



RESTRICTED AREA	DATES
Anthony Lake Basin	12/15 to 4/15***
Chesnimnus	11/6 to 11/14*
Clear Cr.	10/27 to 11/14*
Dark Canyon	10/2 to 11/28*
Eagle Cr.	12/1 to 4/15**
Grouse Lick	10/27 to 11/14*
Indian-Gorham	10/27 to 11/14*
Lake Fork-Dutchman	5/1 to 7/1*****
Lake Fork-Dutchman	8/28 to 11/28*
McCarty	12/15 to 4/30**
Norgaard	8/28 to 11/28*
Okanogan-Fish	5/1 to 7/1*****
Okanogan-Fish	10/2 to 11/28*
Patrick Cr.	5/1 to 7/1*****
Patrick Cr.	10/2 to 11/28*
Salmon Cr.	12/1 to 4/15**
Spooner	10/27 to 11/14*
Spring Cr.	12/15 to 4/30**
Starkey	9/4 to 5/28**
Starkey	10/27 to 11/14*
Three Cabin	1/1 to 6/1*****
Trail Cr.	10/27 to 11/14*
W. Fk. Burnt R.	1/1 to 8/31*****

\* Green Dot hunting area - dates approximate  
 \*\* Big game winter range  
 \*\*\* Restricted during ski season  
 \*\*\*\* Restricted during calving season  
 \*\*\*\*\* Restricted for erosion control  
 \*\*\*\*\* Restricted for wildlife protection

**Map 8**  
**DRAFT ALTERNATIVE 2**  
 Wallowa - Whitman National Forest  
 Travel Plan  
 04/06/2009

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<p><b>Designated Roads</b></p> <p>ROUTE_TYPE, VEHICLE_TYPE, SEASON</p> <ul style="list-style-type: none"> <li>RD, 1. MOTOR VEHICLE, SEASONAL</li> <li>RD, 1. MOTOR VEHICLE, YEARROUND</li> <li>RD, 1.1. HIGHWAY VEHICLE, SEASONAL</li> <li>RD, 1.1. HIGHWAY VEHICLE, YEARROUND</li> <li>TR, 1.2.2. OHV &lt;= 50, SEASONAL</li> <li>TR, 1.2.2. OHV &lt;= 50, YEARROUND</li> <li>Forest Service Snow Mobile Routes - 12/1 to 3/31</li> </ul> <p><b>Definitions</b></p> <p>RD - Road          TR - Trail</p>	<p><b>Roads - Other Jurisdictions</b></p> <p>JURISDICTION</p> <ul style="list-style-type: none"> <li>BLM - BUREAU OF LAND MANAGEMENT</li> <li>C - COUNTY, PARISH, BOROUGH</li> <li>L - LOCAL; P - PRIVATE; UNK - UNKNOWN</li> <li>OFS - OTHER FOREST SERVICE</li> <li>Highway</li> <li>Interstate</li> </ul>	<p><b>Areas with Motor Vehicle Restrictions</b></p> <p>Season</p> <ul style="list-style-type: none"> <li>SEASONAL - See table</li> <li>YEARROUND</li> </ul> <p>Travel Rule Areas</p> <ul style="list-style-type: none"> <li>Wallowa - Whitman National Forest</li> <li>Travel Management Project Boundary</li> </ul>
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1 inch equals 2 miles  
 1:126,720  
 0.9 0 0.9  
 Miles

