



MODIFICATION OF GRANT OR AGREEMENT

PAGE OF PAGES

1 1

1. U.S. FOREST SERVICE GRANT/AGREEMENT NUMBER: 11-FI-110501-00010		2. RECIPIENT/COOPERATOR GRANT or AGREEMENT NUMBER, IF ANY:	3. MODIFICATION NUMBER: 1
4. NAME/ADDRESS OF U.S. FOREST SERVICE UNIT ADMINISTERING GRANT/AGREEMENT Bonnie Harris Angeles National Forest 701 N. Santa Anita Ave, Arcadia, CA 91006		5. NAME/ADDRESS OF U.S. FOREST SERVICE UNIT ADMINISTERING PROJECT/ACTIVITY Kris Armstrong Angeles National Forest 4503 West William Barnes Ave, Lancaster CA 93536	
6. NAME/ADDRESS OF RECIPIENT/COOPERATOR City of Burbank FD 311 E. Orange Grove Ave, Burbank, CA 91502		7. RECIPIENT/COOPERATOR'S HHS SUB ACCOUNT NUMBER (For HHS payment use only): See block 6	

8. PURPOSE OF MODIFICATION

CHECK ALL THAT APPLY:	This modification is issued pursuant to the modification provision in the grant/agreement referenced in item no. 1, above.
<input checked="" type="checkbox"/>	CHANGE IN PERFORMANCE PERIOD: April 30, 2013
<input type="checkbox"/>	CHANGE IN FUNDING:
<input type="checkbox"/>	ADMINISTRATIVE CHANGES:
<input type="checkbox"/>	OTHER (Specify type of modification):

Except as provided herein, all terms and conditions of the Grant/Agreement referenced in 1, above, remain unchanged and in full force and effect.

9. ADDITIONAL SPACE FOR DESCRIPTION OF MODIFICATION (add additional pages as needed):
Annual Operating Plan for 2011 & 2012 is the same and will remain in effect through April 30, 2013
Defensible Space – Both parties agree to cooperate together and with the public, to allow for adequate space around structures and high value infrastructures.

10. ATTACHED DOCUMENTATION (Check all that apply):

<input type="checkbox"/>	Revised Scope of Work
<input type="checkbox"/>	Revised Financial Plan
<input type="checkbox"/>	Other:

11. SIGNATURES

AUTHORIZED REPRESENTATIVE: BY SIGNATURE BELOW, THE SIGNING PARTIES CERTIFY THAT THEY ARE THE OFFICIAL REPRESENTATIVES OF THEIR RESPECTIVE PARTIES AND AUTHORIZED TO ACT IN THEIR RESPECTIVE AREAS FOR MATTERS RELATED TO THE ABOVE-REFERENCED GRANT/AGREEMENT.

11.A. SIGNATURE 	11.B. DATE SIGNED 4-10-12	11.C. U.S. FOREST SERVICE SIGNATURE 	11.D. DATE SIGNED 4/16/2012
(Signature of Signatory Official)		(Signature of Signatory Official)	
11.E. NAME: RAY KRAKOWSKI		11.F. NAME: THOMAS A. CONTRERAS	
11.G. TITLE: FIRE CHIEF – City of Burbank Fire Department		11.H. TITLE: FOREST SUPERVISOR – Angeles National Forest	

12. G&A REVIEW

12.A. The authority and format of this modification have been reviewed and approved for signature by: Bonnie Harris U.S. Forest Service Grants & Agreements Specialist	4/5/12
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