

**SECURE RURAL SCHOOLS AND COMMUNITY SELF-DETERMINATION ACT OF 2000  
PUBLIC LAW 110-343**

**TITLE II PROJECT SUBMISSION FORM  
UINTA-WASATCH-CACHE NATIONAL FOREST ADVISORY COMMITTEE**

<b>Project Number</b> (Assigned by Designated Federal Official):	
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<b>1. Fiscal Year(s) You are Requesting Funds (Check One or Both)</b>	<b>2009</b>	<input checked="" type="checkbox"/>	<b>2010</b>	<input checked="" type="checkbox"/>
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<b>2. Project Name</b>	Santaquin Canyon Travel Management	<b>3. County(s)</b>	Utah
<b>4. Project Sponsor</b>	Forest Service	<b>5. Date</b>	August 30, 2010
<b>6. Sponsor's Phone Number</b>	801-754-3211	<b>7. Sponsors E-mail</b>	breeves@santaquin.org
<b>8. Sponsor's Mailing Address</b>	Santaquin City; attn: Ben Reeves; 45 W. 100 S.; Santaquin, Utah 84655		

<b>9. Forest Service Person Familiar With Project</b>	Duane Resare
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<b>10. Title II Funds Requested</b>	<b>11. Partner Contribution</b>	<b>12. Total Project Costs</b>
\$25,000.00	\$7,000.00	\$32,000.00

<b>13. Project Start Date:</b>	May 1, 2011	<b>Project End Date:</b>	September 1, 2011
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<b>14. Project Location</b> [Sec. 203(b)(1)] (Legal description, road #'s, watershed, land ownership.)
Range 2 East, Township 10 South, Sections 13-28

<b>15. Project Description</b> [Sec. 203(b)(1)] (max 30 lines.)
Close illegal user created roads and trails in the Santaquin Canyon area primarily with barrier rocks. Currently, Forest Service and City lands have issues with illegal motorized travel due to the proximity to Sanaquin City and the Wasatch front due to the growing population.

<b>16. Project Goals and Objectives (what the project will accomplish)</b> [Sec. 203(b)(1)] (max 20 lines)
Prevent point source pollution, protect vegetation, minimize soil impacts, and protect big game winter range from illegal motorized travel per the Uinta-Wasatch-Cache National Forest Travel Map.

<b>17. Coordination of this project with other related project(s) on adjacent lands?</b>	<b>Yes</b>	<input checked="" type="checkbox"/>	<b>No</b>	<input type="checkbox"/>
<b>If yes, then describe</b> (max. 10 lines) The city of Santaquin has illegal user created roads and trails on their property and we would work together to protect these areas and prevent any point source pollution in the watershed.				

<b>18. How does proposed project meet purposes of the Legislation?</b> [Sec. 203(b)(1)] ( <i>check all that apply</i> )
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	Improves maintenance of existing infrastructure. [Sec. 2 (2)(A)(i)]
<b>X</b>	Implements stewardship objectives that enhance forest ecosystems. [Sec. 2 (2)(A)(ii)]
<b>X</b>	Restores and improves land health and water quality. [Sec. 2 (2)(A)(iii)]
<b>X</b>	Improves cooperative relationships between people that use and care for Federal land and the agencies that manage Federal land [Sec. 2 (3)]

<b>19. Project Type</b> [Sec. 203(b)(1)] ( <i>check one</i> )			
	Road Maintenance [Sec. 2 (2)(C)(i)]		Trail Maintenance [Sec. 2 (2)(C)(i)]
<b>X</b>	Road Decommission/Obliteration [Sec. 2(2)(C)(i)]	<b>X</b>	Trail Obliteration [Sec. 2 (2)(C)(i)]
<b>X</b>	Soil Productivity Improvement [Sec. 2 (2)(C)(ii)]	<b>X</b>	Forest Health Improvement [Sec. 2 (2)(C)(iii)]
<b>X</b>	Watershed Restoration & Maintenance. [Sec. 2 (2)(C)(iv)]		Fish Habitat Restoration [Sec. 2 (2)(C)(v)]
<b>X</b>	Control of Noxious Weeds [Sec. 2 (2)(C)(vi)]		Wildlife Habitat Restoration [Sec. 2 (2)(C)(v)]
	Reestablish Native Species [Sec. 2 (2)(C)(vii)]		Fuels Management/Prevention [Sec. 2 (2)(C)(iii)]
	Other Infrastructure Maintenance [Sec. 2 (2)(C)(i)]		Conservation Education [Sec. 2 (3)]
	Other Project Type [Sec. 2 (2)(C)]	(Specify)	

