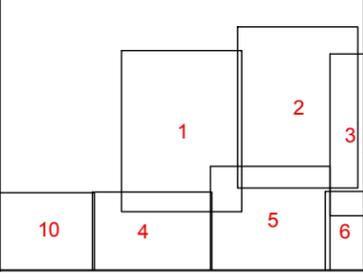
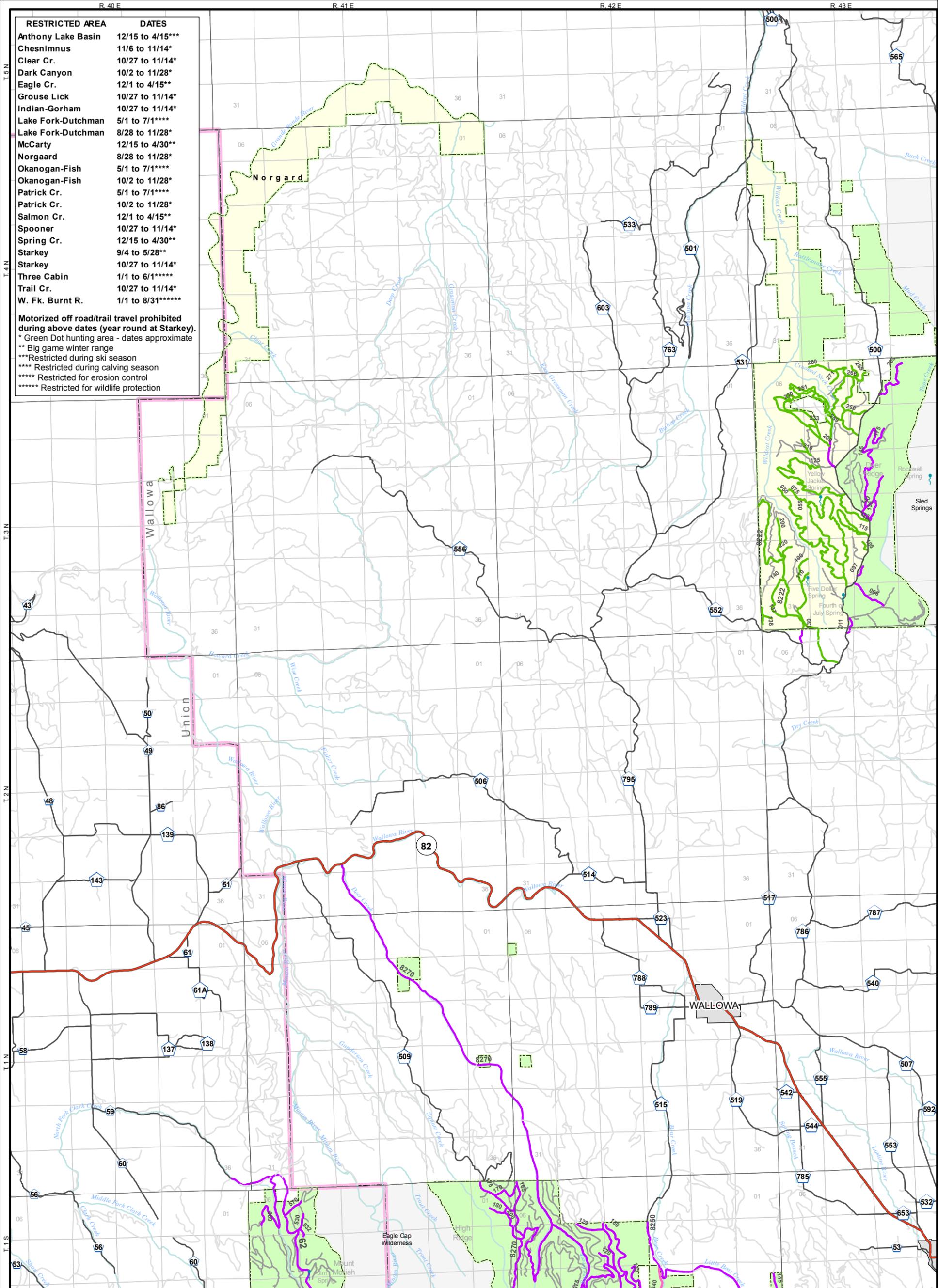


