



MODIFICATION OF GRANT OR AGREEMENT	PAGE	OF PAGES
	1	1

1. U.S. FOREST SERVICE GRANT/AGREEMENT NUMBER: <b>11-FI-11051000-012</b>	2. RECIPIENT/COOPERATOR GRANT or AGREEMENT NUMBER, IF ANY:	3. MODIFICATION NUMBER: <b>2</b>
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4. NAME/ADDRESS OF U.S. FOREST SERVICE UNIT ADMINISTERING GRANT/AGREEMENT (unit name, street, city, state, and zip + 4): <b>Six Rivers National Forest 1330 Bayshore Way Eureka, CA 95501-3841</b>	5. NAME/ADDRESS OF U.S. FOREST SERVICE UNIT ADMINISTERING PROJECT/ACTIVITY (unit name, street, city, state, and zip + 4):
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6. NAME/ADDRESS OF RECIPIENT/COOPERATOR (street, city, state, and zip + 4, county): <b>Gasquet Fire Protection District P.O. Box 85 Gasquet, CA 95543-0085</b>	7. RECIPIENT/COOPERATOR'S HHS SUB ACCOUNT NUMBER (For HHS payment use only):
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8. PURPOSE OF MODIFICATION

CHECK ALL THAT APPLY:	This modification is issued pursuant to the modification provision in the grant/agreement referenced in item no. 1, above.
<input checked="" type="checkbox"/>	CHANGE IN PERFORMANCE PERIOD: Extend AOP Term Date to 4/30/2015
<input type="checkbox"/>	CHANGE IN FUNDING:
<input type="checkbox"/>	ADMINISTRATIVE CHANGES:
<input checked="" type="checkbox"/>	OTHER (Specify type of modification): Renewal of Annual Operating Plan

**Except as provided herein, all terms and conditions of the Grant/Agreement referenced in 1, above, remain unchanged and in full force and effect.**

9. ADDITIONAL SPACE FOR DESCRIPTION OF MODIFICATION (add additional pages as needed):  
The Annual Operating Plan for 2014 is the same and will remain in effect through 4/30/2015.

10. ATTACHED DOCUMENTATION (Check all that apply):

<input type="checkbox"/>	Revised Scope of Work
<input type="checkbox"/>	Revised Financial Plan
<input type="checkbox"/>	Other:

11. SIGNATURES

**AUTHORIZED REPRESENTATIVE:** BY SIGNATURE BELOW, THE SIGNING PARTIES CERTIFY THAT THEY ARE THE OFFICIAL REPRESENTATIVES OF THEIR RESPECTIVE PARTIES AND AUTHORIZED TO ACT IN THEIR RESPECTIVE AREAS FOR MATTERS RELATED TO THE ABOVE-REFERENCED GRANT/AGREEMENT.

11.A. GASQUET FIRE PROTECTION DISTRICT	11.B. DATE SIGNED	11.C. U.S. FOREST SERVICE SIGNATURE	11.D. DATE SIGNED
 (Signature of Signatory Official)	<b>5-13-14</b>	 (Signature of Signatory Official)	<b>5/27/14</b>
11.E. NAME (type or print): <b>DARRELL PARLASCA</b>		11.F. NAME (type or print): <b>MICHAEL MINTON</b>	
11.G. TITLE (type or print): <b>Chief</b>		11.H. TITLE (type or print): <b>Acting Forest Supervisor</b>	

12. G&A REVIEW

12.A. The authority and format of this modification have been reviewed and approved for signature by:	12.B. DATE SIGNED
 <b>JANET BOOMGARDEN</b> U.S. Forest Service Grants & Agreements Specialist	<b>4/16/14</b>



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