

**TITLE II PROJECT SUBMISSION FORM  
UINTA-WASATCH-CACHE NATIONAL FOREST RESOURCE  
ADVISORY COMMITTEE**

<b>Project Number</b> (Assigned by Designated Federal Official):	
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<b>1. Fiscal Year(s) You are Requesting Funds (Check One or Both)</b>	<input checked="" type="checkbox"/> <b>2014</b>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
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<b>2. Project Name</b>	Salt Creek Overlook/Winter Staging Area – Phase 1	<b>3. County(s)</b>	Juab
<b>4. Project Sponsor</b>	Juab County/Spanish Fork RD	<b>5. Date</b>	5/20/14
<b>6. Sponsor's Phone Number</b>	(801) 794-6761 (435) 660-1378	<b>7. Sponsors E-mail</b>	<a href="mailto:gcgarcia@fs.fed.us">gcgarcia@fs.fed.us</a> <a href="mailto:bgarrett@co.juab.ut.us">bgarrett@co.juab.ut.us</a>
<b>8. Sponsor's Mailing Address</b>	44W 400N Spanish Fork, UT 84660		

<b>9. Forest Service Person Familiar With Project</b>	George Garcia, District Ranger
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<b>10. Title II Funds Requested</b>	<b>11. Partner Contribution</b>	<b>12. Total Project Costs</b>
\$6,394	\$9,250	\$15,644

<b>13. Project Start Date:</b>	July 1, 2014	<b>Project End Date:</b>	September 30, 2015
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<b>14. Project Location</b> [Sec. 203(b)(1)] (Legal description, road #'s, watershed, land ownership.)
Salt Creek Overlook is located on the Nebo Loop Scenic Byway (FS Road #015) within Juab County at T12S, R2E, Section 10 (NE ¼).

<b>15. Project Description</b> [Sec. 203(b)(1)] (max 30 lines.)
Title II Funds will be used by Juab County to perform Phase 1 re-design of the Salt Creek Overlook to serve as a multi-purpose overlook and winter staging area. This project was one of the 19 recommended projects from the recently completed and revised Nebo Scenic Byway Management Plan (May 2013).

<b>16. Project Goals and Objectives (what the project will accomplish)</b> [Sec. 203(b)(1)] (max 20 lines)
This project will implement one of 19 projects recommended by the multi-agency steering committee for the Nebo Scenic Byway to enhance roadway opportunities for the public to better utilize and enjoy the Nebo Loop. The Salt Creek Overlook and Winter Staging Area will provide multiple benefits to multiple user groups along the byway at one site. The overlook would be enhanced for spring, summer and fall visitors by providing enhanced parking services while also allowing larger vehicles (e.g. motor homes) to use the site. In the winter, the re-designed site would be used to provide adequate parking, turn around and staging for winter use activities, such as large trailers with snowmobiles.

<b>17. Coordination of this project with other related project(s) on adjacent lands?</b>	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No	<input checked="" type="checkbox"/> X
<b>If yes, then describe</b> (max. 10 lines)			

<b>18. How does proposed project meet purposes of the Legislation?</b> [Sec. 203(b)(1)] ( <i>check all that apply</i> )	
<input checked="" type="checkbox"/>	Improves maintenance of existing infrastructure. [Sec. 2 (2)(A)(i)]
	Implements stewardship objectives that enhance forest ecosystems. [Sec. 2 (2)(A)(ii)]
	Restores and improves land health and water quality. [Sec. 2 (2)(A)(iii)]
<input checked="" type="checkbox"/>	Improves cooperative relationships between people that use and care for Federal land and the agencies that manage Federal land [Sec. 2 (3)]

<b>19. Project Type</b> [Sec. 203(b)(1)] ( <i>check one</i> )			
<input checked="" type="checkbox"/>	Road Maintenance [Sec. 2 (2)(C)(i)]		Trail Maintenance [Sec. 2 (2)(C)(i)]
	Road Decommission/Obliteration [Sec. 2(2)(C)(i)]		Trail Obliteration [Sec. 2 (2)(C)(i)]
	Soil Productivity Improvement [Sec. 2 (2)(C)(ii)]		Forest Health Improvement [Sec. 2 (2)(C)(iii)]
	Watershed Restoration & Maintenance. [Sec. 2 (2)(C)(iv)]		Fish Habitat Restoration [Sec. 2 (2)(C)(v)]
	Control of Noxious Weeds [Sec. 2 (2)(C)(vi)]		Wildlife Habitat Restoration [Sec. 2 (2)(C)(v)]
	Reestablish Native Species [Sec. 2 (2)(C)(vii)]		Fuels Management/Prevention [Sec. 2 (2)(C)(iii)]
<input checked="" type="checkbox"/>	Other Infrastructure Maintenance [Sec. 2 (2)(C)(i)]		Conservation Education [Sec. 2 (3)]
	Other Project Type [Sec. 2 (2)(C)]	(Specify)	

