



MODIFICATION OF GRANT OR AGREEMENT	PAGE	OF PAGES
	1	2

1. U.S. FOREST SERVICE GRANT/AGREEMENT NUMBER: <b>10-FI-11050500-052</b>	2. RECIPIENT/COOPERATOR GRANT or AGREEMENT NUMBER, IF ANY:	3. MODIFICATION NUMBER: <b>1</b>
---	--	-------------------------------------

4. NAME/ADDRESS OF U.S. FOREST SERVICE UNIT ADMINISTERING GRANT/AGREEMENT (unit name, street, city, state, and zip + 4): <b>Klamath National Forest 1711 S. Main Street Yreka, CA 96097-9518</b>	5. NAME/ADDRESS OF U.S. FOREST SERVICE UNIT ADMINISTERING PROJECT/ACTIVITY (unit name, street, city, state, and zip + 4):
---	---

6. NAME/ADDRESS OF RECIPIENT/COOPERATOR (street, city, state, and zip + 4, county): <b>Lake Shastina Community Service District 16309 Everhart Dr. Weed, CA 96094-9400</b>	7. RECIPIENT/COOPERATOR'S HHS SUB ACCOUNT NUMBER (For HHS payment use only):
---	--

8. PURPOSE OF MODIFICATION

CHECK ALL THAT APPLY:	This modification is issued pursuant to the modification provision in the grant/agreement referenced in item no. 1, above.
<input checked="" type="checkbox"/>	CHANGE IN PERFORMANCE PERIOD: Extends AOP to 4/30/2013
<input type="checkbox"/>	CHANGE IN FUNDING:
<input checked="" type="checkbox"/>	ADMINISTRATIVE CHANGES: Update Operational Contacts & Mailing Address Information
<input checked="" type="checkbox"/>	OTHER (Specify type of modification): Renewal of Annual Operating Plan

**Except as provided herein, all terms and conditions of the Grant/Agreement referenced in 1, above, remain unchanged and in full force and effect.**

9. ADDITIONAL SPACE FOR DESCRIPTION OF MODIFICATION (add additional pages as needed):  
Except for the changes in the provisions included in Attachment A, the Annual Operating Plan for 2012 is the same and will remain in effect through April 30, 2013.

10. ATTACHED DOCUMENTATION (Check all that apply):

<input type="checkbox"/>	Revised Scope of Work
<input type="checkbox"/>	Revised Financial Plan
<input checked="" type="checkbox"/>	Other: Attachment A

11. SIGNATURES

<b>AUTHORIZED REPRESENTATIVE:</b> BY SIGNATURE BELOW, THE SIGNING PARTIES CERTIFY THAT THEY ARE THE OFFICIAL REPRESENTATIVES OF THEIR RESPECTIVE PARTIES AND AUTHORIZED TO ACT IN THEIR RESPECTIVE AREAS FOR MATTERS RELATED TO THE ABOVE-REFERENCED GRANT/AGREEMENT.			
11.A. LAKE SHASTINA COMMUNITY SERVICE DISTRICT SIGNATURE  (Signature of Signatory Official)	11.B. DATE SIGNED <b>7-17-12</b>	11.C. U.S. FOREST SERVICE SIGNATURE  (Signature of Signatory Official)	11.D. DATE SIGNED <b>7-18-12</b>
11.E. NAME (type or print): <b>JOSHUA PAULUS WILLIAM BILLINGTON</b>		11.F. NAME (type or print): <b>PATRICIA A. GRANTHAM</b>	
11.G. TITLE (type or print): <b>Chief CAPT</b>		11.H. TITLE (type or print): <b>Forest Supervisor</b>	

12. G&A REVIEW

12.A. The authority and format of this modification have been reviewed and approved for signature by:  <b>JANET BOOMGARDEN</b> U.S. Forest Service Grants & Agreements Specialist	12.B. DATE SIGNED <b>5/31/12</b>
--	-------------------------------------

Attachment A

Lake Shastina Community Service District / U.S. Forest Service Agreement no. 10-FI-11050500-052

INFORMATION CHANGES

(changes to page 4, new Lake Shastina Chief)

**OPERATIONAL & DUTY OFFICER CONTACTS**

DEPARTMENT DUTY OFFICER CONTACT

*William Bullington*  
~~JOSHUA PAULUS, CHIEF (530)938-3161~~

FOREST SERVICE DUTY OFFICER CONTACT

**ED GUZMAN, CHIEF (530) 841-4442, CELL (530) 598-4105**

(changes to page 6, change Klamath NF address and added Lake Shastina CSD FAX and email)

**WHERE TO SEND REIMBURSEMENT INVOICES**

Invoices for services under this agreement must be sent to the following addresses as appropriate. This address supersedes any invoice mailing address which may be reflected in the existing cooperative agreement.

Invoices for services under this agreement must be sent to:

<b>U.S. Forest Service</b>	<b>Department</b>
Name: Klamath National Forest Attn: Dallas Murray Address: 1711 S. Main City, State, Zip: Yreka, CA, 96097 Telephone: (530) 842-6131 FAX: (530) 841-4571 Email: <a href="mailto:damurray@fs.fed.us">damurray@fs.fed.us</a>	Name: Lake Shastina Community Service District Address: 16309 Everhart Dr. City, State, Zip: Weed, CA 96094 Telephone: (530) 938-3161 FAX: (530) 938-3179 Email: <a href="mailto:firechief@lakeshastina.com">firechief@lakeshastina.com</a>