White Mountain National Forest Travel Management Rule – Subpart A Roads Study -- Providing Comments

The White Mountain National Forest plans to study the risks and benefits for visitors and the environment associated with the Forest's road system. The analysis, referred to as "Subpart A," is part of the implementation of the 2005 Travel Management Rule, 36 CFR 212. The report, to be completed by October 2015, will identify a road system that provides access for management activities and the public, reduces environmental impacts, and can be better maintained within budgetary constraints. This part of the implementation of the Travel Management Rule is an ***information-gathering study, not a decision-making process.***

The Forest Service values public participation. Communications from the public, including commenters' names and contact information will be compiled as part of the public record for this project and will be provided to future environmental analysis (NEPA) teams for consideration in a future more in-depth analysis.

If you would like to share comments on specific Forest Service roads that are important to you, or if you have ideas on how to best address maintaining roads with decreasing budgets, please provide your input via this comment form before April 30, 2015.

Hardcopy maps and public input forms are also available for review at each Ranger District office and the Forest Supervisor's office.

Mail comments to: **Travel Analysis Comments**
Attn: James Detzel
71 White Mountain Drive
Campton NH, 03223

Email comments to: comments-eastern-white-mountain@fs.fed.us
(*Please include the words* **Travel Analysis Comments** *in the* **SUBJECT** *line of your email*)

Name

Address

City State Zip Code

Email

Telephone #

Contact Preference (check box) Phone ☐ Email ☐

If applicable

Organization:

Official Representative Type:

Title

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Provide your comments here. If you are offering information about a specific road or area, please include details, such as Forest Road #, Road Name, Town, or latitude/longitude.