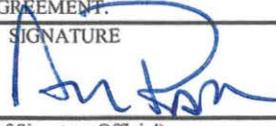




<b>MODIFICATION OF GRANT OR AGREEMENT</b>		PAGE	OF PAGES
		1	1
1. U.S. FOREST SERVICE GRANT/AGREEMENT NUMBER: <b>13-FI-11050200-013</b>		2. RECIPIENT/COOPERATOR GRANT or AGREEMENT NUMBER, IF ANY:	
		3. MODIFICATION NUMBER: <b>001</b>	
4. NAME/ADDRESS OF U.S. FOREST SERVICE UNIT ADMINISTERING GRANT/AGREEMENT (unit name, street, city, state, and zip + 4): Karen McWilliams Grants Management Specialist <del>701 N. Santa Anita Ave. Arcadia, CA 91006</del>		5. NAME/ADDRESS OF U.S. FOREST SERVICE UNIT ADMINISTERING PROJECT/ACTIVITY (unit name, street, city, state, and zip + 4): Cleveland NF 10845 Rancho Bernardo Rd Suite 200 San Diego, CA. 92127	
6. NAME/ADDRESS OF RECIPIENT/COOPERATOR (street, city, state, and zip + 4, county): Lakeside Fire Protection District 12216 Lakeside Ave Lakeside, CA 92040		7. RECIPIENT/COOPERATOR'S HHS SUB ACCOUNT NUMBER (For HHS payment use only):	
<b>8. PURPOSE OF MODIFICATION</b>			
CHECK ALL THAT APPLY:	This modification is issued pursuant to the modification provision in the grant/agreement referenced in item no. 1, above.		
<input checked="" type="checkbox"/>	CHANGE IN PERFORMANCE PERIOD: Extend thru May 20, 2015		
<input type="checkbox"/>	CHANGE IN FUNDING:		
<input type="checkbox"/>	ADMINISTRATIVE CHANGES:		
<input type="checkbox"/>	OTHER (Specify type of modification):		
<b>Except as provided herein, all terms and conditions of the Grant/Agreement referenced in 1, above, remain unchanged and in full force and effect.</b>			
9. ADDITIONAL SPACE FOR DESCRIPTION OF MODIFICATION (add additional pages as needed):  Annual Operating Plan for 2013 is unchanged and will remain in effect through May 20,2015.			
<b>10. ATTACHED DOCUMENTATION (Check all that apply):</b>			
<input type="checkbox"/>	Revised Scope of Work		
<input type="checkbox"/>	Revised Financial Plan		
<input type="checkbox"/>	Other:		
<b>11. SIGNATURES</b>			
<b>AUTHORIZED REPRESENTATIVE:</b> BY SIGNATURE BELOW, THE SIGNING PARTIES CERTIFY THAT THEY ARE THE OFFICIAL REPRESENTATIVES OF THEIR RESPECTIVE PARTIES AND AUTHORIZED TO ACT IN THEIR RESPECTIVE AREAS FOR MATTERS RELATED TO THE ABOVE-REFERENCED GRANT/AGREEMENT.			
11.A. SIGNATURE 	11.B. DATE SIGNED <b>5-9-2014</b>	11.C. U.S. FOREST SERVICE SIGNATURE 	11.D. DATE SIGNED <b>5/23/14</b>
(Signature of Signatory Official)		(Signature of Signatory Official)	
11.E. NAME (type or print): ANDY PARR aparr@lakesidefire.com		11.F. NAME (type or print): WILLIAM METZ	
11.G. TITLE (type or print): FIRE CHIEF		11.H. TITLE (type or print): FOREST SUPERVISOR	
<b>12. G&amp;A REVIEW</b>			
12.A. The authority and format of this modification have been reviewed and approved for signature by:   KAREN MCWILLIAMS U.S. Forest Service Grants Management Specialist			12.B. DATE SIGNED <b>5-2-14</b>



### MODIFICATION OF GRANT OR AGREEMENT

PAGE	OF PAGES
1	1

1. U.S. FOREST SERVICE GRANT/AGREEMENT NUMBER: 10-FI-11050200-003	2. RECIPIENT/COOPERATOR GRANT or AGREEMENT NUMBER, IF ANY:	3. MODIFICATION NUMBER: 004
4. NAME/ADDRESS OF U.S. FOREST SERVICE UNIT ADMINISTERING GRANT/AGREEMENT (unit name, street, city, state, and zip + 4): Karen McWilliams Grants & Agreements Specialist 701 N. Santa Anita Avenue Arcadia, CA 91006	5. NAME/ADDRESS OF U.S. FOREST SERVICE UNIT ADMINISTERING PROJECT/ACTIVITY (unit name, street, city, state, and zip + 4): Cleveland NF 10845 Rancho Bernardo Rd. San Diego, Ca. 92127-2107	
6. NAME/ADDRESS OF RECIPIENT/COOPERATOR (street, city, state, and zip + 4, county): Alpine Fire Protection District 1364 Tavern Rd. Alpine, CA 91901	7. RECIPIENT/COOPERATOR'S HHS SUB ACCOUNT NUMBER (For HHS payment use only):	

### 8. PURPOSE OF MODIFICATION

CHECK ALL THAT APPLY:	This modification is issued pursuant to the modification provision in the grant/agreement referenced in item no. 1, above.
<input checked="" type="checkbox"/>	CHANGE IN PERFORMANCE PERIOD: Extend through May 1, 2015
<input type="checkbox"/>	CHANGE IN FUNDING:
<input type="checkbox"/>	ADMINISTRATIVE CHANGES:
<input type="checkbox"/>	OTHER (Specify type of modification):

Except as provided herein, all terms and conditions of the Grant/Agreement referenced in 1, above, remain unchanged and in full force and effect.

9. ADDITIONAL SPACE FOR DESCRIPTION OF MODIFICATION (add additional pages as needed):

Annual Operating Plan for 2011 is unchanged and will remain in effect through May 1, 2015. The COOP Fire agreement will expire on November 24, 2015.

### 10. ATTACHED DOCUMENTATION (Check all that apply):

<input type="checkbox"/>	Revised Scope of Work
<input type="checkbox"/>	Revised Financial Plan
<input type="checkbox"/>	Other:

### 11. SIGNATURES

AUTHORIZED REPRESENTATIVE: BY SIGNATURE BELOW, THE SIGNING PARTIES CERTIFY THAT THEY ARE THE OFFICIAL REPRESENTATIVES OF THEIR RESPECTIVE PARTIES AND AUTHORIZED TO ACT IN THEIR RESPECTIVE AREAS FOR MATTERS RELATED TO THE ABOVE-REFERENCED GRANT/AGREEMENT.

11.A. SIGNATURE 	11.B. DATE SIGNED 5-7-14	11.C. U.S. FOREST SERVICE SIGNATURE 	11.D. DATE SIGNED 5/23/14
(Signature of Signatory Official)		(Signature of Signatory Official)	
11.E. NAME (type or print): BILL PASKLE bpaskle@alpinefire.org		11.F. NAME (type or print): WILLIAM METZ	
11.G. TITLE (type or print): FIRE CHIEF		11.H. TITLE (type or print): Forest Supervisor	

### 12. G&A REVIEW

12.A. The authority and format of this modification have been reviewed and approved for signature by:  Karen McWilliams U.S. Forest Service Grants Management Specialist:	12.B. DATE SIGNED 5-2-14
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