



**MODIFICATION OF GRANT OR AGREEMENT**

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|  |   |                                |
|--|---|--------------------------------|
| 1. U.S. FOREST SERVICE GRANT/AGREEMENT NUMBER:<br>11-FI-11050650-018   | 2. RECIPIENT/COOPERATOR GRANT or AGREEMENT NUMBER, IF ANY:  | 3. MODIFICATION NUMBER:<br>001 |
| 4. NAME/ADDRESS OF U.S. FOREST SERVICE UNIT ADMINISTERING GRANT/AGREEMENT (unit name, street, city, state, and zip + 4):<br>Dina McElwain, Grants Management Specialist<br>Northern California AQM Service Area<br>800 W. 12 <sup>th</sup> Street, Alturas, CA 96101 | 5. NAME/ADDRESS OF U.S. FOREST SERVICE UNIT ADMINISTERING PROJECT/ACTIVITY (unit name, street, city, state, and zip + 4):<br>Dustan Mueller, LNF ELRD<br>477-050 Eagle Lake Rd., Susanville, CA 96130<br>530-257-4188 |                                |
| 6. NAME/ADDRESS OF RECIPIENT/COOPERATOR (street, city, state, and zip + 4, county):<br>Glenn Hodgson, Fire Chief<br>Susan River Fire Protection District<br>705-145 Hwy 395 east.<br>Susanville, CA 96130<br>530-257-7477  | 7. RECIPIENT/COOPERATOR'S HHS SUB ACCOUNT NUMBER (For HHS payment use only):  |                                |

**8. PURPOSE OF MODIFICATION**

|                                     |  |
|-------------------------------------|--|
| CHECK ALL THAT APPLY:               | This modification is issued pursuant to the modification provision in the grant/agreement referenced in item no. 1, above. |
| <input checked="" type="checkbox"/> | CHANGE IN PERFORMANCE PERIOD: Extends AOP to 4/30/2013   |
| <input type="checkbox"/>            | CHANGE IN FUNDING:   |
| <input type="checkbox"/>            | ADMINISTRATIVE CHANGES:  |
| <input checked="" type="checkbox"/> | OTHER (Specify type of modification): Renewal of Annual Operating Plan   |

Except as provided herein, all terms and conditions of the Grant/Agreement referenced in 1, above, remain unchanged and in full force and effect.

9. ADDITIONAL SPACE FOR DESCRIPTION OF MODIFICATION (add additional pages as needed):  
Annual Operating Plan for 2012 is the same and will remain in effect through April 30, 2013.

**10. ATTACHED DOCUMENTATION (Check all that apply):**

|                          |                        |
|--------------------------|------------------------|
| <input type="checkbox"/> | Revised Scope of Work  |
| <input type="checkbox"/> | Revised Financial Plan |
| <input type="checkbox"/> | Other:                 |

**11. SIGNATURES**

**AUTHORIZED REPRESENTATIVE:** BY SIGNATURE BELOW, THE SIGNING PARTIES CERTIFY THAT THEY ARE THE OFFICIAL REPRESENTATIVES OF THEIR RESPECTIVE PARTIES AND AUTHORIZED TO ACT IN THEIR RESPECTIVE AREAS FOR MATTERS RELATED TO THE ABOVE-REFERENCED GRANT/AGREEMENT.

|   |                              |   |                               |
|---|------------------------------|---|-------------------------------|
| 11.A. SUSAN RIVER FIRE PROTECTION DISTRICT SIGNATURE<br><i>Glenn Hodgson</i><br>(Signature of Signatory Official) | 11.B. DATE SIGNED<br>5-11-12 | 11.C. U.S. FOREST SERVICE SIGNATURE<br><i>Jerry Bird</i><br>(Signature of Signatory Official) | 11.D. DATE SIGNED<br>05/16/12 |
| 11.E. NAME (type or print): GLENN HODGSON   |                              | 11.F. NAME (type or print): JERRY BIRD  |                               |
| 11.G. TITLE (type or print): Fire Chief   |                              | 11.H. TITLE (type or print): Forest Supervisor  |                               |

**12. G&A REVIEW**

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|--|------------------------------|
| 12.A. The authority and format of this modification have been reviewed and approved for signature by:<br><i>Dina McElwain</i><br>DINA MCELWAIN<br>U.S. Forest Service Grants & Agreements Specialist | 12.B. DATE SIGNED<br>4/18/12 |
|--|------------------------------|