

Title II Project Submission Form
Dixie National Forest Advisory Committee

Project Number (Assigned by Designated Federal Official):	
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1. Project Name	Griffin Springs Riparian Pasture	2. County(s)	Garfield
3. Project Sponsor	USDA FS – Attn: Brooke Shakespeare	4. Date	11/10/2010
5. Sponsor's Phone Number	435-826-5434	6. Sponsors E-mail	bshakespeare@fs.fed.us
7. Sponsor's Mailing Address	PO Box 246 Escalante Utah 84726		

8. Forest Service Person Familiar With Project	Brooke Shakespeare
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9. Title II Funds Requested	10. Partner Contribution	11. Total Project Costs
\$84,520	\$18,800	\$103,320

12. Project Start Date:	August 1, 2011	Project End Date:	September 30, 2011
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13. Project Location [Sec. 203(b)(1)] (Legal description, road #'s, watershed, land ownership.)
Township 33 S Range 1 W, Sections 26 and 35. West of FS road 140, within the Headwaters Escalante River Watershed (HUC 5). The project is located on Forest Service land.

14. Project Description [Sec. 203(b)(1)] (max 30 lines.)
A fence will be constructed to allow for a separate riparian meadow management area within the current allotment area. Under current grazing management this area is grazed with the same management as the rest of the allotment. Fence visible from FS road 140 will be wood post and pole while the remainder of the pasture fence will be a post and wire let down fence. Additionally, a wooden post and pole enclosure fence (~ 5 acres in size) will be constructed just upstream of the road 140 stream crossing.

15. Project Goals and Objectives (what the project will accomplish) [Sec. 203(b)(1)] (max 20 lines)
Much of the riparian area around griffin springs is grazed heavily and doesn't meet proper grazing standards next to the stream. In 2004 the water table was raised near the road 140 stream crossing by raising the road bed and culverts. Since that time there has also been the implementation of conifer vegetation treatments designed to halt conifer encroachment near the springs complex. Also in 2010 a hypocrene (a unique bog feature) was fenced in order to eliminate further damage from trampling by livestock. By fencing the area and creating a separate riparian pasture, grazing will be better controlled allowing for improvement in riparian vegetation and streambank stability. Additionally, the small enclosure will facilitate a quicker conversion of on an area near the stream from an upland to riparian system since the water table was raised with the stream crossing.

16. Coordination of this project with other related project(s) on adjacent lands?	Yes	X	No	
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If yes, then describe (max. 10 lines) See item 15 for a description of other projects implemented in the area.

17. How does proposed project meet purposes of the Legislation? [Sec. 203(b)(1)] (*check all that apply*)

	Improves maintenance of existing infrastructure. [Sec. 2 (2)(A)(i)]
	Implements stewardship objectives that enhance forest ecosystems. [Sec. 2 (2)(A)(ii)]
X	Restores and improves land health and water quality. [Sec. 2 (2)(A)(iii)]
	Improves cooperative relationships between people that use and care for Federal land and the agencies that manage Federal land [Sec. 2 (3)]

18. Project Type [Sec. 203(b)(1)] (*check all that apply*)

	Road Maintenance [Sec. 2 (2)(C)(i)]		Trail Maintenance [Sec. 2 (2)(C)(i)]
	Road Decommission/Obliteration [Sec. 2(2)(C)(i)]		Trail Obliteration [Sec. 2 (2)(C)(i)]
	Soil Productivity Improvement [Sec. 2 (2)(C)(ii)]	X	Forest Health Improvement [Sec. 2 (2)(C)(iii)]
X	Watershed Restoration & Maintenance. [Sec. 2 (2)(C)(iv)]		Fish Habitat Restoration [Sec. 2 (2)(C)(v)]
	Control of Noxious Weeds [Sec. 2 (2)(C)(vi)]	X	Wildlife Habitat Restoration [Sec. 2 (2)(C)(v)]
	Reestablish Native Species [Sec. 2 (2)(C)(vii)]		Fuels Management/Prevention [Sec. 2 (2)(C)(iii)]
	Other Infrastructure Maintenance [Sec. 2 (2)(C)(i)]		Conservation Education [Sec. 2 (3)]
	Other Project Type [Sec. 2 (2)(C)] (Specify)		

19. Measure of Project Accomplishments/Expected Outcomes [Sec. 203(b)(5)]

<i>a. Total Acres</i>	155	<i>b. Total Miles</i>		<i>c. Number of Structures</i>	2
<i>d. No. Laborer Days</i>		<i>e. Estimated People Reached (for conservation education projects):</i>			
<i>f. Other (specify)</i>					

20. Merchantable Material Contracting Pilots [Sec. 204(e)(3)]

<i>Will the project generate merchantable wood product</i>	<i>Yes</i>	<input type="checkbox"/>	<i>No</i>	<input checked="" type="checkbox"/>
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21. Proposed Method(s) of Accomplishment (*check those that apply*)

X	Contract	X	Federal Workforce	Other (<i>specify below</i>)
	County Workforce		Volunteers	

