



United States
Department of
Agriculture

Forest
Service

Wasatch-Cache
National
Forest

Ogden Ranger District
507 25th Street, Suite 103
Ogden, Utah 84401
(801) 625-5112

File Code: 1950

Date: September 21, 2007

Dear Reader:

This letter is to inform you that I have made a decision to allow motorized travel on certain routes on the Ogden Ranger District. A Final Supplemental Environmental Impact Statement (FSEIS) has been prepared that provides additional information for cumulative effects and makes some corrections and clarification of information previously presented in the 2006 Final Environmental Impact Statement for the Ogden Travel Plan Revision (FEIS).

A copy of the Record of Decision (ROD) and the Final Supplemental Environmental Impact Statement (FSEIS) are available for your review at the Ogden Ranger District Office, all four branches of the Weber County Library system (Huntsville, Ogden, Roy and North Ogden), the Brigham City Library, and the Logan Library or on the Wasatch-Cache National Forest website at: <http://www.fs.fed.us/r4/wcnf/projects/decisions/index.shtml>.

This decision is subject to appeal pursuant to Forest Service regulations 36 CFR Part 215. Appeals must meet the content requirements of 36 CFR 215.14. Only individuals or organizations who submitted comments or otherwise expressed interest in the project during the comment period may appeal. Appeals must be postmarked or received by the Appeal Deciding Officer within 45 days of the publication of this notice in the Ogden Standard Examiner. This date is the exclusive means for calculating the time to file an appeal. Timeframe information from other sources should not be relied on. Incorporation of documents by reference is not allowed. The Appeal Deciding Officer is the Regional Forester.

Appeals must be sent to: Appeal Deciding Officer, US Forest Service Intermountain Region, 324 25th Street, Ogden, UT 84401; or by fax 801-625-5277; or by email to: appeals-interntn-regional-office@fs.fed.us. Emailed appeals must be submitted in rich text (rft), Word (doc) or portable document format (pdf) and must include the project name in the subject line. Appeals may also be hand delivered to the above address, during regular business hours of 8:00 a.m. to 4:30 p.m. Monday through Friday.

If you have questions or would like a CD copy of the ROD or FSEIS please contact Rick Vallejos or me at 801-625-5112.

Sincerely,

/S/ CHIP SIBBERNSEN

CHIP J. SIBBERNSEN
District Ranger