<b>20. Measure of Project Accomplishments/Expected Outcomes</b> [Sec. 203(b)(5)]					
<i>a. Total Acres</i>		<i>b. Total Miles</i>	<b>5</b>	<i>c. Number of Structures</i>	
<i>d. No. Laborer Days</i>	<b>300</b>	<i>e. Estimated People Reached (for conservation education projects):</i>			
<i>f. Other (specify)</i>					

<b>21. Merchantable Material Contracting Pilots</b> [Sec. 204(e)(3)]				
<i>Will the project generate merchantable wood product</i>	<i>Yes</i>		<i>No</i>	<b>X</b>

<b>22. Proposed Method(s) of Accomplishment</b> ( <i>check those that apply</i> )				
Contract	<b>X</b>	Federal Workforce	Other ( <i>specify below</i> )	
County Workforce	<b>X</b>	Volunteers		

<b>23. Previous Title II Funding</b>					
Title II Year	Request	Funding	Title II Year	Request	Funding
FY02			FY06		
FY03			FY07		
FY04			FY08		
FY05			Totals		

### 24. Budget Summary

Budget Categories	Title II Funds Requested (1)	Other Contributions			Total Costs (5)
		Forest Service (2)	Santaquin City (3)	Utah DNR Dedicated Hunter Volunteers (4)	
a. Personnel		\$1,000.00	\$1,000.00	\$2,000.00	\$4,000.00
b. Fringe benefits					
c. Travel					
d. Equipment	\$5,000.00		\$1,000.00		\$6,000.00
e. SEPA, NEPA & Sec. 7 ESA consultation					
f. Permit acquisition					
g. Materials & supplies	\$20,000.00	\$2,000.00			\$22,000.00
h. Project design & engineering					
i. Contractual					
j. Monitoring					
k. Other (specify)					
l. Other (specify)					
m. Other (specify)					
n. Other (specify)					
o. Indirect costs – Applicant/Partner					
<b>p. Total</b>	<b>\$25,000.00</b>	<b>\$3,000.00</b>	<b>\$2,000.00</b>	<b>\$2,000.00</b>	<b>\$32,000.00</b>

Amount from Column 1, Item p desired by fiscal year

p. FY2009	FY2010 \$25,000.00
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**You must attach a detailed cost worksheet to show additional information that supports the lump sum figures provided above which displays how you determined the cost figures above, e.g. Salary/Labor = hrs or days x rate; Travel = miles x rate or months x FOR rate, days x per diem rate; Equipment Use = hrs or days x rate; Supplies & Materials--list of items and estimated cost; Printing = estimated cost per item; Indirect Cost = Direct cost x current indirect rate.**

This information is needed to substantiate your budget estimate. In addition, indicate if contributions are Cash=C or In-Kind= IK. If your project requires Forest Service resources, be sure they are included in the Title II funds requested.

Use the attached cost worksheet or one of your choosing as long as specific details are included.

25. Project Work Form		
List tasks and time frames necessary to complete your project. Show who will complete each task.		
Tasks	Time Frame	Who Will Complete Work
Barrier Rocks	October 30,2010	Forest Service
Excavator	August 30, 2011	Santaquin City
Install Barriers	June through September 2011	Utah DNR dedicated hunter Volunteers

**26. How will cooperative relationships between the people that use federal lands and the agencies that manage them be improved? List known partnerships or collaborative opportunities [Sec. 2 (3)]**

Santaquin City businesses. This is an opportunity to work towards a common goal with the Santaquin City.