22. Budget Summary					
Budget Categories	Title II Funds Requested (1)	Other Contributions			Total Costs (5)
		Forest Service (2)	Partner Name (3)	Partner Name (4)	
a. Personnel	2500.00	900.00			
b. Fringe benefits					
c. Travel					
d. Equipment					
e. SEPA, NEPA & Sec. 7 ESA consultation		15,000.00			15,000.00
f. Permit acquisition					
g. Materials & supplies	27630.00	2000.00			29630.00
h. Project design & engineering					
i. Contractual	54390.00				54390.00
j. Monitoring		900.00			900.00
k. Education/Stewardship					
l. Other (specify)					
m. Other (specify)					
n. Other (specify)					
o. Indirect costs – Applicant/Partner					
p. Total	84520.00	18800.00			103320.00

You must attach a detailed cost worksheet to show additional information that supports the lump sum figures provided above which displays how you determined the cost figures above, e.g. Salary/Labor = hrs or days x rate; Travel = miles x rate or months x FOR rate, days x per diem rate; Equipment Use = hrs or days x rate; Supplies & Materials--list of items and estimated cost; Printing = estimated cost per item; Indirect Cost = Direct cost x current indirect rate.

This information is needed to substantiate your budget estimate. In addition, indicate if contributions are Cash=C or In-Kind= IK. If your project requires Forest Service resources, be sure they are included in the Title II funds requested.

Use the attached cost worksheet or one of your choosing as long as specific details are included.

23. Project Work Form

List tasks and time frames necessary to complete your project. Show who will complete each task.

Tasks	Time Frame	Who Will Complete Work
On the ground GPS survey	By June 1 st 2011	FS Hydrologist
Get Bids and put together contract	By July 30 2011	FS Escalante RD COR and FS Hydrologist
Administer Contract	Sometime Between August 1 and September 30 2011	Escalante RD COR

24. How will cooperative relationships between the people that use federal lands and the agencies that manage them be improved? List known partnerships or collaborative opportunities [Sec. 2 (3)]

This project will improve relationships with the Escalante River Watershed Partnership by improving some of the headwaters of the Escalante River Watershed. It will also improve relationships with the permittee who uses this allotment by making it easier to manage the land in a way that standards can be met.

25. Do you have an education or stewardship component to the proposal? If so, please describe.

No

26. How is this project in the best interest of the community? [Sec. 203 (b)(7)] Identify benefits to communities.

It will improve water quality as well as wildlife habitat which in turn will be in the best interest for the communities that use this area.

27. How does project benefit federal lands/resources?

See response to items 24 and 26

28. Target Species Benefited (if applicable)

29. Status of Project Planning [Sec. 204 (b)]

a. NEPA* Analysis Complete?	Yes	X	No		<i>b. If no, give estimated date of completion</i>	
b. NOAA* Fisheries Sec. 7 ESA* Consultation Complete?	Yes		No		Not Applicable	X
c. USFWS* Sec. 7 ESA Consultation Complete?	Yes	X	No		Not Applicable	
d. Survey & Manage Complete?	Yes		No		Not Applicable	
e. COE* 404 Fill/Removal Permit Obtained?	Yes		No		Not Applicable	X
f. SHPO* Concurrence Received?	Yes		No		Not Applicable	
g. Project Design(s) Completed?	Yes		No			

*NEPA=National Environmental Policy Act, NOAA=National Oceanographic and Atmospheric Administration. ESA=Endangered Species Act, USFWS=Unites States Fish and Wildlife Service, COE=Army Corps of Engineers, SHPO = State Historic Preservation Officer

30. Monitoring Plan [Sec. 203(b)(6)]

a. *How will the positive or negative impacts of the project be identified and tracked?* [Sec. 203 (b)(6)(A)]

Photo points and geomorphic stream surveys will be used.

Who is responsible for this monitoring item? | East Zone Hydrologist

b. *How will the project be evaluated to determine how well the proposed project contributes towards local employment and/or training opportunities, including summer youth jobs programs such as the Youth Conservation Corps where appropriate?* [Sec. 203 (b)(6)(B)(i)]

Who is responsible for this monitoring item? |

c. *If applicable, how will the project be evaluated to determine if the project improved the use of, or added value to, any products removed from the land?* [Sec. 203(b)(6)(B)(ii)]

Not Applicable

Who is responsible for this monitoring item? | Not Applicable

d. *Identify total funding needed to carry out specified monitoring tasks (Item k., Column D in Project Costs table)* | \$900.00

