



## MODIFICATION OF GRANT OR AGREEMENT

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1. U.S. FOREST SERVICE GRANT/AGREEMENT NUMBER: <b>09-FI-11051150-033</b>	2. RECIPIENT/COOPERATOR GRANT or AGREEMENT NUMBER, IF ANY:	3. MODIFICATION NUMBER: <b>02</b>
4. NAME/ADDRESS OF U.S. FOREST SERVICE UNIT ADMINISTERING GRANT/AGREEMENT (unit name, street, city, state, and zip + 4): <b>Plumas National Forest, PO Box 11500, Quincy, CA. 95971</b>	5. NAME/ADDRESS OF U.S. FOREST SERVICE UNIT ADMINISTERING PROJECT/ACTIVITY (unit name, street, city, state, and zip + 4): <b>Beckwourth R.D., PO Box 7, Blairsden, CA. 96103</b>	
6. NAME/ADDRESS OF RECIPIENT/COOPERATOR (street, city, state, and zip + 4, county): <b>Sierra Valley F.D., PO Box 211, Chilcoot, CA. 96105</b>	7. RECIPIENT/COOPERATOR'S HHS SUB ACCOUNT NUMBER (For HHS payment use only):	

### 8. PURPOSE OF MODIFICATION

CHECK ALL THAT APPLY:	This modification is issued pursuant to the modification provision in the grant/agreement referenced in item no. 1, above.
<input checked="" type="checkbox"/>	CHANGE IN PERFORMANCE PERIOD: <b>April 23, 2012- December 31, 2012</b>
<input type="checkbox"/>	CHANGE IN FUNDING:
<input checked="" type="checkbox"/>	ADMINISTRATIVE CHANGES: Tom Hansen Sr. Phone Cell #530-249-5348 Resident #530-993-4525
<input type="checkbox"/>	OTHER (Specify type of modification):

**Except as provided herein, all terms and conditions of the Grant/Agreement referenced in 1, above, remain unchanged and in full force and effect.**

9. ADDITIONAL SPACE FOR DESCRIPTION OF MODIFICATION (add additional pages as needed):  
*2012*  
 Annual Operating Plan for ~~2011~~ is the same and will remain in effect through **December 31, 2012.**

### 10. ATTACHED DOCUMENTATION (Check all that apply):

<input type="checkbox"/>	Revised Scope of Work
<input type="checkbox"/>	Revised Financial Plan
<input type="checkbox"/>	Other:

### 11. SIGNATURES

**AUTHORIZED REPRESENTATIVE:** BY SIGNATURE BELOW, THE SIGNING PARTIES CERTIFY THAT THEY ARE THE OFFICIAL REPRESENTATIVES OF THEIR RESPECTIVE PARTIES AND AUTHORIZED TO ACT IN THEIR RESPECTIVE AREAS FOR MATTERS RELATED TO THE ABOVE-REFERENCED GRANT/AGREEMENT.

11.A. SIGNATURE <i>Thomas Hansen Sr.</i> (Signature of Signatory Official)	11.B. DATE SIGNED <b>5-8-12</b>	11.C. U.S. FOREST SERVICE SIGNATURE <i>Earl W. Ford</i> (Signature of Signatory Official)	11.D. DATE SIGNED <b>5/16/12</b>
11.E. NAME (type or print): <b>Tom Hansen Sr.</b>		11.F. NAME (type or print): <b>Earl W. Ford</b>	
11.G. TITLE (type or print): <b>Chief</b>		11.H. TITLE (type or print): <b>Forest Supervisor</b>	

### 12. G&A REVIEW

12.A. The authority and format of this modification have been reviewed and approved for signature by:  <i>/s/ Karine Wagner</i>  Karine Wagner U.S. Forest Service Grants & Agreements Specialist	12.B. DATE SIGNED <b>04/10/2012</b>
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USDA Forest Service

OMB 0596-0217

FS-1500-19

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