



# OUTDOOR

# ADVENTURE!!

**DISCOVER** THE GREAT OUTDOORS IN FORESTS, MOUNTAIN MEADOWS, WETLANDS, WILDLIFE, LAKES & STREAMS

**INTERACT** FIRST HAND WITH NATURAL RESOURCE PROFESSIONALS TO GAIN CAREER INSIGHTS

**HAVE FUN** - HIKE ON PACIFIC CREST TRAIL, SWIM, HANDS-ON ACTIVITIES, VISIT CRATER LAKE!!

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## RESOURCES AND PEOPLE (RAP) CAMP

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### WHAT?

#### AWARD-WINNING

#### Natural Resource Program

learning activities, field trips,  
new friends, recreation –  
all in a forest setting!

- Experience challenges
- Work in groups
- Develop skills and knowledge
- Design a Land Management Plan
- Enjoy evening programs/campfire

### WHERE?

Camp Esther Applegate at  
Lake of the Woods  
Southern Oregon Cascades  
near Klamath Falls, Oregon

**COST? Only \$150**

#### Scholarships Available!!

Thanks to contributions from Federal, State, County and Private Organizations, we are able to offer this award-winning program which includes food and lodging at this substantially reduced fee.

Free transportation  
from centralized points!

### WHO?

High School Students - ages 13-18  
(Must have completed 8<sup>th</sup> grade)

### WHY?

Fun outdoor activities – Career ideas  
Possible high school credit

### WHEN?

June 12 - 18, 2011

#### PAST STUDENTS SAY:

“AWESOME”

“Learned so much and had a blast”

“This camp was the camp that  
changed my life!”

“Very fun and exciting experience”

#### APPLICATION DEADLINE!

Send your application (including essay)

**NO LATER THAN May 1st**

Notification of selection by May 15th



## APPLY?

Yes! Fill out attached application and send to:

RAP Camp  
Shirley Kerns

Fremont-Winema National Forests

2819 Dahlia

Klamath Falls, OR 97601

541-883-6716

fax 541-885-3452

skerns@fs.fed.us

## RAP CAMP AGENDA

Sunday - June 12

- Get Acquainted Social \* Introduction to Camp Activities
- Cultural Diversity Speaker

Monday - June 13

- Hydrology \* Wildlife \* Fisheries \* Recreation
- Fly-tying \* Fishing \* Forensics Lab \* Canoeing

Tuesday - June 14

- Rangeland Resources \* Botany \* Recreation
- Archeology \* Wetlands \* Night Sky Talk

Wednesday - June 15

- Field Trip to Crater Lake National Park \* Mill Tour
- BBQ at a Ranch \* Cowboy Poetry \* Area History
- Fish Hatchery \* Ranch Info \* Roping Demo

Thursday - June 16

- Forest Ecosystem \* Fire Ecology \* Tribal Program
- International Forestry \* Peace Corps
- Nature Crafts \* Career Information \* Resume Building

Friday - June 17

- Land Management Planning Exercise and Presentations
- Talent Show \* Farewell Gathering
- 20<sup>th</sup> Anniversary Celebration

Saturday - June 18

- Leave for Home

Most students can safely and successfully participate in this outdoor education program. If you have any questions about your ability to participate, please call us and we will do our best to accommodate your needs.

**STUDENT APPLICATION**  
Resources and People (RAP) Camp  
**June 12-18, 2011**  
**Application Due: May 1, 2011**

Please print with black ink or type all information. All questions must be answered.

Name \_\_\_\_\_ M \_\_\_\_ F \_\_\_\_ Date of Birth \_\_\_\_\_

High School Currently attending \_\_\_\_\_ Grade \_\_\_\_\_

Home Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Home Phone \_\_\_\_\_ School Phone \_\_\_\_\_

E-Mail Address \_\_\_\_\_

**Please tell us why you are interested in attending this Camp. Write a one-page essay telling us why you think RAP Camp would be of value to you.**

Include information on your hobbies and interests, favorite subjects in school, and plans for the future. **Your essay will be evaluated on (1) your reasons for wanting to attend, (2) your expectations while at Camp, (3) your ability to express yourself, and (4) neatness.**

Write it on the back of this application or attach a separate paper. Your application will not be accepted without it!

If you require reasonable accommodation to apply for RAP Camp, please contact Shirley Kerns at 541-883-6716 or by e-mail at skerns@fs.fed.us.

Applicant's Signature \_\_\_\_\_ Date \_\_\_\_\_

Parent/Guardian's Name \_\_\_\_\_

Address \_\_\_\_\_

Phone Number: (Home) \_\_\_\_\_ (Work) \_\_\_\_\_

Parent/Guardian's Signature \_\_\_\_\_

(Approval for student to attend, if selected)

Teacher/Counselor's Name \_\_\_\_\_ Phone \_\_\_\_\_

Recommendation \_\_\_\_\_

Signature \_\_\_\_\_ Best time to phone? \_\_\_\_\_

You will be notified of your acceptance or non-acceptance by May 15, 2011. If you are selected to attend, you will be required to pay a \$150 non-refundable registration fee. Contact Shirley Kerns, 541-883-6716, for further information or financial assistance (fax 541-885-3452; e-mail skerns@fs.fed.us).

ETHNIC ORIGIN: Compliance with this request is voluntary.

- African-American     American Indian     Asian/Pacific Islander     Hispanic  
 White, not of Hispanic origin     I do not wish to provide this information.

