



## OUTREACH NOTICE

USDA Forest Service  
Fishlake National Forest  
Beaver Ranger District  
November 19, 2012

**GS-462-06 /07  
Forestry Technician  
(Fuels Technician)  
OCRP-462-FFUEL(L)-6/7DP and OCRP-462-FFUEL(L)-6/7G**

**The Position:**

The Fishlake National Forest, Beaver Ranger District will soon be seeking applicants for a **GS-0462-06 / 07 Fuels Technician, OCR# (OCRP-462-FFUEL(L)-6/7DP and OCRP-462-FFUEL(L)-6/7G)** permanent full time position located at the Beaver Ranger District, Fishlake National Forest in Beaver, Utah. The incumbent will be responsible for preparing and implementing prescribed fire plans, fire effects monitoring plans, manual and mechanical hazardous fuel treatments, and smoke management and wildland fire use monitoring plans, as well as participating in the fire suppression efforts of the Fishlake National Forest. The incumbent integrates prescribed fire/fuels management, smoke management, fuels modification principles and procedures, fire effects knowledge, and knowledge of scientific data collection and analysis principles into a comprehensive prescribed fire/fuels management program for the Beaver Ranger District. **Applications must be received by January 02, 2013 to receive consideration during the Spring 2013 hiring.**

Applicants must apply through [www.usajobs.gov](http://www.usajobs.gov). Be certain to dedicate time prior to the deadlines to build your online resume and prepare for the application period. Be certain to select the appropriate duty station for the position of interest and contact the position supervisor to confirm their interest.

**Specific Duties for the District Fuels Technician include:**

- § Assist in the leadership for the Beaver Ranger District fuels management program.
- § Supports wildland fire suppression, fire prevention, and fire education activities.
- § Assist in resolving problem situations encountered when performing a wide variety of fire planning assignments.
- § Reviews project plans and makes recommendations on appropriate levels of monitoring.
- § Provides basic assistance in establishing study plots to assess fire and fire suppression impacts on the ecosystem.
- § Participates in the development and refinement of plot characteristics, frequency of visits, subject to be measured, and data storage and analysis techniques.
- § Provide project specific field data to interdisciplinary teams to assist in the planning, developing, and implementing fuels management projects. Provides input and recommends strategies for fuels management.
- § Conducts routine project assessments which determine the presence or absence of hazardous wildland fuels.

- § Serves on prescribed fire and fuels projects in positions for which qualified.
- § Assists in conducting field reconnaissance of prescribed fire/fuels treatment units, summarizes field findings and makes basic recommendations on appropriate prescriptive criteria for meeting program objectives.
- § Participates in the drafting of prescribed fire/fuels management plans.
- § Implements and administers prescribed fire activities, wildland fire use, and mechanical fuels management activities.
- § Ensures own and others welfare and safety in all aspects of project implementation.
- § Participates in fuels management reviews, proficiency checks and drills, safety sessions, and after action reviews.
- § May serve as a Contracting Officers Representative (COR) or Project Inspector (PI) on fuel management contracts and may be asked to assist in the preparation of contract specifications and performance measures.
- § May supervise 1-5 summer seasonal employees.
- § Responsible for record keeping and maintenance of fuels vehicles and mechanical equipment.

***For full consideration the supervisor should be contacted by the candidate to discuss the job. Anyone interested in further information should complete the attached Outreach Response Form and return it to [cnorman@fs.fed.us](mailto:cnorman@fs.fed.us) and contact Cory Norman, Fuels Program Manager at 435-896-1074.***

**The Beaver District:**

The Beaver R.D. has 14 permanent employees and employs up to 25 seasonals during the summer months. The district office additionally hosts a fire organization consisting of an Assistant Fire Management Officer, Engine Module, Tushar Mountain Wildland Fire Module, Fuels Program Manager, Fuels Tech. and Fuels crew.

The 300,000 acre district hosts a diverse program of work, with not only fire, but a Range program with several livestock allotments, a 3 MMBF timber program, 2500-4200 acre fuels target, 10 developed recreation sites, 600+ miles of trails (OHV, horse and hiking), complex special uses, a wildlife program that encompasses big game (elk, mule deer, mountain lion, bear, bobcats, coyote and mountain goats), small game (turkey, rabbits, chukars and grouse), as well as the unique birds of prey (peregrine falcons, northern goshawks, bald and golden eagles) and smaller species of birds. Hard rock mining on a small scale continues, with literally thousands of mineral claims scattered across the district.

**The Community**

Settled in 1856 by Mormon Pioneers, Beaver City is today home to an estimated 2,511 residents and roughly 500 more outside the city boundaries. Situated 200 miles south of Salt Lake City along Interstate 15, Beaver is the County Seat and the largest city in the county. Beaver is also the birthplace of two very famous individuals of the past, Philo T. Farnsworth, the inventor of television and Butch Cassidy, the notorious western outlaw. Some of the most beautiful scenery in the West can be found near this tranquil agricultural community and outdoor wonderland. The high alpine vistas of the Tushar Mountains, includes Delano Peak (seventh highest peak in Utah at 12,169 ft.), are to the East. Color Country, encompassing Bryce, Zion and the other National Parks lies just a few miles to the South. To the West, are the Mineral Mountains, a favorite of rock-hounders, and the Minersville Reservoir State Recreation Area.

