:
<input checked="" type="checkbox"/>	OTHER (Specify type of modification): Renewal of Annual Operating Plan

**Except as provided herein, all terms and conditions of the Grant/Agreement referenced in 1, above, remain unchanged and in full force and effect.**

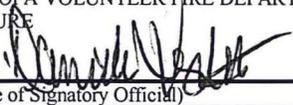
9. ADDITIONAL SPACE FOR DESCRIPTION OF MODIFICATION (add additional pages as needed):  
The Annual Operating Plan for 2014 is the same and will remain in effect through 4/30/2015.

10. ATTACHED DOCUMENTATION (Check all that apply):

<input type="checkbox"/>	Revised Scope of Work
<input type="checkbox"/>	Revised Financial Plan
<input type="checkbox"/>	Other:

11. SIGNATURES

**AUTHORIZED REPRESENTATIVE:** BY SIGNATURE BELOW, THE SIGNING PARTIES CERTIFY THAT THEY ARE THE OFFICIAL REPRESENTATIVES OF THEIR RESPECTIVE PARTIES AND AUTHORIZED TO ACT IN THEIR RESPECTIVE AREAS FOR MATTERS RELATED TO THE ABOVE-REFERENCED GRANT/AGREEMENT.

11.A. HOOPA VOLUNTEER FIRE DEPARTMENT SIGNATURE 	11.B. DATE SIGNED	11.C. U.S. FOREST SERVICE SIGNATURE 	11.D. DATE SIGNED <b>5/13/14</b>
(Signature of Signatory Official)		(Signature of Signatory Official)	
11.E. NAME (type or print): <b>DANIELLE VIGIL-MASTEN</b>		11.F. NAME (type or print): <b>MICHAEL MINTON</b>	
11.G. TITLE (type or print): <b>Tribal Chairwoman</b>		11.H. TITLE (type or print): <b>Acting Forest Supervisor</b>	

12. G&A REVIEW

12.A. The authority and format of this modification have been reviewed and approved for signature by:  <b>JANET BOOMGARDEN</b> U.S. Forest Service Grants & Agreements Specialist	12.B. DATE SIGNED <b>4/16/14</b>
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USDA Forest Service

OMB 0596-0217  
FS-1500-19

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