<b>20. Measure of Project Accomplishments/Expected Outcomes</b> [Sec. 203(b)(5)]					
<i>a. Total Acres</i>		<i>b. Total Miles</i>		<i>c. Number of Structure/Sites</i>	<b>1</b>
<i>d. No. Laborer Days</i>		<i>e. Estimated People Reached (for conservation education projects):</i>			
<i>f. Other (specify)</i>					

<b>21. Merchantable Material Contracting Pilots</b> [Sec. 204(e)(3)]				
<i>Will the project generate merchantable wood product</i>	<i>Yes</i>		<i>No</i>	<input checked="" type="checkbox"/>

<b>22. Proposed Method(s) of Accomplishment</b> ( <i>check those that apply</i> )				
	Contract	<input checked="" type="checkbox"/>	Federal Workforce	Other ( <i>specify below</i> )
<input checked="" type="checkbox"/>	County Workforce		Volunteers	

<b>23. Previous Title II Funding – None for this project.</b>					
Title II Year	Request	Funding	Title II Year	Request	Funding

24. Budget Summary				
Budget Categories	Title II Funds Requested (1)	Other Contributions		Total Costs (5)
		Forest Service (2)	Juab County (in-kind) (3)	
a. Personnel	\$950	\$800	\$1,000	\$2,750
b. Fringe benefits	\$820		\$400	\$1,220
c. Travel (Mileage)			\$250	\$250
d. Equipment	\$2,550		\$500	\$3,050
e. SEPA, NEPA & Sec. 7 ESA consultation		\$2,000		\$2,000
f. Permit acquisition				
g. Materials & supplies	\$874			\$874
h. Project Design			\$1,500	\$1,500
i. Contractual				
j. Monitoring		\$800		\$800
k. Other (Trucking)	\$1,200			\$1,200
l. Other (Mobilization)			\$2,000	\$2,000
m. Indirect costs – Applicant/Partner				
<b>n. Total</b>	<b>\$6,394</b>	<b>\$3,600</b>	<b>\$5,650</b>	<b>\$15,644</b>

Amount from Column 1, Item n. desired by fiscal year

<i>p.</i> FY 2014	\$6,394	FY 2015	
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**You must attach a detailed cost worksheet to show additional information that supports the lump sum figures provided above which displays how you determined the cost figures above, e.g. Salary/Labor = hrs or days x rate; Travel = miles x rate or months x FOR rate, days x per diem rate; Equipment Use = hrs or days x rate; Supplies & Materials--list of items and estimated cost; Printing = estimated cost per item; Indirect Cost = Direct cost x current indirect rate.**

This information is needed to substantiate your budget estimate. In addition, indicate if contributions are Cash=C or In-Kind= IK. If your project requires Forest Service resources, be sure they are included in the Title II funds requested.

Use the attached cost worksheet or one of your choosing as long as specific details are included.

25. Project Work Form
List tasks and time frames necessary to complete your project. Show who will complete each task.

Tasks	Time Frame	Who Will Complete Work
1) Transfer Funds to County by amending Current Road Agreement.	By September 30, 2014	Forest Service and Juab County
2) County completes Phase 1 of Salt Creek Overlook/Winter Staging area.	By September 30, 2015	Juab County
3) Project Monitoring.	Throughout project and upon completion.	Forest Service and Juab County

**26. How will cooperative relationships between the people that use federal lands and the agencies that manage them be improved? List known partnerships or collaborative opportunities [Sec. 2 (3)]**

This project was conceived out of a collaborative effort with multiple agencies that form the Nebo Loop Scenic Byway Committee. The committee's update to the Byway Management Plan also allowed the public to participate in review of this project during public meetings held in both Nephi and Payson.

**27. How is this project in the best interest of the community? [Sec. 203 (b)(7)] Identify benefits to communities.**

This project is in the best interest of the community as it allows one site to be used for multiple purposes without creating new disturbances or a new site to be created along the Byway.

**28. How does project benefit federal lands/resources?**

This project minimizes the need to create a new site along the Byway, therefore minimizing our footprint and disturbance to natural resources along the Nebo Loop.

