



MODIFICATION OF GRANT OR AGREEMENT

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1. U.S. FOREST SERVICE GRANT/AGREEMENT NUMBER: 10-FI-11051753-020		2. RECIPIENT/COOPERATOR GRANT or AGREEMENT NUMBER, IF ANY:	3. MODIFICATION NUMBER: 001
4. NAME/ADDRESS OF U.S. FOREST SERVICE UNIT ADMINISTERING GRANT/AGREEMENT (unit name, street, city, state, and zip + 4): Tahoe National Forest 631 Coyote street Nevada City, CA 95959		5. NAME/ADDRESS OF U.S. FOREST SERVICE UNIT ADMINISTERING PROJECT/ACTIVITY (unit name, street, city, state, and zip + 4): Tahoe National Forest 631 Coyote street Nevada City, CA 5695959	
6. NAME/ADDRESS OF RECIPIENT/COOPERATOR (street, city, state, and zip + 4, county): Pliocene Ridge Community Service District 100 Pike City Road. Pike City, CA 95960-9604		7. RECIPIENT/COOPERATOR'S HHS SUB ACCOUNT NUMBER (For HHS payment use only):	

8. PURPOSE OF MODIFICATION

CHECK ALL THAT APPLY:	This modification is issued pursuant to the modification provision in the grant/agreement referenced in item no. 1, above.
<input checked="" type="checkbox"/>	CHANGE IN PERFORMANCE PERIOD: 04/15/2012-04/15/2013
<input type="checkbox"/>	CHANGE IN FUNDING:
<input checked="" type="checkbox"/>	ADMINISTRATIVE CHANGES: See Attachment 1
<input type="checkbox"/>	OTHER (Specify type of modification):

Except as provided herein, all terms and conditions of the Grant/Agreement referenced in 1, above, remain unchanged and in full force and effect.

9. ADDITIONAL SPACE FOR DESCRIPTION OF MODIFICATION (add additional pages as needed):
Annual Operating Plan for 2012 is the same and will remain in effect through 04/15/2013

10. ATTACHED DOCUMENTATION (Check all that apply):

<input type="checkbox"/>	Revised Scope of Work
<input type="checkbox"/>	Revised Financial Plan
<input type="checkbox"/>	Other:

11. SIGNATURES

AUTHORIZED REPRESENTATIVE: BY SIGNATURE BELOW, THE SIGNING PARTIES CERTIFY THAT THEY ARE THE OFFICIAL REPRESENTATIVES OF THEIR RESPECTIVE PARTIES AND AUTHORIZED TO ACT IN THEIR RESPECTIVE AREAS FOR MATTERS RELATED TO THE ABOVE-REFERENCED GRANT/AGREEMENT.

11.A. ALLEGHANY FIRE DEPARTMENT SIGNATURE 	11.B. DATE SIGNED 3/21/12	11.C. U.S. FOREST SERVICE SIGNATURE 	11.D. DATE SIGNED 4/23/12
(Signature of Signatory Official)		(Signature of Signatory Official)	
11.E. NAME (type or print): BOB HALE		11.F. NAME (type or print): TOM QUINN	
11.G. TITLE (type or print): Fire Chief		11.H. TITLE (type or print): Forest Supervisor	
11.I. PIKE CITY FIRE DEPARTMENT SIGNATURE 	11.B. DATE SIGNED 3/21/12	11.J. SIGNATURE	11.D. DATE SIGNED
(Signature of Signatory Official)		(Signature of Signatory Official)	
11.K. NAME (type or print): JIM BUCKABEE		11.L. NAME (type or print):	
11.M. TITLE (type or print): Fire Chief		11.N. TITLE (type or print): Forest Supervisor	



USDA Forest Service

OMB 0596-0217
FS-1500-19

12. G&A REVIEW

12.A. The authority and format of this modification have been reviewed and approved for signature by:

12.B. DATE
SIGNED

3/12/12

KELLIE L. HAMILTON, R5

U.S. Forest Service Grants & Agreements Specialist

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Attachment 1

Modification 001, 10-FI-11051753-020

Administrative changes:

Change FS Administrative Contact to: John V. Hefner, Grants Management Specialist, 631 Coyote St., Nevada City, CA 95959. Telephone: 530-478-6828 Fax: 530-478-6126 Email: jvhfner@fs.fed.us; Change Pike City Fire Department Chief to: Jim Buckabee; Change ADFMO contact to: Robert Noxon, Telephone (530)288-3231