What are the sources for funding? | NFVW and NFIM Program Funds

31. Accomplishment Reporting

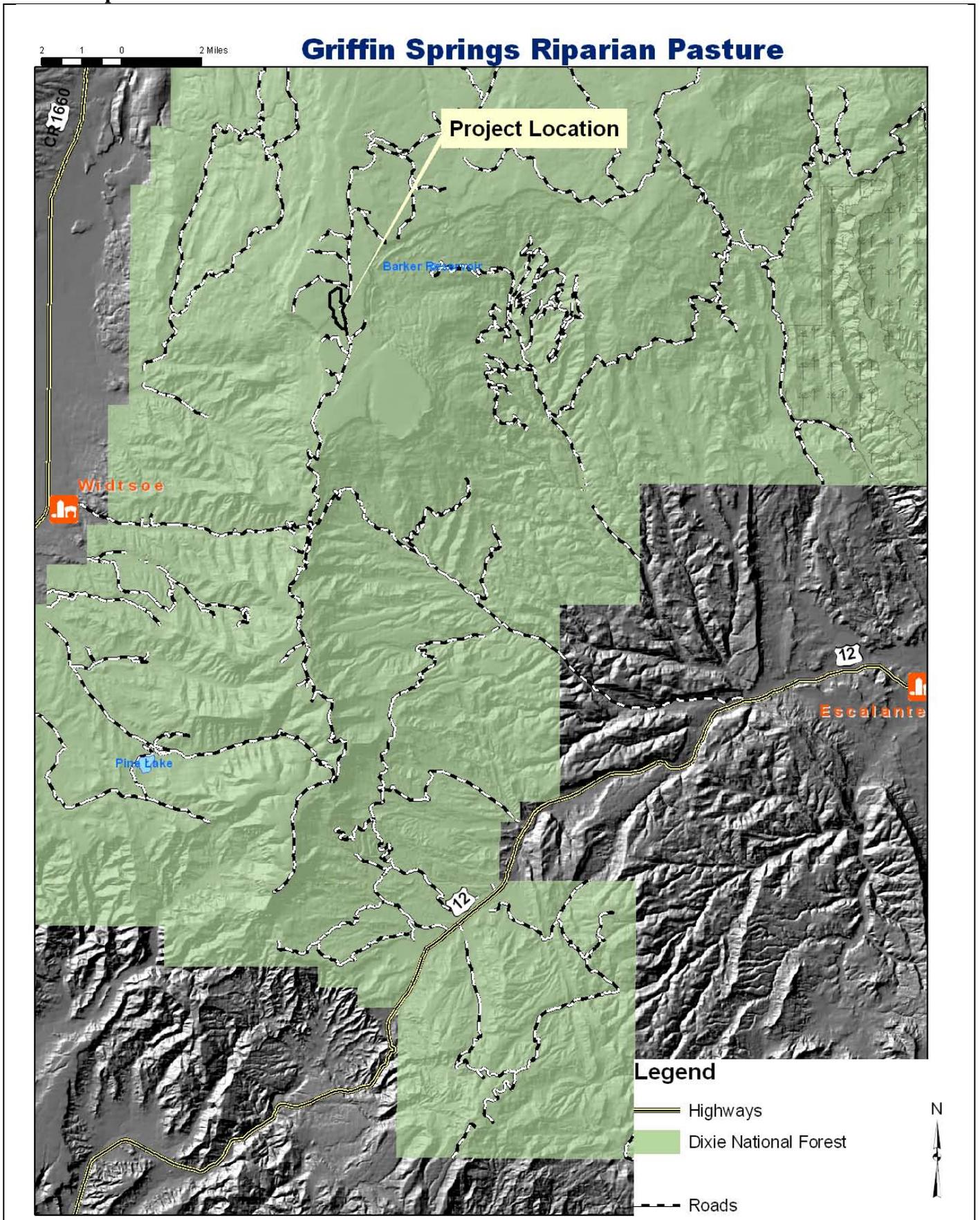
Accomplishment information will be required at the close of a funded project. Project photos of before and after are encouraged.

EXPANDED PROJECT BUDGET

Other Contributions

Cost Category Description	Title II Funds Request	Forest Service	Partner 1	Partner 2	Total
a. Personnel	2500.00	900.00			
<i>Subtotal</i>	2500.00	900.00			2640.00
b. Fringe Benefits					
<i>Subtotal</i>					
c. Travel					
<i>Subtotal</i>					
d. Equipment					
<i>Subtotal</i>					
e. SEPA,NEPA, & Sec.7 ESA consultation		15000.00			
<i>Subtotal</i>		\$15,000.00			15000.00
f. Permit acquisition					
<i>Subtotal</i>					
g. Materials and supplies	27630.00	2000			
<i>Subtotal</i>	27630.00	2000			29630.00
h. Project design and engineering					
<i>Subtotal</i>					
i. Contractural	54390.00				
<i>Subtotal</i>	54390.00				54390.00
j. Monitoring					
<i>Subtotal</i>		\$900.00			900.00
k. Indirect costs – Applicant/Partner					
<i>Subtotal</i>					
l. Other (specify)					
<i>Subtotal</i>					
Project Total	\$84,520.00	\$18,800.00			\$103,320.00

Insert maps here



Attachment A

Detailed Cost Worksheet for Materials and Supplies

	<i>Cedar Posts</i>	<i>Lodgepole Poles</i>	<i>All Thread</i>	<i>Washers</i>	<i>Nuts</i>	<i>Stays</i>
Number Needed	1010	1010	1262	2524	2524	673
Total Cost \$	6565	15150	4417	177	177	1145