<b>29. Target Species Benefited</b> (if applicable)	N/A
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**30. Status of Project Planning [Sec. 204 (b)]**

a. NEPA* Analysis Complete?	Yes	<input checked="" type="checkbox"/>	No		<i>b. If no, give estimated date of completion</i>	
b. NOAA* Fisheries Sec. 7 ESA* Consultation Complete?	Yes		No	<input checked="" type="checkbox"/>	<i>Not Applicable</i>	
c. USFWS* Sec. 7 ESA Consultation Complete?	Yes		No	<input checked="" type="checkbox"/>	<i>Not Applicable</i>	
d. Survey & Manage Complete?	Yes		No	<input checked="" type="checkbox"/>	<i>Not Applicable</i>	
e. WDFW* Permits -Formal HPA* Complete -Covered under MOU* and WDFW* -Not Completed	Yes		No	<input checked="" type="checkbox"/>	<i>Not Applicable</i>	
f. COE* 404 Fill/Removal Permit Obtained?	Yes		No	<input checked="" type="checkbox"/>	<i>Not Applicable</i>	
g. SHPO* Concurrence Received?	Yes		No	<input checked="" type="checkbox"/>	<i>Not Applicable</i>	
h. Project Design(s) Completed?	Yes	<input checked="" type="checkbox"/>	No		See Attached Diagrams provided by Juab County Planning staff.	

\*NEPA=National Environmental Policy Act, NOAA=National Oceanographic and Atmospheric Administration, ESA=Endangered Species Act, USFWS=United States Fish and Wildlife Service, WDFW=Washington Department of Fish and Wildlife HPA-Hydrologic Permit Approved, MOU-Memorandum of Understanding, COE=Army Corps of Engineers, SHPO = State Historic Preservation Officer

<b>31. Monitoring Plan</b> [Sec. 203(b)(6)]	
a. <i>How will the positive or negative impacts of the project be identified and tracked?</i> [Sec. 203 (b)(6)(A)]	
Staff from both the Spanish Fork RD and Juab County will track the project during and after phase 1 work. Before and after photos will be used to track accomplishments. The Infrastructure modifications to the Salt Creek Lookout are expected to have benefits year around to multiple user groups. Public feedback to the District and County Commissioners will be jointly tracked during implementation and post phase 1 completion. Project feedback and tracking will be included in the project accomplishment/monitoring report.	
<i>Who is responsible for this monitoring item?</i>	Juab County and Spanish Fork RD
b. <i>How will the project be evaluated to determine how well the proposed project contributes towards local employment and/or training opportunities, including summer youth jobs programs such as the Youth Conservation Corps where appropriate?</i> [Sec. 203 (b)(6)(B)(i)]	
No summer youth programs will be used for this project.	
<i>Who is responsible for this monitoring item?</i>	N/A
c. <i>If applicable, how will the project be evaluated to determine if the project improved the use of, or added value to, any products removed from the land?</i> [Sec. 203(b)(6)(B)(ii)] N/A	
<i>Who is responsible for this monitoring item?</i>	N/A
d. <i>Identify total funding needed to carry out specified monitoring tasks (Item k., Column D in Project Costs table)</i>	\$800
<i>What are the sources for funding?</i>	In-kind salary from FS and County Staff

**32. Accomplishment Reporting**  
 Accomplishment information will be reported to the Forest Service prior to final payment and close out.

<b>EXPANDED PROJECT BUDGET</b>					
<b>Other Contributions</b>					
<b>Cost Category Description</b>	<b>Title II Funds Request</b>	<b>Forest Service</b>	<b>Juab County (in-kind)</b>	<b>Partner 2</b>	<b>Total</b>
a. Personnel					
County Road Crew (38 hrs @ \$25/hr)	\$950				<b>\$950</b>
Forest Service (4 days @ \$200/day)		\$800			<b>\$800</b>
County Planner/Road Engineer 4 days @ \$250/day)			\$1,000		<b>\$1,000</b>
b. Fringe Benefits					
County Administrative Costs	\$820		\$400		<b>\$1,220</b>
c. Travel					
(vehicle mileage for site visits (300 miles X 0.83/mile)			\$250		<b>\$250</b>
d. Equipment					
Dump Truck (4 days @ \$250/day)	\$750		\$250		
Grader (4 days @ \$325/day)	\$1,300				
Compactor/Roller (3 days @ 250/day)	\$500		\$250		
<i>Subtotal</i>	<b>\$2,550</b>		<b>\$500</b>		<b>\$3,050</b>
e. SEPA, NEPA, & Sec.7 ESA consultation					
SF RD/SO Staff (Ltr to File; Amend Agreement) (5 days @ \$400/day)			\$2,000		<b>\$2,000</b>

f. Permit acquisition					
<i>Subtotal</i>					
g. Materials and supplies					
Road Base (\$218.50/load x 4 loads)	\$874				<b>\$874</b>
h. Project design and engineering					
County GIS (4 days @ \$200/day)			\$1,000		
County Planner (2 days @ \$250/day)			\$500		
<i>Subtotal</i>			<b>\$1,500</b>		<b>\$1,500</b>
i. Contractural					
<i>Subtotal</i>					
j. Monitoring					
Forest Service (1.5 days @ \$250/day)		\$375			
Forest Service (1.5 days @ 283/day)		\$425			
<i>Subtotal</i>		<b>\$800</b>			<b>\$800</b>
l. Other:					
Trucking (Material Delivery 4 loads @ \$300/Load)	\$1,200				<b>\$1,200</b>
Mobilization of County Equipment (transport)				\$2,000	<b>\$2,000</b>
<i>Subtotal</i>	<b>\$1,200</b>			<b>\$2,000</b>	
<b>Project Total</b>	<b>\$6,394</b>	<b>\$3,600</b>		<b>\$5,650</b>	<b>\$15,644</b>

