



### MODIFICATION OF GRANT OR AGREEMENT

PAGE 1 OF PAGES 4

1. U.S. FOREST SERVICE GRANT/AGREEMENT NUMBER: <b>10-FI-11051000-039</b>		2. RECIPIENT/COOPERATOR GRANT or AGREEMENT NUMBER, IF ANY:	3. MODIFICATION NUMBER: <b>3</b>
4. NAME/ADDRESS OF U.S. FOREST SERVICE UNIT ADMINISTERING GRANT/AGREEMENT (unit name, street, city, state, and zip + 4): <b>Six Rivers National Forest 1330 Bayshore Way Eureka, CA 95501-3841</b>		5. NAME/ADDRESS OF U.S. FOREST SERVICE UNIT ADMINISTERING PROJECT/ACTIVITY (unit name, street, city, state, and zip + 4):	
6. NAME/ADDRESS OF RECIPIENT/COOPERATOR (street, city, state, and zip + 4, county): <b>Southern Trinity Volunteer Fire Department P.O. Box 16 Mad River, CA 95552-0016</b>		7. RECIPIENT/COOPERATOR'S HHS SUB ACCOUNT NUMBER (For HHS payment use only):	

### 8. PURPOSE OF MODIFICATION

CHECK ALL THAT APPLY:	This modification is issued pursuant to the modification provision in the grant/agreement referenced in item no. 1, above.
<input checked="" type="checkbox"/>	CHANGE IN PERFORMANCE PERIOD: Extend AOP Term Date to December 31, 2015.
<input type="checkbox"/>	CHANGE IN FUNDING:
<input checked="" type="checkbox"/>	ADMINISTRATIVE CHANGES: Update Operational & Duty Contacts
<input checked="" type="checkbox"/>	OTHER (Specify type of modification): Modify Provisions 29. EQUIPMENT, 36. ELECTRONIC FUNDS TRANSFER and 42. PRINCIPAL CONTACTS; Renewal of Annual Operating Plan.

**Except as provided herein, all terms and conditions of the Grant/Agreement referenced in 1, above, remain unchanged and in full force and effect.**

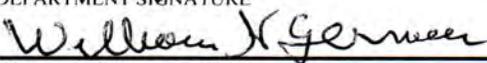
9. ADDITIONAL SPACE FOR DESCRIPTION OF MODIFICATION (add additional pages as needed):  
Except for the changes in the provisions included in Attachment A, the Annual Operating Plan for 2015 is the same and will remain in effect through December 31, 2015.

### 10. ATTACHED DOCUMENTATION (Check all that apply):

<input type="checkbox"/>	Revised Scope of Work
<input type="checkbox"/>	Revised Financial Plan
<input checked="" type="checkbox"/>	Other: Modified Provisions: 29. EQUIPMENT, 36. ELECTRONIC FUNDS TRANSFER and 42. PRINCIPAL CONTACTS

### 11. SIGNATURES

**AUTHORIZED REPRESENTATIVE:** BY SIGNATURE BELOW, THE SIGNING PARTIES CERTIFY THAT THEY ARE THE OFFICIAL REPRESENTATIVES OF THEIR RESPECTIVE PARTIES AND AUTHORIZED TO ACT IN THEIR RESPECTIVE AREAS FOR MATTERS RELATED TO THE ABOVE-REFERENCED GRANT/AGREEMENT.

11.A. SOUTHERN TRINITY VOLUNTEER FIRE DEPARTMENT SIGNATURE  (Signature of Signatory, Official)	11.B. DATE SIGNED	11.C. U.S. FOREST SERVICE SIGNATURE  (Signature of Signatory, Official)	11.D. DATE SIGNED <b>6-4-15</b>
11.E. NAME (type or print): <b>WILLIAM GERMAN</b>	11.F. NAME (type or print): <b>MERV GEORGE, JR.</b>		
11.G. TITLE (type or print): <b>Chief</b>	11.H. TITLE (type or print): <b>Forest Supervisor</b>		

### 12. G&A REVIEW

12.A. The authority and format of this modification have been reviewed and approved for signature by:  <b>JANET BOOMGARDEN</b> U.S. Forest Service Grants & Agreements Specialist	12.B. DATE SIGNED <b>4/10/15</b>
---	-------------------------------------



The following Provisions in the Cooperative Fire Protection Agreement are hereby replaced:

**29. EQUIPMENT** The Party that owns the equipment is responsible for the operation, service, and repair of such equipment. Notwithstanding the general waiver of claims against each other in Clause #30, the parties agree that the Protecting Party shall pay or reimburse for damage in excess of normal wear and tear, and shall replace or reimburse items lost or destroyed, except for damage occurring as a result of negligence by the Supporting Party. Special rates for Federal Excess Personal Property (FEPP) equipment will be displayed in the rate schedules, which eliminate any purchase or replacement costs for the apparatus.

