

## OUTREACH ANNOUNCEMENT

*USDA Forest Service*

*Fishlake National Forest*

*Fillmore Ranger District*

### ***The Position***

The Fillmore Ranger District of the Fishlake National Forest will soon be recruiting for a **Rangeland Management Specialist (Range/District Staff Officer) GS-0454-09/11**. This position reports directly to the District Ranger. The position is permanent full-time and the duty station is Fillmore, Utah.

Responsible for management, oversight, and participation in a variety of district programs including but not limited to:

- Rangeland Management (livestock grazing management and vegetation management)
- Watershed management
- Noxious weed program (prevention and control)
- Interpretation and Environmental Education
- NEPA and Interdisciplinary Team participation
- Forest Protection Officer duties
- Administrative duties associated with managing the various programs

This position requires a unique combination of skills, education, and experience. To be successful, candidates should:

- Be energetic, resourceful, self-motivated, organized, and able to think outside the box
- Exhibit excellent oral and written communication skills
- Enjoy and embrace work in a team atmosphere, but have an ability to work independently
- Take pride in being a steward of public lands and enjoy working with a diverse public
- Represent the Forest Service in a professional manner and be responsible, honest, and accountable
- Have a broad understanding and working knowledge of forest Rangeland, Noxious Weed and Watershed management

**NOTE:** Work may be required on holidays and/or weekends including Memorial Day, July 4<sup>th</sup>, Pioneer Day, Labor Day, and during various hunting seasons. Wearing a uniform may be required when interacting with the public or representing the agency in an official capacity. The position may serve as Acting District Ranger on a rotational basis as assigned.

### **Vacancy Announcement**

It is expected that the position will be filled through a vacancy announcement via AVUE, which may be accessed through the U.S. Government's official website for employment opportunities at <http://www.usajobs.gov/>. Those that wish to be considered for this position must apply to the vacancy announcement by the closing date noted on the announcement.

**Individuals who respond to this outreach will be sent notice of the vacancy announcement when it is posted.**

### **The District**

Fillmore Ranger District is approximately 500,000 acres in size and covers the Pahvant Range and Canyon Mountains. Additional information about the forest and the district: [www.fs.fed.us/r4/fishlake/about/index.shtml](http://www.fs.fed.us/r4/fishlake/about/index.shtml)

## **The Community**

The city of Fillmore is in Millard County, located in central Utah, and is considered the "last frontier" for growth in the state of Utah. The community was named by an act of the Utah Territorial Legislature signed by Brigham Young in 1851, honoring President Millard Fillmore. For a time, Fillmore was the territorial capital of Utah. The original Statehouse building stands today as the oldest existing governmental building in the state and is maintained by the State of Utah as a historic site and museum. Fillmore is nestled at the foot of a beautiful mountain range with several campgrounds and picnic areas, trout stream fishing, and is world famous for its ATV trails. It is a fairly small town (pop. 2124). It is a traditional small western town where activities center on families, school and church activities, hunting, fishing, and other outdoor pursuits. There are a few small nearby communities, all within a 5-30 mile commuting distance. Provo, the closest major city, lies 101 miles north of Fillmore, while Cedar City lies 109 miles south. Salt Lake City lies 141 miles north of Fillmore and contains the Salt Lake City airport. These major cities are easily accessed using the major interstates and highways.

## **Climate and Weather**

Fillmore is at 5,160 feet elevation and the climate is moderate. Snowfall does occur in winter but rarely more than 12 inches. Average annual precipitation for Fillmore is about 10 inches per year. The average low temperature in winter is 26 degrees. The average high temperature in summer is 89 degrees. Current weather information can be found at [www.utah.com/weather/fillmore.htm](http://www.utah.com/weather/fillmore.htm)

## **Housing and Cost of Living**

As of 2005, the average housing rent was \$591. Homes prices in the area range from \$70,000 to \$300,000+, with the 2009 median home cost at \$153,861. (Government housing is not available.) Compared to the rest of the country, Fillmore's cost of living is approximately 13% lower than the U.S. average. The median household income is \$43,445 and the unemployment rate is around 6%.

## **Shopping and Business**

Shopping facilities includes a variety of businesses and merchants to meet most needs, including a grocery store, a lumber and hardware store, ATV stores, tire and auto repair shops, convenience stores, and a department store. (A Super Wal-Mart, Home Depot, Kmart, Sears, and JC Penney catalog sales are located an hour away in Richfield.) Other facilities include a variety of restaurants/cafes, motels, gas stations, banks, and other small shops and services.