**Insert maps here:  
Project Design Diagram (Existing)**



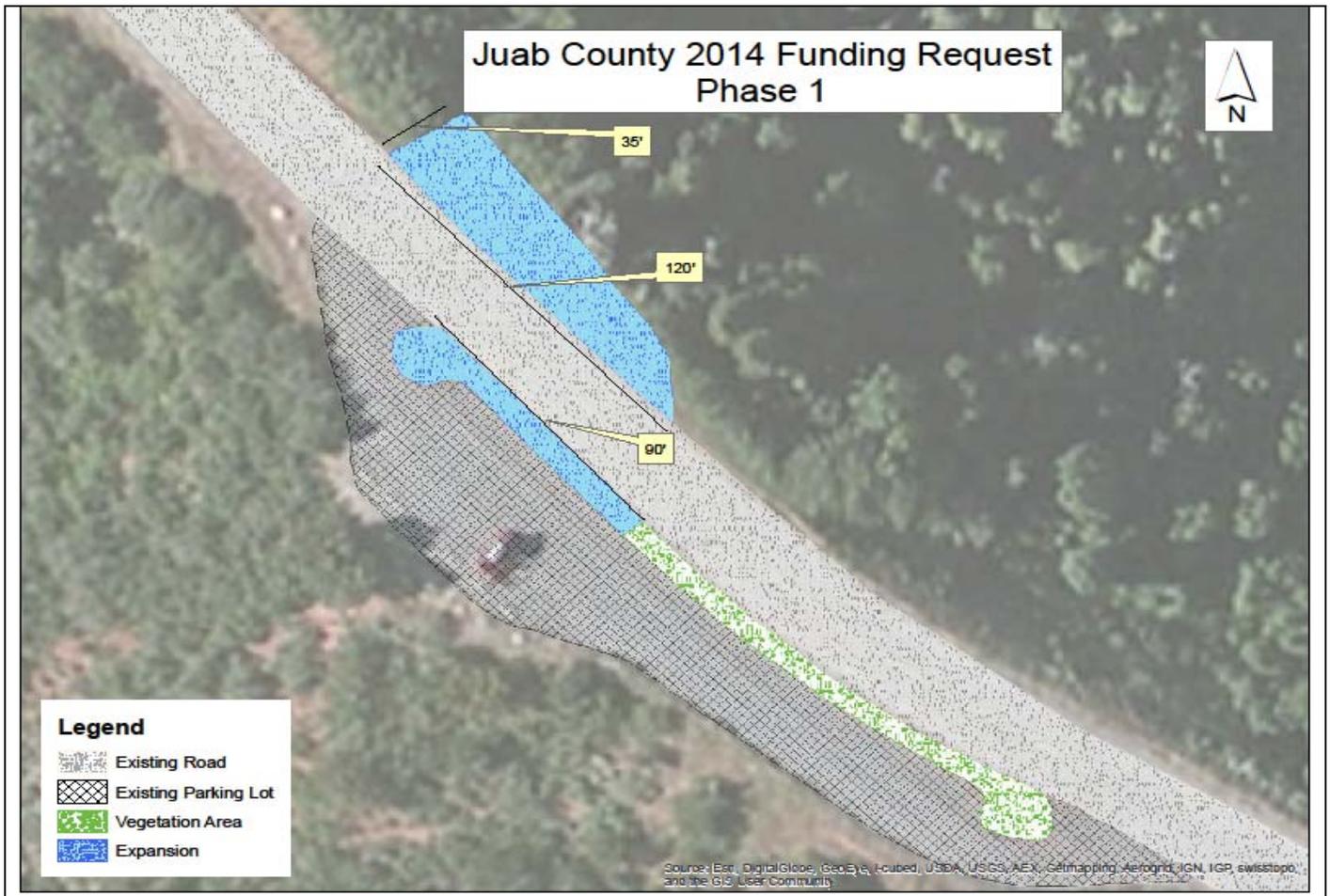


Photo 1. 90 ft median shown in blue above.



Photo 2. Expansion area shown as 35' x 120' in blue in the 2<sup>nd</sup> design Diagram.