<b>27. How is this project in the best interest of the community?</b> [Sec. 203 (b)(7)] <b>Identify benefits to communities.</b>	
Public safety from user created roads and trails not maintained by the Forest Service.	
<b>28. How does project benefit federal lands/resources?</b>	
Protect soils, big-game winter range, and vegetation to prevent soil erosion.	
<b>29. Target Species Benefited</b> (if applicable)	

<b>30. Status of Project Planning</b> [Sec. 204 (b)]						
a. NEPA* Analysis Complete?	Yes	<input checked="" type="checkbox"/>	No		<i>b. If no, give estimated date of completion</i>	
b. NOAA* Fisheries Sec. 7 ESA* Consultation Complete?	Yes		No		Not Applicable	<input checked="" type="checkbox"/>
c. USFWS* Sec. 7 ESA Consultation Complete?	Yes		No		Not Applicable	<input checked="" type="checkbox"/>
d. Survey & Manage Complete?	Yes		No		Not Applicable	<input checked="" type="checkbox"/>
e. WDFW* Permits -Formal HPA* Complete -Covered under MOU* and WDFW* -Not Completed	Yes		No		Not Applicable	<input checked="" type="checkbox"/>
f. COE* 404 Fill/Removal Permit Obtained?	Yes		No		Not Applicable	<input checked="" type="checkbox"/>
g. SHPO* Concurrence Received?	Yes		No		Not Applicable	<input checked="" type="checkbox"/>
h. Project Design(s) Completed?	Yes	<input checked="" type="checkbox"/>	No			
*NEPA=National Environmental Policy Act, NOAA=National Oceanographic and Atmospheric Administration. ESA=Endangered Species Act, USFWS=United States Fish and Wildlife Service, WDFW=Washington Department of Fish and Wildlife HPA-Hydrologic Permit Approved, MOU-Memorandum of Understanding, COE=Army Corps of Engineers, SHPO = State Historic Preservation Officer						

<b>31. Monitoring Plan</b> [Sec. 203(b)(6)]	
a. <i>How will the positive or negative impacts of the project be identified and tracked?</i> [Sec. 203 (b)(6)(A)]	
Number of user created roads and trails closed (miles).	
<i>Who is responsible for this monitoring item?</i>	Forest Service employees.
b. <i>How will the project be evaluated to determine how well the proposed project contributes towards local employment and/or training opportunities, including summer youth jobs programs such as the Youth Conservation Corps where appropriate?</i> [Sec. 203 (b)(6)(B)(i)]	
<i>Who is responsible for this monitoring item?</i>	
c. <i>If applicable, how will the project be evaluated to determine if the project improved the use of, or added value to, any products removed from the land?</i> [Sec. 203(b)(6)(B)(ii)]	
<i>Who is responsible for this monitoring item?</i>	
d. <i>Identify total funding needed to carry out specified monitoring tasks (Item k., Column D in Project Costs table)</i>	\$

What are the sources for funding?

**32. Accomplishment Reporting**

Accomplishment information will be required at the close of a funded project. Project photos of before and after will be completed. Targets will be reported in Forest Service data base.

EXPANDED PROJECT BUDGET					
Other Contributions					
Cost Category Description	Title II Funds Request	Forest Service	Partner 1	Partner 2	Total
a. Personnel					
<i>Subtotal</i>					
b. Fringe Benefits					
<i>Subtotal</i>					
c. Travel					
<i>Subtotal</i>					
d. Equipment					
<i>Subtotal</i>					
e. SEPA, NEPA, & Sec.7 ESA consultation					
<i>Subtotal</i>					
f. Permit acquisition					
<i>Subtotal</i>					
g. Materials and supplies					
<i>Subtotal</i>					
h. Project design and engineering					
<i>Subtotal</i>					
i. Contractural					
<i>Subtotal</i>					
j. Monitoring					
<i>Subtotal</i>					

k. Indirect costs – Applicant/Partner					
<i>Subtotal</i>					
l. Other (specify)					
<i>Subtotal</i>					
<b>Project Total</b>					

