



<b>MODIFICATION OF GRANT OR AGREEMENT</b>	PAGE	OF PAGES
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1. U.S. FOREST SERVICE GRANT/AGREEMENT NUMBER: <b>10-FI-11051000-039</b>	2. RECIPIENT/COOPERATOR GRANT or AGREEMENT NUMBER, IF ANY:	3. MODIFICATION NUMBER: <b>2</b>
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4. NAME/ADDRESS OF U.S. FOREST SERVICE UNIT ADMINISTERING GRANT/AGREEMENT (unit name, street, city, state, and zip + 4): <b>Six Rivers National Forest 1330 Bayshore Way Eureka, CA 95501-3841</b>	5. NAME/ADDRESS OF U.S. FOREST SERVICE UNIT ADMINISTERING PROJECT/ACTIVITY (unit name, street, city, state, and zip + 4):
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6. NAME/ADDRESS OF RECIPIENT/COOPERATOR (street, city, state, and zip + 4, county): <b>Southern Trinity Volunteer Fire Department P.O. Box 16 Mad River, CA 95552-0016</b>	7. RECIPIENT/COOPERATOR'S HHS SUB ACCOUNT NUMBER (For HHS payment use only):
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8. PURPOSE OF MODIFICATION

CHECK ALL THAT APPLY:	This modification is issued pursuant to the modification provision in the grant/agreement referenced in item no. 1, above.
<input checked="" type="checkbox"/>	CHANGE IN PERFORMANCE PERIOD: Extend AOP Term Date to 4/30/2015
<input type="checkbox"/>	CHANGE IN FUNDING:
<input type="checkbox"/>	ADMINISTRATIVE CHANGES:
<input checked="" type="checkbox"/>	OTHER (Specify type of modification): Update Department contact and Renewal of Annual Operating Plan

**Except as provided herein, all terms and conditions of the Grant/Agreement referenced in 1, above, remain unchanged and in full force and effect.**

9. ADDITIONAL SPACE FOR DESCRIPTION OF MODIFICATION (add additional pages as needed):  
Except for the changes in the provisions included in Attachment A, the Annual Operating Plan for 2014 is the same and will remain in effect through 4/30/2015.

10. ATTACHED DOCUMENTATION (Check all that apply):

<input type="checkbox"/>	Revised Scope of Work
<input type="checkbox"/>	Revised Financial Plan
<input checked="" type="checkbox"/>	Other: Attachment A

11. SIGNATURES

AUTHORIZED REPRESENTATIVE: BY SIGNATURE BELOW, THE SIGNING PARTIES CERTIFY THAT THEY ARE THE OFFICIAL REPRESENTATIVES OF THEIR RESPECTIVE PARTIES AND AUTHORIZED TO ACT IN THEIR RESPECTIVE AREAS FOR MATTERS RELATED TO THE ABOVE-REFERENCED GRANT/AGREEMENT.

11.A. SOUTHERN TRINITY VOLUNTEER FIRE DEPARTMENT SIGNATURE 	11.B. DATE SIGNED <b>5/1/14</b>	11.C. U.S. FOREST SERVICE SIGNATURE 	11.D. DATE SIGNED <b>6/9/14</b>
(Signature of Signatory Official)		(Signature of Signatory Official)	
11.E. NAME (type or print): <b>WILLIAM GERMAN</b>	11.F. NAME (type or print): <b>MICHAEL MINTON</b>		
11.G. TITLE (type or print): <b>Chief</b>	11.H. TITLE (type or print): <b>Acting Forest Supervisor</b>		

12. G&A REVIEW

12.A. The authority and format of this modification have been reviewed and approved for signature by:  <b>JANET BOOMGARDEN</b> U.S. Forest Service Grants & Agreements Specialist	12.B. DATE SIGNED <b>4/16/14</b>
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## ATTACHMENT A

Southern Trinity Volunteer Fire Department/ U.S. Forest Service Agreement No. 10-FI-11051000-039

### **OPERATIONAL & DUTY OFFICER CONTACTS**

DEPARTMENT DUTY OFFICER CONTACT

**WILLIAM GERMAN, FIRE CHIEF – (707) 574-6353**

### **WHERE TO SEND REIMBURSEMENT INVOICES**

<b>Department</b>
Southern Trinity Volunteer Fire Department Attn: William German P. O. Box 16 Mad River, CA 95552 Telephone: (707) 574-6353 FAX: (707) 574-6462 Email: <a href="mailto:STFiredepartment@gmail.com">STFiredepartment@gmail.com</a>