

**SECURE RURAL SCHOOLS AND COMMUNITY SELF-DETERMINATION ACT OF 2000  
PUBLIC LAW 110-343**

**TITLE II PRELIMINARY PROJECT SUBMISSION FORM  
DIXIE NATIONAL FOREST RESOURCE ADVISORY COMMITTEE**

<b>Project Name</b>		<b>County(s)</b>	
<b>Project Sponsor</b>		<b>Date</b>	
<b>Sponsor's Phone Number</b>		<b>Sponsors E-mail</b>	
<b>Sponsor's Mailing Address</b>			

<b>Forest Service Person Familiar With Project</b>	
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<b>Title II Funds Requested</b>	<b>Partner Contribution</b>	<b>Total Project Costs</b>

<b>Project Location</b> [Sec. 203(b)(1)] (Legal description, road #'s, watershed, land ownership.)

<b>Project Description</b> [Sec. 203(b)(1)]

<b>Project Goals and Objectives (what the project will accomplish)</b> [Sec. 203(b)(1)] (max 20 lines)

<b>Coordination of this project with other related project(s) on adjacent lands?</b>	<b>Yes</b>	<input type="checkbox"/>	<b>No</b>	<input type="checkbox"/>
<b>If yes, then describe</b> (max. 10 lines)				

<b>How does proposed project meet purposes of the Legislation?</b> [Sec. 203(b)(1)] ( <i>check all that apply</i> )	
<input type="checkbox"/>	Improves maintenance of existing infrastructure. [Sec. 2 (2)(A)(i)]
<input type="checkbox"/>	Implements stewardship objectives that enhance forest ecosystems. [Sec. 2 (2)(A)(ii)]
<input type="checkbox"/>	Restores and improves land health and water quality. [Sec. 2 (2)(A)(iii)]
<input type="checkbox"/>	Improves cooperative relationships between people that use and care for Federal land and the agencies that manage Federal land [Sec. 2 (3)]

<b>Project Type</b> [Sec. 203(b)(1)] ( <i>check one</i> )			
<input type="checkbox"/>	Road Maintenance [Sec. 2 (2)(C)(i)]	<input type="checkbox"/>	Trail Maintenance [Sec. 2 (2)(C)(i)]
<input type="checkbox"/>	Road Decommission/Obliteration [Sec. 2(2)(C)(i)]	<input type="checkbox"/>	Trail Obliteration [Sec. 2 (2)(C)(i)]
<input type="checkbox"/>	Soil Productivity Improvement [Sec. 2 (2)(C)(ii)]	<input type="checkbox"/>	Forest Health Improvement [Sec. 2 (2)(C)(iii)]
<input type="checkbox"/>	Watershed Restoration & Maintenance. [Sec. 2 (2)(C)(iv)]	<input type="checkbox"/>	Fish Habitat Restoration [Sec. 2 (2)(C)(v)]
<input type="checkbox"/>	Control of Noxious Weeds [Sec. 2 (2)(C)(vi)]	<input type="checkbox"/>	Wildlife Habitat Restoration [Sec. 2 (2)(C)(v)]
<input type="checkbox"/>	Reestablish Native Species [Sec. 2 (2)(C)(vii)]	<input type="checkbox"/>	Fuels Management/Prevention [Sec. 2 (2)(C)(iii)]

Other Infrastructure Maintenance [Sec. 2 (2)(C)(i)]	Conservation Education [Sec. 2 (3)]
Other Project Type [Sec. 2 (2)(C)]	(Specify)

Measure of Project Accomplishments/Expected Outcomes [Sec. 203(b)(5)]				
a. Total Acres		b. Total Miles		c. Number of Structures
d. No. Laborer Days		e. Estimated People Reached (for conservation education projects):		
f. Other (specify)				

Proposed Method(s) of Accomplishment (check those that apply)				
Contract		Federal Workforce	Other (specify below)	
County Workforce		Volunteers		

**How will cooperative relationships between the people that use federal lands and the agencies that manage them be improved? List known partnerships or collaborative opportunities [Sec. 2 (3)]**

**How is this project in the best interest of the community? [Sec. 203 (b)(7)] Identify benefits to communities.**

**How does project benefit federal lands/resources?**

Status of Project Planning [Sec. 204 (b)]						
a. NEPA* Analysis Complete?	Yes		No		b. If no, give estimated date of completion	
b. NOAA* Fisheries Sec. 7 ESA* Consultation Complete?	Yes		No		Not Applicable	
c. USFWS* Sec. 7 ESA Consultation Complete?	Yes		No		Not Applicable	
d. Survey & Manage Complete?	Yes		No		Not Applicable	
e. WDFW* Permits -Formal HPA* Complete -Covered under MOU* and WDFW* -Not Completed	Yes		No		Not Applicable	
f. COE* 404 Fill/Removal Permit Obtained?	Yes		No		Not Applicable	
g. SHPO* Concurrence Received?	Yes		No		Not Applicable	
h. Project Design(s) Completed?	Yes		No			
*NEPA=National Environmental Policy Act, NOAA=National Oceanographic and Atmospheric Administration. ESA=Endangered Species Act, USFWS=Unites States Fish and Wildlife Service, WDFW= Washington Department of Fish and Wildlife HPA-Hydrologic Permit Approved, MOU-Memorandum of Understanding, COE=Army Corps of Engineers, SHPO = State Historic Preservation Officer						

E-mail applications to Gretchen Merrill [gmerrill@fs.fed.us](mailto:gmerrill@fs.fed.us) put RAC Application Re: line. Proposals may also be mailed to Forest Headquarters in care of Gretchen Merrill, Dixie National Forest, 1789 North Wedgewood, Cedar City, Utah 84721.