



MODIFICATION OF GRANT OR AGREEMENT

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1. U.S. FOREST SERVICE GRANT/AGREEMENT NUMBER: 13-FI-11051400-051		2. RECIPIENT/COOPERATOR GRANT or AGREEMENT NUMBER, IF ANY:		3. MODIFICATION NUMBER: 02	
4. NAME/ADDRESS OF U.S. FOREST SERVICE UNIT ADMINISTERING GRANT/AGREEMENT (unit name, street, city, state, and zip + 4): Northern California Acquisitions Service Area Attn: Asmaa Ali 3644 Avtech Parkway Redding, CA 96002			5. NAME/ADDRESS OF U.S. FOREST SERVICE UNIT ADMINISTERING PROJECT/ACTIVITY (unit name, street, city, state, and zip + 4): Shasta-Trinity National Forest Attn: Billy Gardunio 3644 Avtech Parkway Redding, CA 96002		
6. NAME/ADDRESS OF RECIPIENT/COOPERATOR (street, city, state, and zip + 4, county): Mountain Gate Fire Protection District 14508 Wonderland Blvd Mountain Gate, CA 96003			7. RECIPIENT/COOPERATOR'S HHS SUB ACCOUNT NUMBER (For HHS payment use only):		

8. PURPOSE OF MODIFICATION

CHECK ALL THAT APPLY:	This modification is issued pursuant to the modification provision in the grant/agreement referenced in item no. 1, above.
<input checked="" type="checkbox"/>	CHANGE IN PERFORMANCE PERIOD: Extends 2013 AOP to April 30, 2015
<input type="checkbox"/>	CHANGE IN FUNDING:
<input checked="" type="checkbox"/>	ADMINISTRATIVE CHANGES: Updates U.S. Forest Service Administrative Contact
<input type="checkbox"/>	OTHER (Specify type of modification):

Except as provided herein, all terms and conditions of the Grant/Agreement referenced in 1, above, remain unchanged and in full force and effect.

9. ADDITIONAL SPACE FOR DESCRIPTION OF MODIFICATION (add additional pages as needed):

The purpose of the modification is to extend the expiration date of the 2013 Annual Operating Plan (AOP) to April 30, 2015. This modification also updates the U.S. Forest Service Administrative Contact in the original agreement, as follows:

U.S. Forest Service Administrative Contact
Asmaa Ali, Grants Management Specialist
3644 Avtech Parkway
Redding, CA 96002
Telephone: 530-226-2418
FAX: 530-226-2474
Email: aaali@fs.fed.us

10. ATTACHED DOCUMENTATION (Check all that apply):

<input type="checkbox"/>	Revised Scope of Work
<input type="checkbox"/>	Revised Financial Plan
<input type="checkbox"/>	Other:

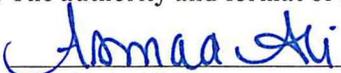


11. SIGNATURES

AUTHORIZED REPRESENTATIVE: BY SIGNATURE BELOW, THE SIGNING PARTIES CERTIFY THAT THEY ARE THE OFFICIAL REPRESENTATIVES OF THEIR RESPECTIVE PARTIES AND AUTHORIZED TO ACT IN THEIR RESPECTIVE AREAS FOR MATTERS RELATED TO THE ABOVE-REFERENCED GRANT/AGREEMENT.

11.A. MOUNTAIN GATE FIRE PROTECTION DISTRICT SIGNATURE 	11.B. DATE SIGNED 8/22/14	11.C. U.S. FOREST SERVICE SIGNATURE 	11.D. DATE SIGNED 9/10/14
(Signature of Signatory Official)		(Signature of Signatory Official)	
11.E. NAME (type or print): DON KERNS		11.F. NAME (type or print): DAVID R. MYERS	
11.G. TITLE (type or print): Chief		11.H. TITLE (type or print): Forest Supervisor	

12. G&A REVIEW

12.A. The authority and format of this modification have been reviewed and approved for signature by:  ASMAA ALI U.S. Forest Service Grants & Agreements Specialist	12.B. DATE SIGNED 8/15/14
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