



MODIFICATION OF GRANT OR AGREEMENT

PAGE	OF PAGES
1	2

1. U.S. FOREST SERVICE GRANT/AGREEMENT NUMBER: 08FH11050100033	2. RECIPIENT/COOPERATOR GRANT or AGREEMENT NUMBER, IF ANY:	MODIFICATION NUMBER: 1.
4. NAME/ADDRESS OF U.S. FOREST SERVICE UNIT ADMINISTERING GRANT/AGREEMENT (unit name, street, city, state, and zip + 4): Bonnie Harris Angeles National Forest 701 N. Santa Anita Avenue Arcadia, CA 91006	5. NAME/ADDRESS OF U.S. FOREST SERVICE UNIT ADMINISTERING PROJECT/ACTIVITY (unit name, street, city, state, and zip + 4): Kris Armstrong Angeles National Forest 4503 West William Barnes Ave Lancaster, CA 93536	
6. NAME/ADDRESS OF RECIPIENT/COOPERATOR (street, city, state, and zip + 4, county): City of Los Angeles Fire Department 200 N. Main Street, Ste 1800 Los Angeles, CA 90012	7. RECIPIENT/COOPERATOR'S HHS SUB ACCOUNT NUMBER (For HHS payment use only): see block 6	

8. PURPOSE OF MODIFICATION

CHECK ALL THAT APPLY:	This modification is issued pursuant to provision no.
<input checked="" type="checkbox"/>	CHANGE IN PERFORMANCE PERIOD: 12/31/2010
<input type="checkbox"/>	CHANGE IN FUNDING:
<input type="checkbox"/>	ADMINISTRATIVE CHANGES:
<input type="checkbox"/>	OTHER (Specify type of modification):

Except as provided herein, all terms and conditions of the Grant/Agreement referenced in 1, above, remain unchanged and in full force and effect.

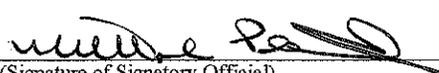
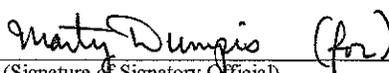
9. ADDITIONAL SPACE FOR DESCRIPTION OF MODIFICATION (add additional pages as needed):

10. ATTACHED DOCUMENTATION (Check all that apply):

<input type="checkbox"/>	Revised Scope of Work
<input type="checkbox"/>	Revised Financial Plan
<input type="checkbox"/>	Other:

11. SIGNATURES

AUTHORIZED REPRESENTATIVE: BY SIGNATURE BELOW, THE SIGNING PARTIES CERTIFY THAT THEY ARE THE OFFICIAL REPRESENTATIVES OF THEIR RESPECTIVE PARTIES AND AUTHORIZED TO ACT IN THEIR RESPECTIVE AREAS FOR MATTERS RELATED TO THE ABOVE-REFERENCED GRANT/AGREEMENT.

11.A. RECIPIENT/COOPERATOR SIGNATURE  <small>(Signature of Signatory Official)</small>	11.B. DATE SIGNED 7/1/10	11.C. U.S. FOREST SERVICE SIGNATURE  <small>(Signature of Signatory Official)</small>	11.D. DATE SIGNED 07/02/2010
11.E. NAME (type or print): MILLAGE PEAKS		11.F. NAME (type or print): JODY NOIRON	
11.G. TITLE (type or print): Fire Chief, City of Los Angeles Fire Department		11.H. TITLE (type or print): Forest Supervisor Angeles National Forest	

12. G&A REVIEW



USDA Forest Service

OMB 0596-0217
FS-1500-19

12.A. The authority and format of this modification have been reviewed and approved for signature by:

Bonnie Harris

Bonnie Harris

U.S. Forest Service Grants & Agreements Specialist

12.B. DATE
SIGNED

6/16/10