RESTRICTED AREA	DATES
Anthony Lake Basin	12/15 to 4/15***
Chesnimnus	11/6 to 11/14*
Clear Cr.	10/27 to 11/14*
Dark Canyon	10/2 to 11/28*
Eagle Cr.	12/1 to 4/15**
Grouse Lick	10/27 to 11/14*
Indian-Gorham	10/27 to 11/14*
Lake Fork-Dutchman	5/1 to 7/1****
Lake Fork-Dutchman	8/28 to 11/28*
McCarty	12/15 to 4/30**
Norgard	8/28 to 11/28*
Okanogan-Fish	5/1 to 7/1****
Okanogan-Fish	10/2 to 11/28*
Patrick Cr.	5/1 to 7/1****
Patrick Cr.	10/2 to 11/28*
Salmon Cr.	12/1 to 4/15**
Spooner	10/27 to 11/14*
Spring Cr.	12/15 to 4/30**
Starkey	9/4 to 5/28**
Starkey	10/27 to 11/14*
Three Cabin	1/1 to 6/1*****
Trail Cr.	10/27 to 11/14*
W. Fk. Burnt R.	1/1 to 8/31*****

Motorized off road/trail travel prohibited during above dates (year round at Starkey).  
 \* Green Dot hunting area - dates approximate  
 \*\* Big game winter range  
 \*\*\*Restricted during ski season  
 \*\*\*\* Restricted during calving season  
 \*\*\*\*\* Restricted for erosion control  
 \*\*\*\*\* Restricted for wildlife protection



**Map 1**  
**DRAFT ALTERNATIVE 1**  
 Wallowa - Whitman National Forest  
 Travel Plan  
 04/06/2009

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<p><b>Motorized Routes</b></p> <ul style="list-style-type: none"> <li>— MOTOR VEHICLES DISCOURAGED (ML1)</li> <li>— RD, 1. MOTOR VEHICLE, SEASONAL</li> <li>— RD, 1. MOTOR VEHICLE, YEARROUND</li> <li>— RD, 1.1. HIGHWAY VEHICLE, SEASONAL</li> <li>— RD, 1.1. HIGHWAY VEHICLE, YEARROUND</li> <li>— TR, 1.2.2. OHV &lt;= 50, SEASONAL</li> <li>— TR, 1.2.2. OHV &lt;= 50, YEARROUND</li> <li>— Forest Service Snow Mobile Routes - 12/1 to 3/31</li> <li>— Other Trails</li> </ul>	<p><b>Roads - Other Jurisdictions</b></p> <p><b>JURISDICTION</b></p> <ul style="list-style-type: none"> <li>— BLM - BUREAU OF LAND MANAGEMENT</li> <li>— C - COUNTY, PARISH, BOROUGH</li> <li>— L - LOCAL; P - PRIVATE; UNK - UNKNOWN</li> <li>— OFS - OTHER FOREST SERVICE</li> <li>— Highway</li> <li>— Interstate</li> </ul> <p><b>Definitions</b>                  RD - Road                  TR - Trail</p>	<p><b>Areas with Motor Vehicle Restrictions</b></p> <p><b>SEASON</b></p> <ul style="list-style-type: none"> <li>— SEASONAL - See table</li> <li>— YEARROUND</li> <li>— Travel Rule Areas</li> <li>— WWNF - Motorized Off Road Allowed</li> <li>— Travel Management Project Boundary</li> </ul>
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1 inch equals 2 miles  
 1:126,720

U.S. DEPARTMENT OF AGRICULTURE  
 FOREST SERVICE  
 UTM Zone 11  
 Projection: NAD 1983