



MODIFICATION OF GRANT OR AGREEMENT

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1. U.S. FOREST SERVICE GRANT/AGREEMENT NUMBER: 11-FI-11050464-020		2. RECIPIENT/COOPERATOR GRANT or AGREEMENT NUMBER, IF ANY:		3. MODIFICATION NUMBER: 003	
4. NAME/ADDRESS OF U.S. FOREST SERVICE UNIT ADMINISTERING GRANT/AGREEMENT (unit name, street, city, state, and zip + 4): INYO NATIONAL FOREST 351 Pacu Lane, Ste 200, Bishop, CA 93514			5. NAME/ADDRESS OF U.S. FOREST SERVICE UNIT ADMINISTERING PROJECT/ACTIVITY (unit name, street, city, state, and zip + 4): Bureau of Land Management, Bishop Field Office 351 Pacu Lane, Ste 200, Bishop, CA 93514		
6. NAME/ADDRESS OF RECIPIENT/COOPERATOR (street, city, state, and zip + 4, county): Paradise Fire Protection District 5300 Lower Rock Creek Road, Bishop, Ca. 93514 BLM, Bishop Fiels Office 351 Pacu Ln, Bishop, CA 93514			7. RECIPIENT/COOPERATOR'S HHS SUB ACCOUNT NUMBER (For HHS payment use only):		

8. PURPOSE OF MODIFICATION

CHECK ALL THAT APPLY:	This modification is issued pursuant to the modification provision in the grant/agreement referenced in item no. 1, above.
<input checked="" type="checkbox"/>	CHANGE IN PERFORMANCE PERIOD:
<input type="checkbox"/>	CHANGE IN FUNDING:
<input type="checkbox"/>	ADMINISTRATIVE CHANGES:
<input type="checkbox"/>	OTHER (Specify type of modification):

Except as provided herein, all terms and conditions of the Grant/Agreement referenced in 1, above, remain unchanged and in full force and effect.

9. ADDITIONAL SPACE FOR DESCRIPTION OF MODIFICATION (add additional pages as needed):
Annual Operating Plan for 2015 is the same and will remain in effect through May 24, 2016

10. ATTACHED DOCUMENTATION (Check all that apply):

<input type="checkbox"/>	Revised Scope of Work
<input type="checkbox"/>	Revised Financial Plan
<input type="checkbox"/>	Other:

11. SIGNATURES

AUTHORIZED REPRESENTATIVE: BY SIGNATURE BELOW, THE SIGNING PARTIES CERTIFY THAT THEY ARE THE OFFICIAL REPRESENTATIVES OF THEIR RESPECTIVE PARTIES AND AUTHORIZED TO ACT IN THEIR RESPECTIVE AREAS FOR MATTERS RELATED TO THE ABOVE-REFERENCED GRANT/AGREEMENT.

11.A. Paradise Fire Protection District SIGNATURE <i>Michael R. House, Chief</i> (Signature of Signatory Official)		11.B. DATE SIGNED 2015-05-29		11.C. U.S. FOREST SERVICE SIGNATURE <i>Michael S. Beasley</i> (Signature of Signatory Official) Michael S. Beasley		11.D. DATE SIGNED 5/15/15	
11.E. NAME (type or print): Mike House				11.F. NAME (type or print): Edward E. Armenta			
11.G. TITLE (type or print): Fire Chief				11.H. TITLE (type or print): Forest Supervisor			
11.I. BUREAU OF LAND MANAGEMENT SIGNATURE <i>Steve Nelson</i> (Signature of Signatory Official)		11.J. DATE SIGNED 6/19/15					
11.K. NAME (type or print): Steve Nelson							
11.L. TITLE (type or print): BLM, Bishop Field Manager							



USDA Forest Service

OMB 0596-0217
FS-1500-19

[Redacted box]

12. G&A REVIEW

12.A. The authority and format of this modification have been reviewed and approved for signature by:

Aaron S. Stout

U.S. Forest Service Grants & Agreements Specialist

12.B. DATE
SIGNED

4/14/15



USDA Forest Service

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