## **Education**

Schools include an elementary school, a middle school and a high school. The southern campus of Snow College is in Richfield, an hour away, and offers a variety of classes.

## **Health Care**

Community care is provided by an Intermountain Health Care affiliated organization. A variety of specialists can be found nearby and serve the community.

## **Churches**

A variety of churches serve the local area including the Church of Jesus Christ of Latter-Day Saints, the Catholic church, the Church of Christ, and the Baptist church.

## **Civic and Service Organizations**

Civic and service organizations include the American Legion, Civic Arts Club, East Millard Quilt Guild, Lion's Club, and the Chamber of Commerce.

## **Social and Cultural Events**

Several cultural events occur in the Fillmore area throughout the year, including the annual ATV jamboree, Arts Festival, Car Show, and the Christmas Lighting Ceremony.

## **Recreation**

Fillmore sponsors many youth athletic programs such as baseball, soccer, basketball as well as some opportunities for adults. A nine-hole public golf course and a small movie theatre are located in town. There are numerous hiking, ATV, and equestrian trails and camping sites for the outdoor enthusiast. Fishing areas include nearby streams and reservoirs. Major winter sports within a commutable distance include downhill skiing and snowboarding, cross-country skiing, snowshoeing and snowmobiling. The Manti-La Sal and Dixie National Forests lie directly adjacent to the Fishlake National Forest. Arches, Bryce, Canyonlands, Capitol Reef, and Zion National Parks are within a day's drive of Fillmore. The Grand Staircase-Escalante National Monument is also nearby. A Bureau of Land Management field office is also located in Fillmore. Information on the Fishlake National Forest can be found at <http://www.fs.usda.gov/fishlake>

## **Additional Information**

For more information about the area, visit <http://www.fillmorecity.org> or <http://www.greatbasinheritage.org>

*For additional information about the position or to express interest, please contact Del Barnhurst, Fillmore District Ranger, at (435) 896-1011 or [dbarnhurst@fs.fed.us](mailto:dbarnhurst@fs.fed.us)*

**OUTREACH RESPONSE FORM**

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I am interested in this position on the Fishlake National Forest, Fillmore, Utah.

Position Title/Series/Grade: **Rangeland Management Specialist, GS-454-9/11**

**Please reply by February 21, 2012**

PERSONAL INFORMATION

Name: \_\_\_\_\_ Date: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Phone: \_\_\_\_\_ Email address: \_\_\_\_\_

Are you currently a Federal employee? Yes \_\_\_\_\_ No

If YES, CURRENT REGION/FOREST/DISTRICT: \_\_\_\_\_

CURRENT SERIES AND GRADE: \_\_\_\_\_

CURRENT POSITION TITLE: \_\_\_\_\_

YEARS AND TYPE OF NEPA EXPERIENCE (Catex; DN/FONSI; EIS): \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

AGENCY EMPLOYED WITH: \_\_\_\_\_ USFS \_\_\_\_\_ BLM \_\_\_\_\_ OTHER: \_\_\_\_\_

**TYPE OF APPOINTMENT:** \_\_\_\_\_ **PERMANENT** \_\_\_\_\_ **TEMPORARY** \_\_\_\_\_ **TERM**  
\_\_\_\_\_ **VRA** \_\_\_\_\_ **PWD** \_\_\_\_\_ **OTHER**

IF NOT A CURRENT PERMANENT (CAREER OR CAREER CONDITIONAL) EMPLOYEE ARE YOU ELIGIBLE TO BE HIRED UNDER ANY OF THE FOLLOWING SPECIAL AUTHORITIES:

\_\_\_\_\_ PERSON WITH DISABILITIES

\_\_\_\_\_ VETERANS READJUSTMENT

\_\_\_\_\_ DISABLED VETERANS W/30% COMPENSABLE DISABILITY

\_\_\_\_\_ VETERANS EMPLOYMENT OPPORTUNITIES ACT OF 1998

\_\_\_\_\_ FORMER PEACE CORPS VOLUNTEER

\_\_\_\_\_ STUDENT CAREER EXPERIENCE PROGRAM

\_\_\_\_\_ OTHER \_\_\_\_\_

**Thank you for your interest!**

Please return the Outreach form to Del Barnhurst, District Ranger, [dbarnhurst@fs.fed.us](mailto:dbarnhurst@fs.fed.us).