**36. ELECTRONIC FUNDS TRANSFER (EFT)** The recipient/cooperator shall designate a financial institution or an authorized payment agent through which a federal payment may be made in accordance with US Treasury Regulations, Money and Finance at 31 CFR 208, which requires that federal payments are to be made by EFT to the maximum extent possible. A waiver may be requested and payments received by check by certifying in writing that one of the following situations apply:

1. The payment recipient does not have an account at a financial institution.
2. EFT creates a financial hardship because direct deposit will cost the payment recipient more than receiving a check.
3. The payment recipient has a physical or mental disability, or a geographic, language, or literacy barrier.

In order to receive EFT payments the recipient/cooperator shall register in the System for Award Management (SAM). You may register by going to [www.sam.gov](http://www.sam.gov) and following the instructions provided online. For assistance, contact SAM User Help the supporting Federal Service Desk at (866) 606-8220 or [www.fsd.gov](http://www.fsd.gov).

**42. PRINCIPAL CONTACTS.** Individuals listed below are authorized to act in their respective areas for matters related to this instrument.

**Principal Cooperator Contacts:**

<b>Cooperator Program Contact</b>	<b>Cooperator Administrative Contact</b>
William German P.O. Box 16 Mad River, CA 95552-0016 Telephone: 707-574-6333 Email: <a href="mailto:STFiredepartment@gmail.com">STFiredepartment@gmail.com</a>	Same as Program Contact

## **ATTACHMENT A**

Southern Trinity Volunteer Fire Department/ U.S. Forest Service Agreement No. 10-FI-11051000-039

### **OPERATIONAL & DUTY OFFICER CONTACTS**

FOREST SERVICE DUTY OFFICER CONTACT

**DREW PAGE, DIVISION 4 – (707) 574-6867**

FOREST SERVICE LINE OFFICER CONTACT

**VACANT, DISTRICT RANGER – (707) 574-6233**



**Principal U.S. Forest Service Contacts:**

<b>U.S. Forest Service Program Contact</b>	<b>U.S. Forest Service Administrative Contact</b>
<p>Six Rivers National Forest            Attn: Mike Minton            1330 Bayshore Way            Eureka, CA 95501            Telephone: (707) 441-3535            Email: <a href="mailto:mminton@fs.fed.us">mminton@fs.fed.us</a></p>	<p>Six Rivers National Forest            Attn: Rachel Esquivel            1330 Bayshore Way            Eureka, CA 95501            Telephone: (707) 441-3535            Email: <a href="mailto:rcorkill@fs.fed.us">rcorkill@fs.fed.us</a></p>

Burden Statement

According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to a collection of information unless it displays a valid OMB control number. The valid OMB control number for this information collection is 0596-0217. The time required to complete this information collection is estimated to average 30 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information.

The U.S. Department of Agriculture (USDA) prohibits discrimination in all its programs and activities on the basis of race, color, national origin, age, disability, and where applicable, sex, marital status, familial status, parental status, religion, sexual orientation, genetic information, political beliefs, reprisal, or because all or part of an individual's income is derived from any public assistance. (Not all prohibited bases apply to all programs.) Persons with disabilities who require alternative means for communication of program information (Braille, large print, audiotape, etc.) should contact USDA's TARGET Center at 202-720-2600 (voice and TDD).

To file a complaint of discrimination, write USDA, Director, Office of Civil Rights, 1400 Independence Avenue, SW, Washington, DC 20250-9410 or call toll free (866) 632-9992 (voice). TDD users can contact USDA through local relay or the Federal relay at (800) 877-8339 (TDD) or (866) 377-8642 (relay voice). USDA is an equal opportunity provider and employer.