**Climate and Weather**

Beaver lies at 6000 feet elevation, and the climate is moderate. Snowfall does occur in winter, but rarely more than 12 inches. Average annual precipitation for Beaver is about eleven inches per year. The average low temperature in summer is 50 degrees F and 16 degrees F in winter. The average high temperature in

summer is 90 degrees F and 43 degrees F in winter. Snowfall in the mountains can exceed 300 to 400 inches over the course of the winter.

### **Housing**

Average housing rent is about \$450. Homes range from \$70,000 to \$300,000. Building lots range from \$30,000 to \$75,000. There are several builders located within the county. Government housing may be available on a limited basis.

### **Shopping**

Beaver shopping facilities includes a variety of businesses and merchants to meet most needs, including a grocery store, lumber, hardware, bank, automotive repair, motels and restaurants.

The neighboring community of Richfield, 65 miles Northeast, and Cedar City, 50 miles south, offers additional shopping including grocery, furniture and clothing stores, a Super Wal-Mart, Kmart, Sears, and Home Depot. Other facilities include a variety of restaurants/cafes, plenty of motels, gas stations, banks, and credit unions.

### **Education**

The elementary school, middle school, and a high school are located in Beaver. The Utah State University Extension outreach is located in Beaver and it offers a variety of academic classes. Richfield, 65 miles northeast, is home to the southern campus of Snow College and offers a variety of academic and technology classes. Southern Utah University is located in Cedar City, 50 miles South of Beaver.

### **Health Care**

Community care is provided by the Beaver Valley Hospital. This modern fifty-seven "Swing-Bed" health care facility has two surgical suites, two new "birthing" units, and an emergency room with three bays and an enclosed treatment room for outpatient surgical procedures. The hospital's ancillary departments are equipped with state-of-the-art instruments. Within our radiology department, we have a CAT scan machine for analyzing the internal structures of various parts of the body, an MRI (Magnetic resonance imaging) unit, and an ultrasound machine, a very useful diagnostic tool often used in Obstetrics. In addition, the 54,000 sq. ft. facility also houses a medical clinic that supports up to six health care providers.

### **Churches and Religious organizations**

Denominations include the Church of Jesus Christ of Latter Day Saints, First Baptist, Jehovah's Witness, and Baha'i Faith.

### **Civic and Service Organizations**

Civic and service organizations include Lions Club, American Legion, Daughters of the Utah Pioneers, 4-H and scouting clubs.

### **Social and Cultural Events**

Several cultural events occur in the summer they include Butch Cassidy Days and 4 of July Parade.

### **Recreation**

Beaver County sponsors some athletic programs such as Little League baseball, Junior Jazz basketball, municipal swimming pool, and a 9 hole golf course. There are numerous mountain bike, ATV, and equestrian trails and camping sites for the outdoor enthusiast. Fishing areas include Minersville Reservoir, Three Creeks Reservoir, Puffer Lake and many small lakes located on the Tushar Mountain. Also major winter sports include cross-country skiing, and snowmobiling. The Manti-La Sal and Dixie National Forests lie directly adjacent to the Fishlake National Forest. Arches, Bryce, Canyon lands, Capitol Reef,

and Zion National Parks are within a day's drive of Beaver. The Grand Staircase-Escalante National Monument is also nearby.

**Additional Information**

For more information about the area, please contact or visit the Beaver County Travel Council, 40 South Main, Beaver Utah (435) 438-5438 or Beaver City at (435) 438-2935.

Also visit: <http://www.beaverutah.net/city.htm>

**OUTREACH RESPONSE FORM**  
**Forestry Technician (Fuels Technician)**  
**GS-462-06 / 07**

Fishlake National Forest  
Beaver Ranger District  
575 South Main  
P.O. Box E Beaver, Utah 84713  
FAX: 435-438-1242  
ATTN: Cory Norman  
E-MAIL: [cnorman@fs.fed.us](mailto:cnorman@fs.fed.us)

NAME: \_\_\_\_\_

E-MAIL ADDRESS: \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_

TELEPHONE NUMBER: \_\_\_\_\_

AGENCY EMPLOYED WITH: \_\_\_\_\_ USFS \_\_\_\_\_ BLM \_\_\_\_\_ OTHER

TYPE OF APPOINTMENT: \_\_\_\_\_ PERMANENT \_\_\_\_\_ TEMPORARY \_\_\_\_\_ TERM  
\_\_\_\_\_ VRA \_\_\_\_\_ PWD \_\_\_\_\_ OTHER

CURRENT REGION/FOREST/DISTRICT: \_\_\_\_\_

CURRENT SERIES AND GRADE: \_\_\_\_\_

CURRENT POSITION TITLE: \_\_\_\_\_

IF NOT A CURRENT PERMANENT (CAREER OR CAREER-CONDITIONAL) EMPLOYEE,  
ARE YOU ELIGIBLE TO BE REHIRED UNDER ANY OF THE FOLLOWING SPECIAL  
AUTHORITIES?

- \_\_\_\_\_ PERSONS WITH DISABILITIES
- \_\_\_\_\_ VETERANS READJUSTMENT
- \_\_\_\_\_ DISABLED VETERANS WITH 30% COMPENSABLE DISABILITY
- \_\_\_\_\_ VETERANS EMPLOYMENT OPPORTUNITIES ACT OF 1998
- \_\_\_\_\_ FORMER PEACE CORPS VOLUNTEER
- \_\_\_\_\_ STUDENT CAREER EXPERIENCE PROGRAM
- \_\_\_\_\_ OTHER \_\_\_\_\_

Thank you for your interest in our vacancy!